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# SAINT MARK'S

## Order of Service

January 19, 2025  
10:30 a.m.

### **Welcome to Saint Mark's Episcopal Church**

### The Second Sunday after the Epiphany

Welcome to Saint Mark's. Whether this is your first visit or you are a member of long standing, it is a joy to have you join in worship this morning.

If this is your first visit, please take a moment and fill out an information card. You can put the bottom portion in the offering plate.

The Episcopal Church welcomes all baptized Christians to receive communion. If receiving communion makes you uncomfortable, please come forward at communion time and cross your arms over your chest to receive a blessing.

Children's Formation gathers in the downstairs Children's Formation area before the 10:30 service. Children will return around the time of the Peace. Children's Formation does not meet on the first Sunday of the month.

Bathrooms are located in the back of the church, next to the chapel.

We gather quietly for a period of meditation and reflection.  
Kindly silence all mobile devices.

## The Word of God

### VOLUNTARY

Variations on *Adoro te devote*

Gerald Near (b. 1942)

### PROCESSIONAL HYMN 542 (standing, sung by all)

“Christ is the world’s true light”

*St. Joan*

George Wallace Briggs (1875–1959)

Percy E. B. Collier (1895–1955)

1 Christ is the world's true Light, its Cap-tain of sal - va - tion,  
2 In Christ all rac - es meet, their an-cient feuds for - get - ting,  
3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - tion;  
the whole round world com - plete, from sun-rise to its set - ting;  
cast out our pride and shame that hin - der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:  
when Christ is throned as Lord all shall for - sake their fear,  
the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.  
to plough-share beat the sword, to prun - ing - hook the spear.  
to heal its an - cient wrong, come, Prince of Peace, and reign.

*Celebrant*  
*People*

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be God's kingdom, now and forever. Amen.**

*BCP (Book of Common Prayer), p. 355*

### COLLECT FOR PURITY

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name, through Christ our Lord.

*People*

**Amen.**

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.

*People* **Amen.**

**THE FIRST LESSON: ISAIAH 62:1-5** (*seated*)

*Reader* The Spirit is speaking.

*People* **God's people are listening.**

*Reader* A reading from the Book of Isaiah.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**PSALM 36:5-10** (Heather Chute, *cantor*)

Plainsong, Mode 1

The antiphon is sung first by the cantor, then repeated by all, then sung by all following verses 6, 8, and 10.



5 Your love, O LORD, reaches to the heavens,  
and your faithfulness to the clouds.

6 Your righteousness is like the strong mountains,  
your justice like the great deep;  
you save both man and beast, O LORD.

**ANTIPHON**

7 How priceless is your love, O God!  
your people take refuge under the shadow of your wings.

8 They feast upon the abundance of your house;  
you give them drink from the river of your delights.

**ANTIPHON**

9 For with you is the well of life,  
and in your light we see light.

10 Continue your loving-kindness to those who know you,  
and your favor to those who are true of heart.

**ANTIPHON**

## THE SECOND LESSON: I CORINTHIANS 12:1-11 *(seated)*

Reader

A reading from The First Book Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader

Hear what the Spirit is saying to God's people.

People

**Thanks be to God.**

## GRADUAL HYMN 501 *(standing, sung by all)*

"O Holy Spirit, by whose breath"

att. Rabanus Maurus (776–856)

*Komm, Gott Schöpfer*

melody from *Eyn Enchiridion* (1524)

1 O Ho - ly Spi - rit, by whose breath life  
2 You are the seek - er's sure re - source, of  
3 In you God's en - er - gy is shown, to  
4 Flood our dull sens - es with your light; in  
5 From in - ner strife grant us re - lease; turn

1 ris - es vi - brant out of death; come to cre -  
2 burn - ing love the liv - ing source, pro - tec - tor  
3 us your var - ied gifts make known. Teach us to  
4 mu - tual love our hearts u - nite. Your power the  
5 na - tions to the ways of peace. To ful - ler

1 ate, re - new, in - spire; come, kin - dle in our hearts your fire.  
2 in the midst of strife, the giv - er and the Lord of life.  
3 speak, teach us to hear; yours is the tongue and yours the ear.  
4 whole cre - a - tion fills; con - firm our weak, un - cer - tain wills.  
5 life your peo - ple bring that as one bo - dy we may sing:

6 Praise to the Father, Christ, his Word,  
and to the Spirit: God the Lord,  
to whom all honor, glory be  
both now and for eternity.

