



SAINT MARK'S Order of Service

October 18, 2026
10:30 a.m.

Welcome to Saint Mark's Episcopal Church

The Twenty-first Sunday after Pentecost

Welcome to Saint Mark's. Whether this is your first visit or you are a member of long standing, it is a joy to have you join in worship this morning.

If this is your first visit, please take a moment and fill out an information card. You can put the bottom portion in the offering plate.

Children's Formation gathers in the downstairs Children's Formation area before the 10:30 service. Children will return around the time of the Peace. Children's Formation does not meet on the first Sunday of the month.

The Episcopal Church welcomes all baptized Christians to receive communion. If receiving communion makes you uncomfortable, please come forward at communion time and cross your arms over your chest to receive a blessing.

Bathrooms are located in the back of the church, next to the chapel.

We gather quietly for a period of meditation and reflection.
Kindly silence all mobile devices.

The Word of God

VOLUNTARY

Chorale Prelude on *Von Gott will ich nicht lassen*, BWV 658

Johann Sebastian Bach (1685–1750)

PROCESSIONAL HYMN 423 *(standing, sung by all)*

“Immortal, invisible, God only wise”

Walter Chalmers Smith (1824–1908)

St. Denio

Welsh hymn, from *Caniadau y Cyssegr* (1839)

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chan - geth thee.
'tis on - ly the splen - dor of light hid - eth thee.

*Celebrant
People*

Blessed be God; Father, Son and Holy Spirit.
And blessed be God's kingdom, now and forever. Amen.

BCP (Book of Common Prayer), p. 323

COLLECT FOR PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS (HYMNAL S-277)

David Hurd (b. 1950)



1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,

we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People

Amen.

THE FIRST LESSON: EXODUS 33:12-23 *(seated)*

Reader

The Spirit is speaking.

People

God's people are listening.

Reader

A reading from the Book of Exodus.

Moses said to the LORD, "See, you have said to me, 'Bring up this people'; but you have not let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favor in my sight.' Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people." He said, "My presence will go with you, and I will give you rest." And he said to him, "If your presence will not go, do not carry us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth." The LORD said to Moses, "I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name." Moses said, "Show me your glory, I pray." And he said, "I will make all my goodness pass before you, and will proclaim before you the name, 'The LORD'; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But," he said, "you cannot see my face; for no one shall see me and live." And the LORD continued, "See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen."

Reader

The Word of the Lord.

People

Thanks be to God.

PSALM 99 *(Steve Barker, cantor)*

Plainsong, Mode 1

The antiphon is sung first by the cantor, then repeated by all, then sung by all following verses 3, 5, 7, and 9.



Pro-claim the great-ness of the Lord our God! who is the Ho-ly One.

- 1 The Lord is King;
let the people tremble;
he is enthroned upon the cherubim;
let the earth shake.
- 2 The Lord is great in Zion;
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome;
he is the Holy One.
- 4 "O mighty King, lover of justice,
you have established equity;
you have executed justice and righteousness in Jacob."
- 5 Proclaim the greatness of the Lord our God
and fall down before his footstool;
he is the Holy One.
- 6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name,
they called upon the Lord, and he answered them.
- 7 He spoke to them out of the pillar of cloud;
they kept his testimonies and the decree that he gave them.

ANTIPHON

ANTIPHON

ANTIPHON

- 8 O Lord our God, you answered them indeed;
you were a God who forgave them,
yet punished them for their evil deeds.
- 9 Proclaim the greatness of the Lord our God
and worship him upon his holy hill;
for the Lord our God is the Holy One.

ANTIPHON

THE SECOND LESSON: I THESSALONIANS 1:1 – 10 (*seated*)

Reader A Reading from the First Letter of Paul to the Thessalonians.

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

GRADUAL HYMN 704 *(standing, sung by all)*

“O thou who camest from above”

Charles Wesley (1707–1788)

Hereford

Samuel S. Wesley (1810–1876)

1 O thou who cam - est from a - bove the fire ce -
 2 There let it for thy glo - ry burn with ev - er -
 3 Je - sus, con - firm my heart's de - sire to work, and
 * 4 Still let me prove thy per - fect will, my acts of

les - tial to im - part, kin - dle a flame of
 bright, un - dy - ing blaze, and trem - bling to its
 speak, and think for thee; still let me guard the
 faith and love re - peat, till death thy end - less

sa - cred love up - on the al - tar of my heart.
 source re - turn in hum - ble prayer and fer - vent praise.
 ho - ly fire and still stir up the gift in me.
 mer - cies seal, and make the sac - ri - fice com - plete.

