

SAINT MARK'S

Order of Service

January 12, 2025
10:30 a.m.

Welcome to Saint Mark's Episcopal Church

The First Sunday after the Epiphany: The Baptism of our Lord Jesus Christ

Welcome to Saint Mark's. Whether this is your first visit or you are a member of long standing, it is a joy to have you join in worship this morning.

If this is your first visit, please take a moment and fill out an information card. You can put the bottom portion in the offering plate.

The Episcopal Church welcomes all baptized Christians to receive communion. If receiving communion makes you uncomfortable, please come forward at communion time and cross your arms over your chest to receive a blessing.

Children's Formation gathers in the downstairs Children's Formation area before the 10:30 service. Children will return around the time of the Peace. Children's Formation does not meet on the first Sunday of the month.

Bathrooms are located in the back of the church, next to the chapel.

We gather quietly for a period of meditation and reflection.
Kindly silence all mobile devices.

The Word of God

VOLUNTARY

Pastorale Song

Jean Langlais (1907–1991)

PROCESSIONAL HYMN 637 *(standing, sung by all)*

“How firm a foundation, ye saints of the Lord”

Lyons

K. in John Rippon’s *Selection* (1787)

att. Johann Michael Haydn (1737–1806)

1 How firm a foun - da - tion, ye saints of the Lord,
2 “Fear not, I am with thee; O be not dis - mayed!
3 “When through the deep wa - ters I call thee to go,
4 “When through fier - y tri - als thy path - way shall lie,
5 “The soul that to Je - sus hath fled for re - pose,

1 is laid for your faith in his ex - cel - lent word!
2 For I am thy God, and will still give thee aid;
3 the riv - ers of woe shall not thee o - ver - flow;
4 my grace, all suf - fi - cient, shall be thy sup - ply;
5 I will not, I will not de - sert to its foes;

1 What more can he say than to you he hath said,
2 I’ll strength - en thee, help thee, and cause thee to stand,
3 for I will be with thee, thy trou - bles to bless,
4 the flame shall not hurt thee; I on - ly de - sign
5 that soul, though all hell shall en - deav - or to shake,

1 to you that for ref - uge to Je - sus have fled?
2 up - held by my right - eous, om - ni - po - tent hand.
3 and sanc - ti - fy to thee thy deep - est dis - tress.
4 thy dross to con - sume, and thy gold to re - fine.
5 I’ll nev - er, no, nev - er, no, nev - er for - sake.”

*Celebrant
People*

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God’s kingdom, now and forever. Amen.

BCP (Book of Common Prayer), p. 355

COLLECT FOR PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord.

People

Amen.

GLORIA IN EXCELSIS (HYMNAL S-280) *(standing, sung by all)*

Robert Powell (b. 1932)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

People **Amen.**

THE FIRST LESSON: ISAIAH 43:1-7 (*seated*)

Reader The Spirit is speaking.

People **God's people are listening.**

Reader A reading from the Book of Isaiah.

Thus says the LORD, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the LORD your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight, and honored, and I love you, I give people in return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth-- ever one who is called by my name, whom I created for my glory, whom I formed and made."

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 29 (Jacob Conrad, *cantor*)

Plainsong, Mode 5

The antiphon is sung first by the cantor, then repeated by all, then sung by all following verses 2, 4, 6, 9, and 11.



The voice of the Lord is up - on the wa - ters.

1 Ascribe to the LORD, you gods,
ascribe to the LORD glory and strength.

2 Ascribe to the LORD the glory due his Name;
worship the LORD in the beauty of holiness.

ANTIPHON

3 The voice of the LORD is upon the waters;
the God of glory thunders;
the LORD is upon the mighty waters.

4 The voice of the LORD is a powerful voice;
the voice of the LORD is a voice of splendor.

ANTIPHON

5 The voice of the LORD breaks the cedar trees;
the LORD breaks the cedars of Lebanon;

6 He makes Lebanon skip like a calf,
and Mount Hermon like a young wild ox.

ANTIPHON

7 The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness;
the LORD shakes the wilderness of Kadesh.

8 The voice of the LORD makes the oak trees writhe
and strips the forests bare.

9 And in the temple of the LORD
all are crying, "Glory!"

ANTIPHON

10 The LORD sits enthroned above the flood;
the LORD sits enthroned as King for evermore.

11 The LORD shall give strength to his people;
the LORD shall give his people the blessing of peace.

ANTIPHON

THE SECOND LESSON: ACTS 8:14-17 (*seated*)

Reader A reading from The Book of Acts.

