SAINT MARK'S

Order of Service

November 22, 2026
10:30 a.m.

Welcome to Saint Mark's Episcopal Church

The Last Sunday after Pentecost: Christ the King

Welcome to Saint Mark's. Whether this is your first visit or you are a member of long standing, it is a joy to have you join in worship this morning.

If this is your first visit, please take a moment and fill out an information card. You can put the bottom portion in the offering plate.

The Episcopal Church welcomes all baptized Christians to receive communion. If receiving communion makes you uncomfortable, please come forward at communion time and cross your arms over your chest to receive a blessing.

Children's Formation gathers in the downstairs Children's Formation area before the 10:30 service. Children will return around the time of the Peace. Children's Formation does not meet on the first Sunday of the month.

Bathrooms are located in the back of the church, next to the chapel.

About Today's Music

Today the Saint Mark's Choir continues its tradition of singing a complete choral mass setting (Kyrie, Gloria, Credo, Sanctus, and Agnus Dei) for the Feast of Christ the King, which is the last Sunday of the church year. Today's setting is the *Missa brevis in D*, K. 194, by the great Austrian composer Wolfgang Amadeus Mozart (1756–1791). Written in the summer of 1774 when Mozart was just 18 years old, the mass setting is believed to have been composed for ordinary liturgical use at Salzburg Cathedral. The work is a beautifully concise setting of the Mass Ordinary text and features a reduced orchestra, soloists, and chorus.

We gather quietly for a period of meditation and reflection.
Kindly silence all mobile devices.

The Word of God

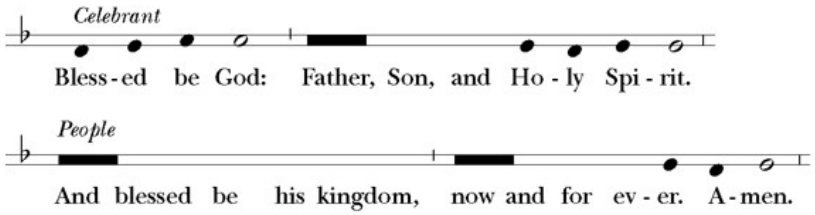
VOLUNTARY
Flourish and Chorale — Michael McCabe (b. 1941)

PROCESSIONAL HYMN 450 *(standing, sung by all)*
"All hail the power of Jesus' Name!" — *Coronation*
Edward Perronet (1726–1792) — Oliver Holden (1765–1844)



6 Let every kindred, every tribe,
on this terrestrial ball,
to him all majesty ascribe,
and crown him Lord of all!

OPENING ACCLAMATION *(standing)*



COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord.

People **Amen.**

KYRIE ELEISON *(standing if able, sung by the choir)*

Missa brevis in D, K. 194
Wolfgang Amadeus Mozart (1756–1791)

Kyrie eleison.	Lord, have mercy.
Christe eleison.	Christ, have mercy.
Kyrie eleison.	Lord, have mercy.

GLORIA IN EXCELSIS *(standing if able, sung by the choir)*

Missa brevis in D
Wolfgang Amadeus Mozart

Gloria in excelsis Deo,	Glory to God in the Highest.
et in terra pax hominibus bonae voluntatis.	And on earth peace to men of goodwill.
Laudamus te. Benedicimus te.	We praise you. We bless you.
Adoramus te. Glorificamus te.	We adore you. We glorify you.
Gratias agimus tibi	We give thanks to you
propter magnam gloriam tuam.	for your great glory.
Domine Deus, Rex coelestis,	Lord God, Heavenly King,
Deus Pater omnipotens.	Almighty God the Father.
Domine Fili unigenite, Jesu Christe;	O Lord, the only begotten Son, Jesus Christ;
Domine Deus, Agnus Dei, Filius Patris,	Lord God, Lamb of God, Son of the Father.
Qui tollis peccata mundi,	You take away the sins of the world;
miserere nobis.	have mercy on us.
Qui tollis peccata mundi,	You take away the sins of the world;
suscipe deprecationem nostram.	receive our prayer.
Qui sedes ad dexteram Patris,	You sit at the right hand of the Father;
miserere nobis.	have mercy on us.
Quoniam tu solus Sanctus,	For you alone are Holy,
tu solus Dominus,	you alone are the Lord,
tu solus altissimus, Jesu Christe,	you alone are the Most High, Jesus Christ.
Cum Sancto Spiritu,	With the Holy Spirit,
in gloria Dei Patris. Amen.	in the glory of God the Father. Amen.