THE GOSPEL: MATTHEW 22:15–2 *(standing)**Gospeller*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People***Glory to you, Lord Christ.**

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?” But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.” And they brought him a denarius. Then he said to them, “Whose head is this, and whose title?” They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” When they heard this, they were amazed; and they left him and went away.

Gospeller

The Gospel of the Lord.

*People***Praise to you, Lord Christ.****SERMON** *(seated)**John Wilson*

THE NICENE CREED (*standing, said by all*)

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, FORM III (*standing or kneeling*)

BCP, p. 387

Leader Father, we pray for your holy Catholic Church;
People **That we all may be one.**

Leader Grant that every member of the Church may truly and humbly serve you;
People **That your Name may be glorified by all people.**

Leader We pray for Sean our Presiding Bishop; for Kristin our Bishop; for Vicki and MaryJane our priests,
and for all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word and Sacraments.**

Leader We pray for all who govern and hold authority in the nations of the world;
People **That there may be justice and peace on the earth.**

Leader Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Leader Give to the departed eternal rest;
People **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others.

Additional petitions for Anglican, Diocesan and parish cycles of prayer may be added here
Additional petitions for parish birthdays, justice and peace, and parish prayer list may be added here
Silence

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE CONFESSION OF SIN *(standing or kneeling)*

BCP, p. 360

Celebrant

Let us confess our sins against God and our neighbor.

Silence may be kept

People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People

Amen.

THE PEACE *(standing)*

Celebrant

The peace of the Lord be always with you.

People

And also with you.

We greet one another in the name of the Lord.

ANNOUNCEMENTS

The Holy Communion

OFFERTORY

Walk in love as Christ loves us and gave himself for us, an offering and sacrifice to God.

Ushers will pass the offering plates to receive contributions for the ministry of Saint Mark's. You can also give electronically at www.shelbygiving.com/applgiving/saintmarks or by texting "GIVE" to (614) 665-6508.

OFFERTORY ANTHEM *(Saint Mark's Choir)*

King of Glory, King of Peace
Harold Friedell (1905–1958)

King of glory, King of peace,
I will love thee;
And, that love may never cease,
I will move thee.
Thou hast granted my request,
Thou hast heard me;
Thou didst note my working breast,
Thou hast spared me.

Seven whole days, not one in seven,
I will praise thee:
In my heart, though not in heaven,
I can raise thee.
Small it is, in this poor sort
To enroll thee:
E'en eternity's too short
To extol thee.

Wherefore with my utmost art
I will sing thee,
And the cream of all my heart
I will bring thee.
Though my sins against me cried,
Thou didst clear me,
And alone, when they replied,
Thou didst hear me.

Text: George Herbert (1593–1632)

The offerings are brought forward by the ushers.

THE GREAT THANKSGIVING—PRAYER A *(standing)*

BCP, p. 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

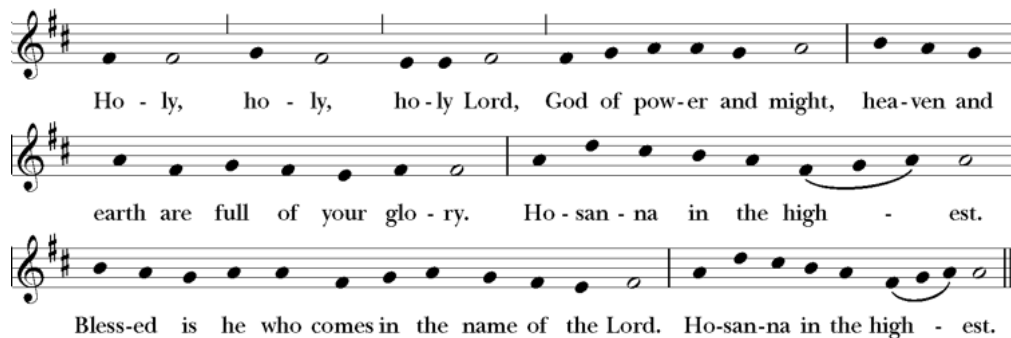
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (HYMNAL S-124) *(standing, sung by all)*