**THE GOSPEL: JOHN 2:1-11** (*standing*)

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**SERMON** (*seated*)

*The Rev. Vicki Zust*

**THE NICENE CREED** (*standing, said by all*)

*BCP, p. 358*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**PRAYERS OF THE PEOPLE, FORM IV** (*standing or kneeling*)

*BCP, p. 388*

*Leader* Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Additional prayers for Anglican, diocesan and parish cycles of prayer may be added here*

*Silence*

*Leader* Lord, in your mercy,

*People* **Hear our prayer.**

*Leader* Guide the people of this land, and of all nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Additional prayers for those serving in the armed forces may be added here*

*Silence*

*Leader* Lord, in your mercy,

*People* **Hear our prayer.**

*Leader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*

*Leader* Lord, in your mercy,  
*People* **Hear our prayer.**

*Leader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Thanksgivings may be added here*  
*Silence*

*Leader* Lord, in your mercy,  
*People* **Hear our prayer.**

*Leader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *Petitions for those in need may be added here*  
*Silence*

*Leader* Lord, in your mercy,  
*People* **Hear our prayer.**

*Leader* We commend to your mercy all who have died, especially those whom the congregation wishes to name, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence*

*Leader* Lord, in your mercy,  
*People* **Hear our prayer.**

*Celebrant* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

*People* **Amen.**

### **THE CONFESSION OF SIN** *(standing or kneeling)*

*BCP, p. 360*

*Celebrant* Let us confess our sins against God and our neighbor. *Silence may be kept*

*People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

### **THE ABSOLUTION**

*BCP, p. 360*

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

### **THE PEACE** *(standing)*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*We greet one another in the name of the Lord.*

### **ANNOUNCEMENTS**

# The Holy Communion

## OFFERTORY

Walk in love as Christ loves us and gave himself for us, an offering and sacrifice to God.

*Ushers will pass the offering plates to receive contributions for the ministry of Saint Mark's. You can also give electronically at [www.shelbygiving.com/app/giving/saintmarks](http://www.shelbygiving.com/app/giving/saintmarks) or by texting "GIVE" to (614)665-6508.*

## OFFERTORY ANTHEM *(Saint Mark's Choir)*

*Ain't That Good News*

African-American spiritual; arr. Moses Hogan (1957–2003)

I got news, O Lord, I got good news.

I got a crown up in a that kingdom, ain't a that good news.  
I got a crown up in a that kingdom, ain't a that good news.  
I'm a gonna lay down this world,  
gonna shoulder up a my cross,  
gonna take it home a to my Jesus, ain't a that good news.

I got a robe up in a that kingdom, ain't a that good news.  
I got a robe up in a that kingdom, ain't a that good news.  
I'm a gonna lay down this world,  
gonna shoulder up a my cross,  
gonna take it home a to my Jesus, ain't a that good news.

I got a harp up in a that kingdom, ain't a that good news.  
I got a harp up in a that kingdom, ain't a that good news.  
I'm a gonna lay down this world,  
gonna shoulder up a my cross,  
gonna take it home a to my Jesus, ain't a that good news.

I got a song up in a that kingdom, ain't a that good news.  
I got a song up in a that kingdom, ain't a that good news.  
I'm a gonna lay down this world,  
gonna shoulder up a my cross,  
gonna sing my song a for my Jesus,  
I'm gonna play my harp a for my Jesus,  
I'm gonna put on my robe a for my Jesus,  
I'm gonna wear my crown a for my Jesus,  
ain't a that good news.

Text: African-American spiritual

Steve Barker, *tenor*



The People stand as a Verger leads a procession of the offering to the altar, which is then prepared for Holy Eucharist.

**THE GREAT THANKSGIVING—PRAYER B** (*standing*)

BCP, p. 367

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS (HYMNAL S-129)** (*standing, sung by all*)

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*The celebrant continues; the people may stand or kneel.*

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*Celebrant* On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*People* **We remember his death, We proclaim his resurrection, We await his coming in glory;**

*Celebrant*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Saint Mark all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*

**AMEN.**

**THE LORD'S PRAYER**

*BCP, p. 364*

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

*People*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**THE BREAKING OF THE BREAD**

*BCP, p. 364*

*Celebrant*

Alleluia. Christ our Passover is sacrificed for us;

*People*

**Therefore let us keep the feast. Alleluia.**

**AGNUS DEI (HYMNAL S-163)** *(standing or kneeling, sung by all)*

Robert Powell

Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God, you

take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

*Celebrant*

The Gifts of God for the people of God.