Margaret Wells, *soprano*
Heather Chute, *alto*
Steve Barker, *tenor*
Jacob Conrad, *bass*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

THE FIRST LESSON: EZEKIEL 34:11–16, 20–24 *(seated)*

Reader The Spirit is speaking.

People **God's people are listening.**

Reader A reading from the Book of Ezekiel.

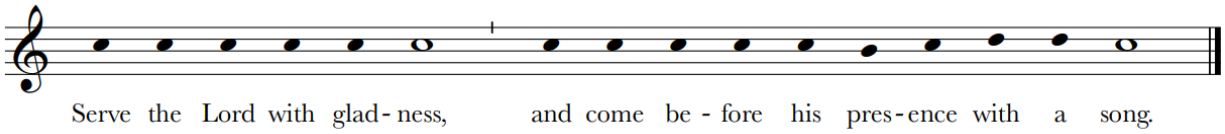
Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice. Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 100 *(Anglican chant, sung by the choir)* John Stainer (1840–1901)

The antiphon is sung first by the choir, then repeated by all, then sung by all following verse 4.



O be joyful in the Lord, all ye lands:
serve the Lord with gladness,
and come before his presence with a song.

Be ye sure that the Lord he is God;
it is he that hath made us, and not we ourselves:
we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving,
and into his courts with praise:
be thankful unto him, and speak good of his Name.

For the Lord is gracious, his mercy is everlasting:
and his truth endureth from generation to generation. **ANTIPHON**

THE SECOND LESSON: EPHESIANS 1:15–23 *(seated)*

Reader A Reading from the Letter of Paul to the Ephesians.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

GRADUAL HYMN *(standing, sung by all)*

"From the moment of creation" *St. Mark's Columbus*

Ally Barrett (b. 1975) Sarah MacDonald (b. 1968)



Words and music commissioned in 2026 for Saint Mark's in honor of the 75th anniversary of the parish.

THE GOSPEL: MATTHEW 25:31–46 *(standing)*

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON *(seated)* *The Rev. MaryJane Plote*

THE NICENE CREED *(standing, said by all)* *BCP, p. 358*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, FORM III *(standing or kneeling)*

Leader Father, we pray for your holy Catholic Church;
People **That we all may be one.**

Leader Grant that every member of the Church may truly and humbly serve you;
People **That your Name may be glorified by all people.**

Leader We pray for Sean our Presiding Bishop; for Kristin our Bishop; for Vicki and MaryJane our priests, and for all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word and Sacraments.**

Leader We pray for all who govern and hold authority in the nations of the world;
People **That there may be justice and peace on the earth.**

Leader Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Leader Give to the departed eternal rest;
People **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others.

Additional petitions for Anglican, Diocesan and parish cycles of prayer may be added here
Additional petitions for parish birthdays, justice and peace, and parish prayer list may be added here
Silence

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE PEACE *(standing)*

Celebrant The peace of the Lord be always with you.
People **And also with you.**

We greet one another in the name of the Lord.

ANNOUNCEMENTS

The Holy Communion

OFFERTORY

Walk in love as Christ loves us and gave himself for us, an offering and sacrifice to God.

Ushers will pass the offering plates to receive contributions for the ministry of Saint Mark's. You can also give electronically at ***www.shelbygiving.com/app/giving/saintmarks*** *or by texting "GIVE" to(614)665-6508.*

OFFERTORY ANTHEM *(Saint Mark's Choir)*

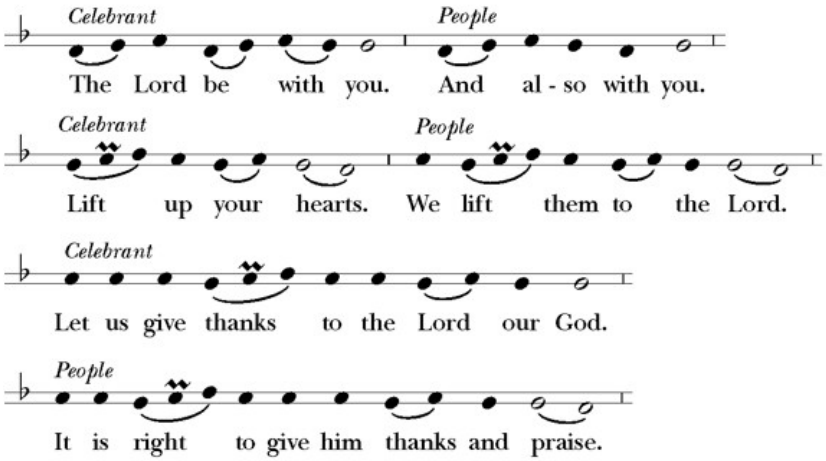
"Credo" from *Missa brevis in D*
Wolfgang Amadeus Mozart