David Hurd



The Celebrant continues; the People may stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People **Christ has died.**

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

THE LORD'S PRAYER

BCP, p. 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

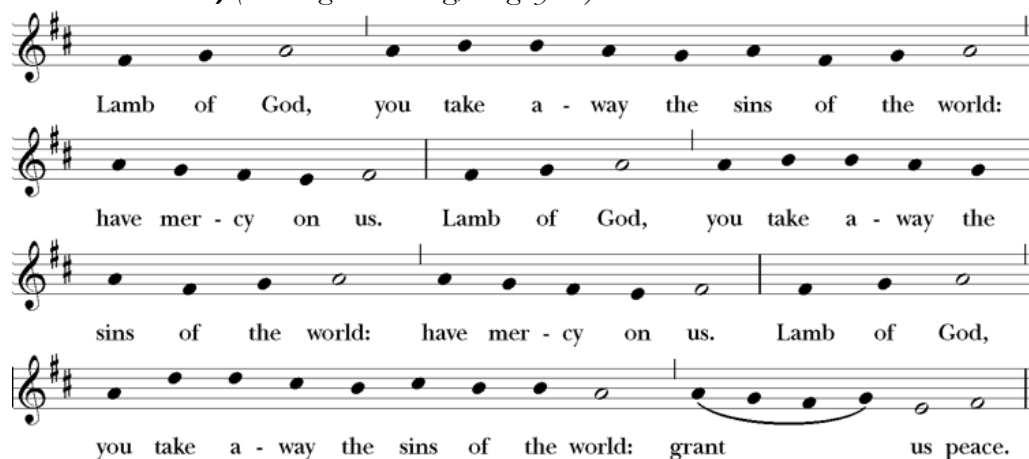
BCP, p. 364

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

AGNUS DEI (HYMNAL S-161) *(standing or kneeling, sung by all)*

David Hurd



Celebrant The Gifts of God for the people of God.

The ushers will direct you to the communion rail. You may stand or kneel at the rail. If you need communion brought to your pew, please let an usher know. You may receive the bread only or receive the bread and the chalice. If you are receiving the bread only, please cross your arms over your chest as the chalice comes by. If you are receiving the chalice, please guide the base of the chalice as you take a sip. If you are uncomfortable receiving communion, if you come to the rail and cross your arms over your chest, you will receive a blessing. Please let the priest know if you need a gluten-free wafer.

COMMUNION ANTHEM *(Saint Mark's Choir)*

Teach Me, O Lord
Thomas Attwood (1765–1838)

Teach me, O Lord, the way of thy statutes;
and I shall keep it unto the end.