The ushers will direct you to the communion rail. You may stand or kneel at the rail. If you need communion brought to your pew, please let an usher know.

You may receive the bread only or receive the bread and the chalice.

If you are receiving the bread only, please cross your arms over your chest as the chalice comes by.

If you are receiving the chalice, please guide the base of the chalice as you take a sip.

If you are uncomfortable receiving communion, if you come to the rail and cross your arms over your chest, you will receive a blessing.

Please let the priest know if you need a gluten-free wafer.

## COMMUNION ANTHEM *(Saint Mark's Choir)*

*I Sat Down under His Shadow*  
Edward Bairstow (1874–1946)

I sat down under his shadow with great delight,  
and his fruit was sweet to my taste.  
He brought me to the banqueting house,  
and his banner over me was love.

Text: Song of Solomon 2:3–4

## COMMUNION HYMN 138 *(standing, sung by all)*

“All praise to you, O Lord”

Hyde W. Beadon (1812–1891)

*Carlisle*

Charles Lockhart (1745–1815)

1 All praise to you, O Lord, who by your might-y power did  
2 You speak, and it is done; o-be-dient to your word, the  
3 Oh, may this grace be ours: in you al-ways to live and  
4 So, led from strength to strength, grant us, O Lord, to see the  
man-i-ifest your glo-ry forth in Ca-na's mar-riage hour.  
wa-ter red-dening in-to wine pro-claims the pres-ent Lord.  
drink of those re-fresh-ing streams which you a-lone can give.  
mar-riage sup-per of the Lamb, the great e-piph-a-ny.

## POSTCOMMUNION PRAYER *(standing or kneeling)*

*BCP, p. 366*

*Celebrant*

Let us pray.

*People*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## THE BLESSING

*The priest blesses the congregation.*

**POST-COMMUNION HYMN 778** (*standing, sung by all*)

“We are all one in mission”

*Nyland*

Rusty Edwards (b. 1955)

Finnish folk melody; adapt. and harm. David Evans (1874–1948)

1. We all are one in mis-sion, we all are one in call,  
2. We all are called for ser-vice to wit-ness in God's name.  
3. We all be-hold one vi-sion, a stark re-al-i-ty;  
4. Now let us be u-nit-ed and let our song be heard.

our var-ied gifts u-nit-ed by Christ, the Lord of all.  
Our min-is-tries are dif-f'rent, our pur-pose is the same:  
the stew-ard of sal-va-tion was nailed up-on a tree.  
Now let us be a ves-sel for God's re-deem-ing Word.

A sin-gle, great com-mis-sion com-pels us from a-bove  
to touch the lives of oth-ers by God's sur-pris-ing grace,  
Yet res-ur-rect-ed Jus-tice gives rise that we may share  
We all are one in mis-sion, we all are one in call,

to plan and work to-geth-er that all may know Christ's love.  
so peo-ple of all na-tions may feel God's warm em-brace.  
free re-con-cil-i-a-tion and hope a-mid de-spair.  
our var-ied gifts u-nit-ed by Christ, the Lord of all.

## THE DISMISSAL

*Celebrant* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

*Please remain in your pews until the altar party gets to the back of the church. You may then head to the parish hall for coffee hour or on with your day. Please be respectful of those who wish to listen and pray through the postlude.*

## VOLUNTARY

Dialogue No. 2

Peter Hurford (1930–2019)

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## THIS WEEK AT SAINT MARK'S



Whoever you are, and wherever you may be on the journey of the spirit, Saint Mark's welcomes you.

### PUB THEOLOGY

Pub Theology at 7 p.m. on the third Tuesday of the month. For a beverage, snack and conversation about God, the world, the church and any other topics you bring with you.

The January gathering is Tuesday, January 21. We will be meeting at the Somewhere in Particular Brewery on Dierker Road between Henderson and Bethel Roads. Pastor Vicki comes with some topics of conversation, but bring your own thoughts, questions or topics.

### ANNUAL REPORTS

The Annual Meeting will be Sunday, February 9. If you are part of a ministry or activity at Saint Mark's, please submit your Annual Report by January 26. You can email your annual report to [communications@saintmarkscolumbus.org](mailto:communications@saintmarkscolumbus.org)

### JANUARY OUTREACH SUMMIT

The next Outreach Summit will be held Sunday, January 26 following the 10:30 service. Agenda topics will include an update on our current outreach projects, new volunteer opportunities, and the 2025 Outreach budget.