Credo in unum Deum,	I believe in one God,
Patrem omnipotentem,	the Father Almighty,
factorem coeli et terrae,	maker of heaven and earth,
visibilium omnium et invisibilium.	of all that is seen and unseen.
Et in unum Dominum Jesum Christum,	I believe in one Lord, Jesus Christ,
Filium Dei unigenitum.	the only begotten Son of God.
Et ex Patre natum ante omnia saecula.	Eternally begotten of the Father.
Deum de Deo, lumen de lumine,	God from God, Light from Light,
Deum verum de Deo vero.	true God from true God.
Genitum, non factum, consubstantialem Patri;	Begotten, not made; of one being with the Father;
per quem omnia facta sunt.	Through him all things were made.
Qui propter nos homines, et propter	For us, and for our salvation,
nostram salutem descendit de coelis.	he came down from heaven.
Et incarnatus est de Spiritu Sancto	By the power of the Holy Spirit
ex Maria Virgine:	he became incarnate of the Virgin Mary
et homo factus est.	and was made man.
Crucifixus etiam pro nobis;	For our sake he was crucified under Pontius Pilate,
sub Pontio Pilato passus et sepultus est.	he suffered death and was buried.
Et resurrexit tertia die,	On the third day he rose again
secundum Scripturas.	in accordance with the Scriptures;
Et ascendit in coelum:	he ascended into heaven,
sedet ad dexteram Patris.	and is seated at the right hand of the Father.
Et iterum venturus est cum gloria	He shall come again in glory
judicare vivos et mortuos:	to judge the living and the dead,
cuius regni non erit finis.	and his kingdom shall have no end.
Et in Spiritum Sanctum,	I believe in the Holy Spirit,
Dominum et vivificantem:	the Lord, the giver of Life,
qui ex Patre Filioque procedit.	who proceeds from the Father and the Son;
Qui cum Patre et Filio	with the Father and the Son
simul adoratur et conglorificatur:	he is worshipped and glorified;
qui locutus est per Prophetas.	he has spoken through the prophets.
Et unam sanctam, catholicam et	I believe in one holy, catholic, and
apostolicam Ecclesiam.	apostolic Church.
Confiteor unum baptisma	I acknowledge one baptism for the
in remissionem peccatorum.	forgiveness of sins,
Et exspecto resurrectionem mortuorum,	and I look for the resurrection of the dead
Et vitam venturi saeculi. Amen.	and the life of the world to come. Amen.

Margaret Wells, *soprano*
Heather Chute, *alto*
Steve Barker, *tenor*
Jacob Conrad, *bass*

THE GREAT THANKSGIVING—PRAYER B *(standing)* *BCP, p. 367*

The Eucharist begins with the chanting of the Sursum Corda.



For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *(standing if able, sung by the choir)* *Missa brevis in D*
Wolfgang Amadeus Mozart

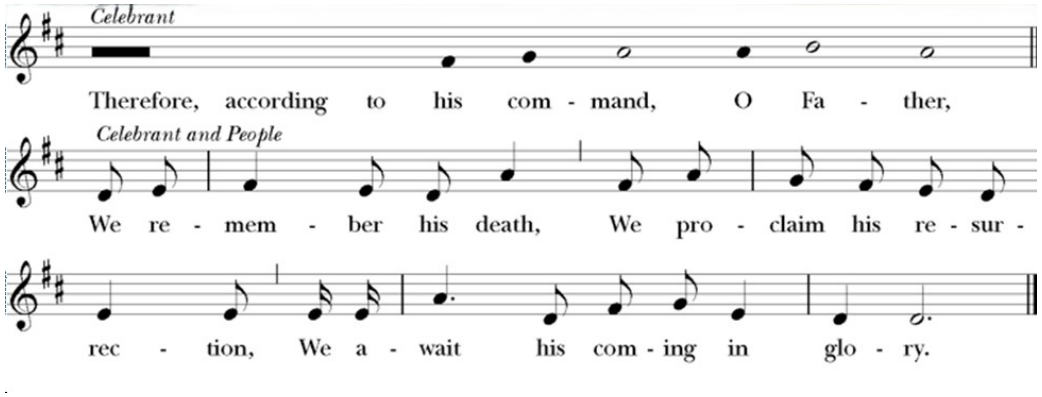
Sanctus, Sanctus, Sanctus	Holy, holy, holy
Dominus Deus Sabaoth:	Lord, God of power and might;
Pleni sunt coeli et terra gloria tua.	Heaven and earth are full of your glory.
Hosanna in excelsis.	Hosanna in the highest.
Benedictus qui venit	Blessed is he who comes
in nomine Domini.	in the name of the Lord.
Hosanna in excelsis.	Hosanna in the highest.