Text: Psalm 119:33

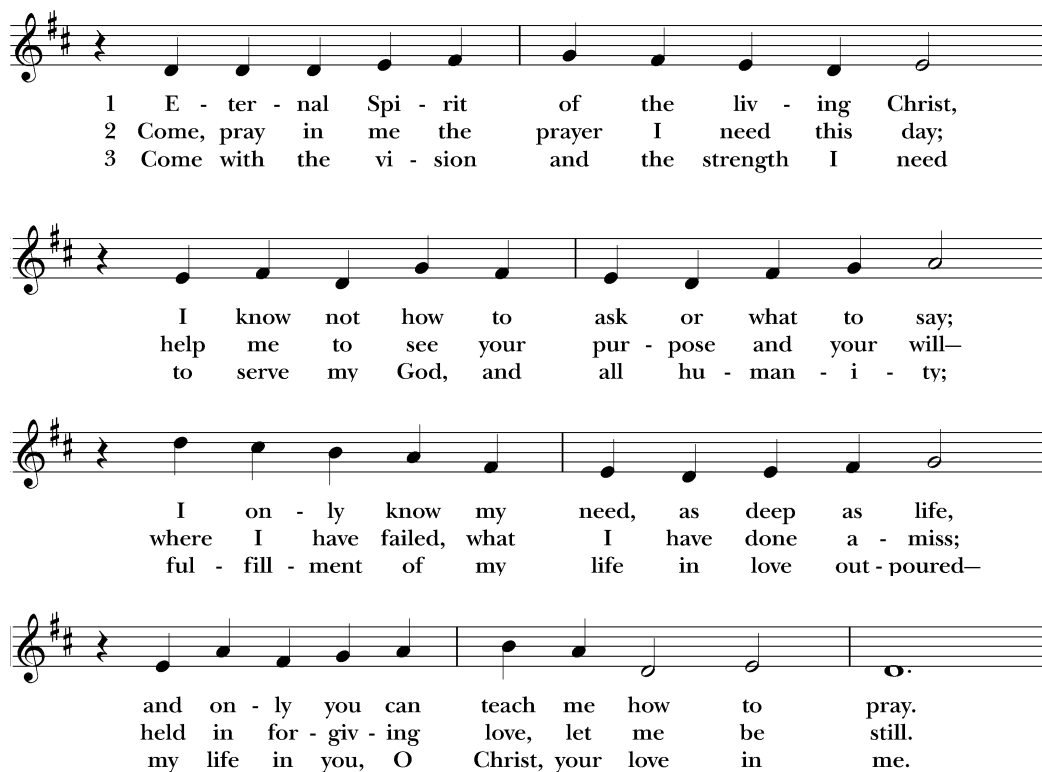
COMMUNION HYMN 698 (*seated, sung by all*)

“Eternal Spirit of the living Christ”

Frank von Christerson (1900–1996)

Flentge

Carl Flentge Schalk (1929–2021)



1 E - ter - nal Spi - rit of the liv - ing Christ,
 2 Come, pray in me the prayer I need this day;
 3 Come with the vi - sion and the strength I need

I know not how to ask or what to say;
 help me to see your pur - pose and your will—
 to serve my God, and all hu - man - i - ty;

I on - ly know my need, as deep as life,
 where I have failed, what I have done a - miss;
 ful - fill - ment of my life in love out - poured—

and on - ly you can teach me how to pray.
 held in for - giv - ing love, let me be still.
 my life in you, O Christ, your love in me.

POSTCOMMUNION PRAYER (*standing or kneeling*)*BCP, p. 366**Celebrant*

Let us pray.

People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING*The priest blesses the congregation.*

POST-COMMUNION HYMN 544 *(standing, sung by all)*

“Jesus shall reign where’er the sun”

Isaac Watts (1674–1748)

Duke Street

John Hatton (1710–1793)

1 Je - sus shall reign wher - e'er the sun doth his suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - ery tongue dwell on his
4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from
2 throng to crown his head; his Name like sweet per -
3 love with sweet - est song; and in - fant voic - es
4 leap to lose their chains, the wea - ry find e -
5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.
2 fume shall rise with ev - ery morn - ing sac - ri - fice.
3 shall pro - claim their ear - ly bless - ings on his Name.
4 ter - nal rest, and all who suf - fer want are blest.
5 songs a - gain, and earth re - peat the loud a - men.

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

Please remain in your pews until the altar party has reached the back of the church. You are then invited to join us in the parish hall for coffee hour. Please be respectful of those who are choosing to listen and pray through the postlude.

VOLUNTARY

Suite du premier ton: Dialogue sur les Grands Jeux

Louis-Nicolas Clérambault (1676–1749)



This Week at Saint Mark's



ADULT FORMATION

In October the Adult Formation group is exploring the formation of the Anglican Communion, its development and current issues in and among the member churches of the communion.

Adult Formation meets on Sundays at 9:30 a.m. in the parish hall. This session will run for three Sundays, Oct. 11, 18 and 25.

PUB THEOLOGY – AI DISCUSSION

In August we had an initial conversation about exploring Artificial Intelligence and specifically the theological and ethical issues raised by Artificial Intelligence. We agreed that we wanted to continue the conversation. We are merging Pub Theology and the AI discussion in October.

We will gather in the Canterbury Center on Tuesday, Oct. 20 at 7 p.m.

Bring your own beverages. You can also join by zoom from home.