### DALE HARTNEY FOUNTAIN

Dale Hartney was a long time member of Saint Mark's and a long time coach of track and cross country in Upper Arlington.

A group of Upper Arlington alumni, who ran on teams that Dale coached, have secured the permission of the city to install a water fountain at the Miller Park Library, where Dale often had his runners turn around on their runs, in Dale's honor. They are looking to raise \$7,500 to complete the project.

The Upper Arlington Community Foundation has agreed to be the keeper of the funds raised. If you would like to learn more or make a donation, you can go to [hartneyfountain.com](http://hartneyfountain.com).

### CANTERBURY CHOIR SUBS

The Canterbury Choir will be selling submarine sandwiches for Super Bowl Sunday again this year. The subs are great and will be ready for pick up on Sunday, February 9. The cost of the subs is \$8 per sandwich.

George Reed will be taking orders in the parish hall or you can email him to place your orders. We are also looking for help assembling the subs on Saturday, February 8 in the afternoon. Email George if you are able to help. [gwrpowell@outlook.com](mailto:gwrpowell@outlook.com)

### ORGAN CONCERT AT SAINT JOSEPH CATHEDRAL

On Sunday, February 9 at 3 p.m., our organist, Michael Schreffler, will perform a recital at St. Joseph Cathedral in downtown Columbus.

His program will consist of works ranging from late 17<sup>th</sup> century German baroque to 20<sup>th</sup> century American, featuring compositions by Josef Rheinberger and William Bolcom among others. The cathedral is home to a landmark pipe organ of 100 ranks built by the Paul Fritts firm of Seattle, and is the ideal vehicle to showcase literature from across the centuries.

The concert is free and open to the public with an opportunity to make a freewill donation at the door.

### CALIFORNIA WILDFIRES

The best way that you can help the people impacted by the wildfires in California is to send money to a trusted agency working in the area. Episcopal Relief and Development is on the ground in California and will be there through the rebuilding process. You can donate to Episcopal Relief and Development at [episcopalrelief.org](http://episcopalrelief.org)

### WINTER WEATHER CLOSINGS

For morning programs and office hours, Saint Mark's follows the Upper Arlington Public Schools. If the Upper Arlington Public Schools are closed, so is Saint Mark's office and Saint Mark's morning programs are cancelled.

For afternoon, evening and weekend activities, including Sunday services, and when the public schools are not in session, Saint Mark's cancels programs, activities and services when the Franklin County Sheriff declares a level 2 or 3 snow emergency. Check the snow emergency level before heading out for an afternoon or evening activity. Note that program leaders may choose to cancel individual activities even in level 1 snow emergencies as seems prudent.

Should Sunday services be cancelled for weather, a recorded Morning Prayer service will be posted on the Saint Mark's webpage as close to 10:30 a.m. on Sunday morning as circumstances permit.



A donation to the Flower Guild has been made by Gloria Wylie in loving memory of her husband Tom, and his best friend, Tom Boyle.