Margaret Wells, *soprano*
Heather Chute, *alto*
Steve Barker, *tenor*
Jacob Conrad, *bass*

The Celebrant continues; the People may stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mark, our patron, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Celebrant concludes the Eucharistic Prayer by chanting:



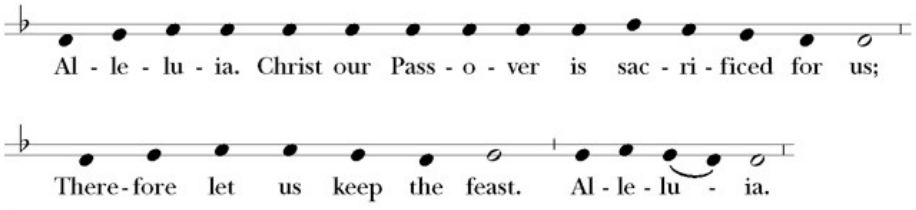
THE LORD'S PRAYER

BCP, p. 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

FRACTION ANTHEM



AGNUS DEI *(standing or kneeling as able, sung by the choir)*

Missa brevis in D
Wolfgang Amadeus Mozart

Agnus Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

Lamb of God, who takes away the sins of the world;
have mercy on us.
Lamb of God, who takes away the sins of the world;
have mercy on us.
Lamb of God, who takes away the sins of the world;
grant us peace.

Margaret Wells, *soprano*
Heather Chute, *alto*
Steve Barker, *tenor*
Jacob Conrad, *bass*

The ushers will direct you to the communion rail. You may stand or kneel at the rail. If you you need communion brought to your pew, please let an usher know. You may receive the bread only or receive the bread and the chalice. If you are receiving the bread only, please cross your arms over your chest as the chalice comes by. If you are receiving the chalice, please guide the base of the chalice as you take a sip. If you are uncomfortable receiving communion, if you come to the rail and cross your arms over your chest, you will receive a blessing. Please let the priest know if you need a gluten-free wafer.

COMMUNION ANTHEM *(Saint Mark's Choir)*

Come Let's Rejoice
John Amner (1579–1641)

Come let's rejoice unto our Lord,
let us make joy to God our Saviour.
Let us approach to his presence in confession,
and in psalms let us make joy to him. Alleluia.

Text: Psalm 95:1–2

COMMUNION HYMN 609 *(seated, sung by all)*

"Where cross the crowded ways of life" *Gardiner*

Frank Mason North (1850–1935) *from Sacred Melodies (1815)*



POSTCOMMUNION PRAYER *(standing or kneeling)* *BCP, p. 366*

Celebrant Let us pray.

People **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

THE BLESSING

The priest blesses the congregation.

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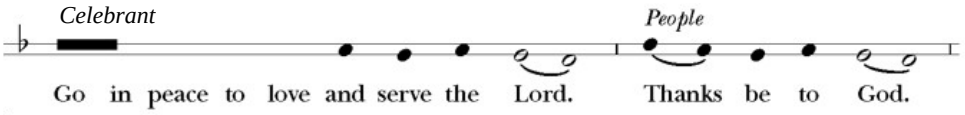
POST-COMMUNION HYMN 494 *(standing, sung by all)*

"Crown him with many crowns" — *Diademata*

Matthew Bridges (1800–1894) — George Job Elvey (1816–1893)



THE DISMISSAL



Please remain in your pews until the altar party has reached the back of the church. You are then invited to join us in the parish hall for coffee hour. Please be respectful of those who are choosing to listen and pray through the postlude.

VOLUNTARY

Toccata in G Major — Théodore Dubois (1837–1924)

This Week at Saint Mark's

We Need A Few Hands

After the 10:30 service we need a little bit of help.

We will be setting up the creche in front of the altar. It will slowly be filled with figures through Advent. We need help moving the pieces over from the shed and assembling the creche.

We need help setting up the Giving Tree in front of the chapel.

We also need some help putting red X's over the M's on our outdoor signs to get ready for The Game against TTUN.