We will be focusing on the revelations of an engineer at Anthropic and the response of tech leaders to it. The New York Times podcast, *The Daily*, covered this on September 14. You find that at [nytimes.com/columns/the-daily](https://www.nytimes.com/columns/the-daily) or where ever you get your podcasts. There is also a link to it on the Adult Formation page of the website.

STEWARDSHIP

The Stewardship campaign for the 2027 budget has begun. You should have received a letter and pledge card in the mail this week.

John Wilson is offering a reflection on Stewardship today.

We will celebrate the in-gathering as part of the All Saints' celebration on All Saints' Sunday, Nov. 1.

Please prayerfully consider your support for Saint Mark's in the coming year.

Saint Mark's relies on the pledges and gifts of members for the majority of our expenses.

There are pledge packets in the back of the church or you can use the online pledge card from the Stewardship page of the website.

ALL SAINTS' SUNDAY

All Saints' Day, November 1, is the day that we celebrate all the saints, and especially remember those who have gone before us.

We will remember those who have died this year at both the 8 and 10:30 a.m. services and this year will honor especially the founders of Saint Mark's.

At 10 a.m. we will have the annual service in the Memorial Garden to remember those interred on the grounds of Saint Mark's

At 4 p.m. the Saint Mark's choir will offer a Choral Evensong in honor of All Saints'.

Choral works will include the stirring Evening Service in D by George Dyson, responses by Kenneth Leighton, and anthems by Felix Mendelssohn and Tomás Luis de Victoria. Organ music will include the Introduction and Passacaglia from Sonata No. 8 by Josef Rheinberger and the beautiful Meditation from Jules Massenet's opera *Thaïs*, featuring Stefanie Bester on violin. Admission is free. Donations will be gratefully received in support of the choir's upcoming residency at St. Patrick's Cathedral in Dublin, Ireland, in summer 2028. A reception will follow. Please join us for this beautiful and contemplative service, and be sure to invite some friends!

You can sign up to help with the reception in the parish hall.

GETTING TO KNOW MOTHER MARYJANE

Mother MaryJane would love to get to know you! If you'd like to set a time to get together over coffee or a meal or some other kind of activity, send her an email (curate@saintmarkscolumbus.org). There's no agenda, just some good old fashioned fellowship.

TURKEY RAFFLE

Every year we raffle off two organic, free range turkeys from Littleton's Market. The raffle tickets are \$20 each with all proceeds going to our Outreach Ministries.

Tickets will be for sale during coffee hour beginning today. The drawing will be November 15. The winner can pick up their turkey at Saint Mark's on Monday, Nov. 23.

NOVEMBER SUPPER GROUP

The Supper Group will meet in the parish hall on Saturday, Nov. 7 at 5 p.m. Please come and join us and bring a dish to share.



A donation to the Flower Guild has been made by Barbara and David Hyre in loving memory of Robert and Elizabeth Yeager, Linda Jones in loving memory of Jim Jones, Bill Jones, Tom Rea, and Sharon Switzer.



Today's Worship Assistants

Preacher John Wilson	Organist Michael Schreffler	Flower Guild Linda Jones
Celebrant The Rev. MaryJane Plote	Saint Mark's Choir	Nursery Assistants Lydia Garriss Julie Moll Emma M.
Assisting Clergy The Rev. Vicki Zust	Acolyte Elisa B.	Coffee/Fellowship Ellen Berndt Anice Ellis Bill Karl Marilyn Karl Melanie Tepley
Verger Gary Glover	Ushers Phil Glandon Lynn Glandon Bill Karl Nicole Moon-Koharik Roman Skoracki	Livestream Producer Mark Drew
Lectors Skylar Gladden Marilyn Smith	Altar Guild Ellen Berndt Lynn Glandon Nicole Moon-Koharik Dianne Silliman Dorothy Vojvodich	Online Assistants Kevin Fix Ed Koharik Alex Reed George Reed
Chalice Bearers Gary Glover Bill Karl		
Director of Music Matthew Bester		