## Today's Worship Assistants

**Celebrant**  
The Rev. Vicki Zust

**Verger**  
Dave Yeager

**Lectors**  
Pat Barton  
Jody Porreca

**Chalice Bearers**  
Barb Keyes  
George Reed

**Director of Music**  
Matthew Bester

**Organist**  
Michael Schreffler

**Acolytes**  
Elisa B.  
Maria B.  
Emma M.

**Ushers**  
Lynn Glandon  
Phil Glandon  
Bill Karl  
Roman Skoracki

**Altar Guild**  
Ellen Berndt  
Lynn Glandon  
Dianne Silliman  
Dorothy Vojvodich

**Flower Guild**  
Leslie Winters

**Nursery Assistants**  
Anna M.  
Roberta Morton

**Fellowship/Coffee Guild**  
Ellen Berndt  
Anice Ellis  
Bill Karl  
Marilyn Karl  
Marilyn Smith  
Melanie Tepley

**Livestream Producer**  
Mark Drew

**Online Assistants**  
Alex R.  
George Reed

### Saint Mark's Choir

## This Week at Saint Mark's

**The Second Week after the Epiphany: January 19–26, 2025**

<p><b>Sun.</b> <b>1-19</b></p> <p><i>The Second Sunday after the Epiphany</i> <i>Preacher: The Rev. Vicki Zust</i></p> <p><b>8 a.m.</b> 9:30 a.m. <b>10:30 a.m.</b></p> <p>12 p.m.</p> <p>8 p.m.</p>	<p><b>Holy Eucharist, Rite I</b> Adult Formation</p> <p><b>Holy Eucharist, Rite II with music by the Saint Mark's Choir</b> Stephen Ministers Meeting (Canterbury Center) AA (Parish Hall)</p>	<p><b>Thurs.</b> <b>1-23</b></p> <p>6:15 p.m. 7:30 p.m. 8 p.m.</p> <p><b>Fri.</b> <b>1-24</b></p> <p><i>Rector's Day Off</i> 8 p.m.</p> <p><b>Sat.</b> <b>1-25</b></p>	<p>AA (Parish Hall) Saint Mark's Choir Rehearsal AA (Parish Hall)</p> <p>AA (Parish Hall)</p>
<p><b>Mon.</b> <b>1-20</b></p> <p>10:30 a.m. 5:30 p.m. 7 p.m. 7 p.m.</p>	<p>Staff Meeting AA—Men's Group (Parish Hall) Sisters in Faith (Canterbury Center) AA (Parish Hall)</p>	<p><b>Sun.</b> <b>1-26</b></p> <p><i>The Third Sunday after the Epiphany</i> <i>Preacher: The Rev. Vicki Zust</i></p> <p><b>8 a.m.</b> 9:30 a.m. <b>10:30 a.m.</b></p> <p>12 p.m. 8 p.m.</p>	<p><b>Holy Eucharist, Rite I</b> Adult Formation</p> <p><b>Holy Eucharist, Rite II with music by the Saint Mark's Choir</b> Outreach Summit AA (Parish Hall)</p>
<p><b>Tues.</b> <b>1-21</b></p> <p>9:30 a.m. 1:30 p.m.</p> <p>5:30 p.m. 7 p.m.</p>	<p>Al Anon (Parish Hall) Columbus Clergy Bible Study (Canterbury Center) Cub Scouts (Parish Hall) Pub Theology</p>		
<p><b>Wed.</b> <b>1-22</b></p> <p>4:30 p.m. 6 p.m.</p>	<p>Canterbury Choir Rehearsal The Marksmen</p>		

Meeting information including Zoom meeting links can be found on the Parish Calendar [www.saintmarkscolumbus.org/calendar](http://www.saintmarkscolumbus.org/calendar).

# SAINT MARK'S

EPISCOPAL CHURCH



2151 DORSET ROAD • COLUMBUS, OHIO 43221 • (614) 486-9452  
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## Staff:

The Rev. Vicki Zust, *Rector*  
Dr. Matthew Bester, *Director of Music*  
Michael Schreffler, *Organist*  
Gary L. Garber, *Organist-Choirmaster Emeritus*  
Bill Silliman, *Head Verger*  
Melanie Jacobs, *Office Manager*

## Ministers:

The Entire Saint Mark's Family

## Vestry Members:

Cheryl Boop, *Senior Warden*  
Kevin Fix, *Junior Warden*  
Anna M., *Youth Warden*  
Dwight Anstaett  
Martha Belury  
Steve Brindza  
Michael Bowman  
Betsy Gillespie  
Brenda Hammersley  
Bruce Johnson  
Norman Jones  
Barb Keyes  
Ted Meyers  
Park Zimpher



Phil Glandon, *Treasurer*

## Mission Statement:

*As a Christ-centered community, the people of Saint Mark's seek a world in which all people share the joy of loving God and each other by...*

- *Celebrating worship together with inspiring words, music and traditions*
- *Serving all of our neighbors*
- *Engaging in fellowship and hospitality*
- *Encouraging people in their lifelong spiritual formation*
- *Being a beacon of Christ's presence in the world*

## Who We Are:



Part of the Diocese of Southern Ohio, Saint Mark's held its first worship service in 1951 in a converted Methodist church in Grandview. Ground was broken in 1953 for the Parish Hall (now the Education Building) where services were held until the current Nave and Sanctuary was completed in 1958. Office space in an adjacent building was purchased in 1989. Major renovations of the entire facility occurred in 2004 and 2008 creating a campus today that empowers Christ's ministry within and beyond our parish.



Saint Mark's is a member of the Episcopal Church in the United States – a community of 2.4 million members in 114 dioceses in the Americas and abroad. *Episcopal* means a church with bishops. Bishops are the leaders of the church and spiritual descendants of the apostles of Jesus Christ. We are also part of the worldwide Anglican Communion consisting of 82 million members in more than 160 countries. *Anglican* are those churches who trace their history to the Church of England.



Whoever you are, and wherever you may be on the journey of the Spirit,  
**The Episcopal Church welcomes you.**