Canterbury Choir Friendship Soup

The Canterbury Choir's Friendship Soup is a Saint Mark's tradition. The soup mix is delicious, versatile and makes a great gift. The Friendship Soup Sale will take place November 15, 22, 29, and December 6 and 13. Quarts will be sold for $12 and pints for $8. Credit cards via Square, cash, and check all accepted

Advent Begins Sunday, Nov. 29

We will have supplies for making advent wreaths in the parish hall between the two services and after the 10:30 service.

Materials for prayer at home, including prayers for the advent wreath and advent calendars will be in the arched bookcase in the parish hall beginning on November 22 and on the Advent, Christmas and Epiphany page on the website.

We reset the parish prayer list on the first Sunday of Advent. If you have someone on the prayer list who should remain on it, let Melanie Jacobs (***officemanager@saintmarkscolumbus.org***) know.

Street Church

Our next commitment for a Street Church meal is November 29, Thanksgiving Weekend. We have commitments for all the chili that we need. If you are available to help that weekend with preparations and/or serving, please contact Roberta Morton: 614-268-7021 or ***notvmorton@gmail.com***.

Turkey Raffle Results

Thank you to everyone who participated in the Turkey Raffle. We raised $410 for Outreach.

Congratulations to Dave Yeager and Connie Thomson who were the winners of the turkeys.

Advent Lessons and Carols

Please join us on Sunday, Dec. 6, at 4 p.m. for our annual Festival of Advent Lessons and Carols.

A beloved parish favorite, the service includes music by both the Saint Mark's Choir and the Canterbury Choir.

Music will include choral works by Kerensa Briggs, Simon Lindley, Richard Marlow, Giovanni Pierluigi da Palestrina, Craig Phillips, Mark Sirett, Conrad Susa, and Charles Wood. Admission is free. Donations will be gratefully received in support of the Special Music Fund at Saint Mark's. A reception will follow.

There is a sign up sheet in the Parish Hall for those who are able to help with the reception. Please join us, and be sure to invite some friends!

Saint Mark's Needs You

Saint Mark's relies on the leadership of a variety of people.

The congregation is led by 3 wardens (senior, junior and youth) and a vestry of 12 people, who, along with Pastor Vicki, form the governing body of Saint Mark's.

At our annual meeting in February, we will be electing t3 wardens and 4 members of the vestry.

Wardens serve 1-year terms and may run for re-election twice, for a total of 3 years in the position.

Vestry members are elected for 3-year terms and can serve only 1 term.

If you are interested in running for warden or vestry or want to know more, please let Pastor Vicki, or Kevin Fix (***seniorwarden@saintmarkscolumbus.org***) or Bill Silliman (***juniorwarden@saintmarkscolumbus.org***) know.

If you would like to attend a vestry meeting, they are the first Tuesday of the month at 7:30 p.m. in the Canterbury Center. If you want to attend by zoom, contact Pastor Vicki for the link.

Stewardship

Please prayerfully consider your support for Saint Mark's in the coming year. Saint Mark's relies on the pledges and gifts of members for the majority of our expenses. There are pledge packets in the back of the church or you can use the online pledge card from the Stewardship page of the website.

A donation to the Flower Guild has been made by Marilyn Smith and family in loving memory of Norman Smith and Michael Cohen in loving memory of Bob Friesen.

Today's Worship Assistants

Preacher & Celebrant
The Rev. MaryJane Plote

Assisting Clergy
The Rev. Vicki Zust

Verger
Alex R.

Lectors
Anice Ellis
Nicole Moon-Koharik

Chalice Bearers
Bruce Johnson
Michele Johnson

Director of Music
Matthew Bester

Organist
Michael Schreffler

Saint Mark's Choir

Strings
Lane Champa, *violin*
Susan Larson, *violin*
Cora Kuyvenhoven, *cello*

Acolytes
Hudson B.
Connor M.
David P.

Ushers
Dwight Anstaett
Jack D'Aurora
Collin Wheeler
Linda Wheeler

Altar Guild
Joyce Acton
Skylar Gladden
Eleutaria Ibarra
Marilyn Karl
Mary Saefkow
Linda Wheeler

Flower Guild
Cindy Anderson

Nursery Assistants
Lydia Garris
Emma M.