This Week at Saint Mark's

The Twenty-first Week of Pentecost: October 18 – 25, 2026

Sun. 10-18	<i>The Twenty-first Sunday after Pentecost</i> <i>Preacher: John Wilson</i>	Wed. 10-21	3 p.m.	UA Farmer's Market
	8 a.m. 9:30 a.m. 10:30 a.m. 10:30 a.m.			
	Holy Eucharist, Rite I Adult Formation Children's Formation Holy Eucharist, Rite II with music by the Saint Mark's Choir Canterbury Choir Rehearsal (Church) ProArte Rehearsal (Church) AA (Parish Hall)	Thurs. 10-22	6:15 p.m. 7:30 p.m. 8 p.m.	AA (Parish Hall) Saint Mark's Choir Rehearsal (Church) AA (Parish Hall)
	12 p.m. 3 p.m. 8 p.m.	Fri. 10-23	<i>Rector's Day Off</i> 8 p.m.	AA (Parish Hall)
Mon. 10-19	10:30 a.m. 5:30 p.m. 7: p.m. 7 p.m.	Sat. 10-24		
	Staff Meeting AA—Men's Group (Parish Hall) AA (Parish Hall) Sisters in Faith (Canterbury Center)	Sun. 10-25	<i>The Twenty-second Sunday after Pentecost</i> <i>Preacher: The Rev. Vicki Zust</i>	Holy Eucharist, Rite I Adult Formation Children's Formation Holy Eucharist, Rite II with music by the Saint Mark's Choir Canterbury Choir Rehearsal (Church) AA (Parish Hall)
Tues. 10-20	9:30 a.m. 3 p.m. 5:30 p.m. 7 p.m. 7 p.m.		12 p.m. 8 p.m.	
	AI Anon (Parish Hall) UA Public Library Cub Scouts (Parish Hall) ProArte Rehearsal (Church) Pub Theology			

Meeting information including Zoom meeting links can be found on the Parish Calendar www.saintmarkscolumbus.org/calendar.

SAINT MARK'S

EPISCOPAL CHURCH



2151 DORSET ROAD • COLUMBUS, OHIO 43221 • (614) 486-9452
info@saintmarkscolumbus.org • www.saintmarkscolumbus.org

Staff:

The Rev. Vicki Zust, *Rector*
The Rev. MaryJane Plote, *Curate*
Dr. Matthew Bester, *Director of Music*
Michael Schreffler, *Organist*
Gary L. Garber, *Organist-Choirmaster Emeritus*
Bill Silliman, *Head Verger*
Melanie Jacobs, *Office Manager*

Ministers:

The Entire Saint Mark's Family

Vestry Members:

Kevin Fix, *Senior Warden*
Bill Silliman, *Junior Warden*
Alex R., *Youth Warden*
Dwight Anstaett
Ed Atkins
David Boop
Michael Bowman
Norman Jones
Bill Lange
Nicole Moon-Koharik
Melanie Tepley
Bonnie Thomson
Dan Verrilli
John Wilson
Park Zimpher
George Knight, *Treasurer*
Jody Porreca, *Clerk*

Mission Statement:

As a Christ-centered community, the people of Saint Mark's seek a world in which all people share the joy of loving God and each other by...

- *Celebrating worship together with inspiring words, music and traditions*
- *Serving all of our neighbors*
- *Engaging in fellowship and hospitality*
- *Encouraging people in their lifelong spiritual formation*
- *Being a beacon of Christ's presence in the world.*

Who We Are:



Part of the Diocese of Southern Ohio, Saint Mark's held its first worship service in 1951 in a converted Methodist church in Grandview. Ground was broken in 1953 for the Parish Hall (now the Education Building) where services were held until the current Nave and Sanctuary was completed in 1958. Office space in an adjacent building was purchased in 1989. Major renovations of the entire facility occurred in 2004 and 2008 creating a campus today that empowers Christ's ministry within and beyond our parish.



Saint Mark's is a member of the Episcopal Church in the United States – a community of 2.4 million members in 114 dioceses in the Americas and abroad. Episcopal means a church with bishops. Bishops are the leaders of the church and spiritual descendants of the apostles of Jesus Christ. We are also part of the worldwide Anglican Communion consisting of 82 million members in more than 160 countries. Anglican are those churches who trace their history to the Church of England.



Whoever you are, and wherever you may be on the journey of the Spirit,

The Episcopal Church welcomes you.