Coffee/Fellowship
Regan Bohnert
Jill Hinton
Barb Keyes
Jackie Nicol
Michael Ott
Bill Silliman
Dianne Silliman

Livestream Producer
Mark Drew

Online Assistants
Kevin Fix
Ed Koharik
Alex Reed
George Reed

This Week at Saint Mark's

The Last Week of Pentecost: November 22 – 29, 2026

Sun. 11-22	*The Last Sunday after Pentecost: Christ the King*	
	Preacher: The Rev. MaryJane Plote	
	8 a.m.	**Holy Eucharist, Rite I**
	9:30 a.m.	Adult Formation
	10:30 a.m.	Children's Formation
	10:30 a.m.	**Choral Eucharist, Rite II, with music by the Saint Mark's Choir**
	12 p.m.	Children's Formation Team Meeting
	12 p.m.	Canterbury Choir Rehearsal
	3 p.m.	ProArte Rehearsal (Church)
	8 p.m.	AA (Parish Hall)
Mon. 10-23	10:30 a.m.	Staff Meeting
	5:30 p.m.	AA—Men's Group (Parish Hall)
	7: p.m.	AA (Parish Hall)
	7:30 p.m.	Saint Mark's Choir Rehearsal (Church)
	7:30 p.m.	Monday Night Book Group (Canterbury Center)
Tues. 10-24	9:30 a.m.	Al Anon (Parish Hall)
	11 a.m.	Al Anon Book Club
	3 p.m.	UA Public Library
	5:30 p.m.	Cub Scouts (Parish Hall)
	7 p.m.	Migration Ministry
	7 p.m.	ProArte Rehearsal (Church)
Wed. 10-25		
Thurs. 10-26	6:15 p.m.	AA (Parish Hall)
	8 p.m.	AA (Parish Hall)
Fri. 10-27	*Rector's Day Off*	
	8 p.m.	AA (Parish Hall)
Sat. 10-28		
Sun. 11-29	*The First Sunday of Advent*	
	Preacher: The Rev. Vicki Zust	
	8 a.m.	**Holy Eucharist, Rite I**
	9:30 a.m.	Advent Wreath Making
	10:30 a.m.	**Holy Eucharist, Rite II with music by the Saint Mark's Choir**
	12 p.m.	Canterbury Choir Rehearsal
	8 p.m.	AA (Parish Hall)

SAINT MARK'S EPISCOPAL CHURCH

2151 DORSET ROAD ▪ COLUMBUS, OHIO 43221 ▪ (614) 486-9452
info@saintmarkscolumbus.org ▪ www.saintmarkscolumbus.org

Staff:

The Rev. Vicki Zust, *Rector*
The Rev. MaryJane Plote, *Curate*
Dr. Matthew Bester, *Director of Music*
Michael Schreffler, *Organist*
Gary L. Garber, *Organist-Choirmaster Emeritus*
Bill Silliman, *Head Verger*
Melanie Jacobs, *Office Manager*

Ministers:

The Entire Saint Mark's Family

Vestry Members:

Kevin Fix, *Senior Warden*
Bill Silliman, *Junior Warden*
Alex R., *Youth Warden*
Dwight Anstaett
Ed Atkins
David Boop
Michael Bowman
Norman Jones
Bill Lange
Nicole Moon-Koharik
Melanie Tepley
Bonnie Thomson
Dan Verrilli
John Wilson
Park Zimpher
George Knight, *Treasurer*
Jody Porreca, *Clerk*

Mission Statement:

As a Christ-centered community, the people of Saint Mark's seek a world in which all people share the joy of loving God and each other by…

- *Celebrating worship together with inspiring words, music and traditions*
- *Serving all of our neighbors*
- *Engaging in fellowship and hospitality*
- *Encouraging people in their lifelong spiritual formation*
- *Being a beacon of Christ's presence in the world.*

Who We Are:

Part of the Diocese of Southern Ohio, Saint Mark's held its first worship service in 1951 in a converted Methodist church in Grandview. Ground was broken in 1953 for the Parish Hall (now the Education Building) where services were held until the current Nave and Sanctuary was completed in 1958. Office space in an adjacent building was purchased in 1989. Major renovations of the entire facility occurred in 2004 and 2008 creating a campus today that empowers Christ's ministry within and beyond our parish.

Saint Mark's is a member of the Episcopal Church in the United States – a community of 2.4 million members in 114 dioceses in the Americas and abroad. Episcopal means a church with bishops. Bishops are the leaders of the church and spiritual descendents of the apostles of Jesus Christ. We are also part of the worldwide Anglican Communion consisting of 82 million members in more than 160 countries. Anglican are those churches who trace their history to the Church of England.

Whoever you are, and wherever you may be on the journey of the Spirit,

The Episcopal Church welcomes you.