When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

GRADUAL HYMN 116 (*standing, sung by all*)

"I come," the great Redeemer cries"

This Endris Nyght

from *Christian Hymnbook* (1865)

English melody; harm. Ralph Vaughan Williams (1872-1958)

1 "I come," the great Re - deem - er cries, "to do thy will, O Lord!"
2 "Thus it be - comes us to ful - fill all right - eous - ness," he said.
3 Hark, a glad voice! The Fa - ther speaks from heaven's ex - alt - ed height:
4 The Sa - vior Je - sus, well - be - loved! His Name we will pro - fess,
5 No more we'll count our - selves our own but his in bonds of love.

1 At Jor - dan's stream, be - hold! He seals the sure pro - phet - ic word.
2 Then, faith - ful to the Lord's com - mands, through Jor - dan's flood was led.
3 "This is my Son, my well - be - loved, in whom I take de - light."
4 like him de - sir - ous to ful - fill God's will in right - eous - ness.
5 Oh, may such bonds for ev - er draw our souls to things a - bove!

THE GOSPEL: LUKE 3:15-17,21-22 *(standing)*

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire." Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON *(seated)*

The Rev. Vicki Zust

THE NICENE CREED *(standing, said by all)*

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, FORM IV *(standing or kneeling)*

BCP, p. 388

Leader Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Additional prayers for Anglican, diocesan and parish cycles of prayer may be added here

Silence

Leader Lord, in your mercy,

People **Hear our prayer.**

Leader Guide the people of this land, and of all nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Additional prayers for those serving in the armed forces may be added here

Silence

Leader Lord, in your mercy,

People **Hear our prayer.**

Leader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Leader Lord, in your mercy,

People **Hear our prayer.**

Leader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Thanksgivings may be added here*

Silence

Leader Lord, in your mercy,

People **Hear our prayer.**

Leader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *Petitions for those in need may be added here*

Silence

Leader Lord, in your mercy,

People **Hear our prayer.**

Leader We commend to your mercy all who have died, especially those whom the congregation wishes to name, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence*

Leader Lord, in your mercy,

People **Hear our prayer.**

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

People **Amen.**

THE CONFESSION OF SIN *(standing or kneeling)*

BCP, p. 360

Celebrant Let us confess our sins against God and our neighbor. *Silence may be kept*

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

THE ABSOLUTION

BCP, p. 360

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE *(standing)*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

We greet one another in the name of the Lord.

ANNOUNCEMENTS

The Holy Communion

OFFERTORY

Walk in love as Christ loves us and gave himself for us, an offering and sacrifice to God.

Ushers will pass the offering plates to receive contributions for the ministry of Saint Mark's. You can also give electronically at www.shelbygiving.com/app/giving/saintmarks or by texting "GIVE" to (614)665-6508.

Behold a star from Jacob shining,
and a scepter from Israel rising,
to reign in glory over the nations:

Like some bright morning star is he,
The promise of the coming day,
Beyond the night of sorrow.
Break forth, O Light!
We, our joyful hearts uplifting
With thanksgiving,
Hail the brightness of Thy rising.

Text: First part adapted from Numbers 24:17; chorale text after Philipp Nicolai (1556–1608)

The People stand as a Verger leads a procession of the offering to the altar, which is then prepared for Holy Eucharist.

THE GREAT THANKSGIVING—PRAYER B (*standing*)

BCP, p. 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (HYMNAL S-129) (*standing, sung by all*)

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The celebrant continues; the people may stand or kneel.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

Celebrant On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

People **We remember his death, We proclaim his resurrection, We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Saint Mark all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

THE LORD'S PRAYER

BCP, p. 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

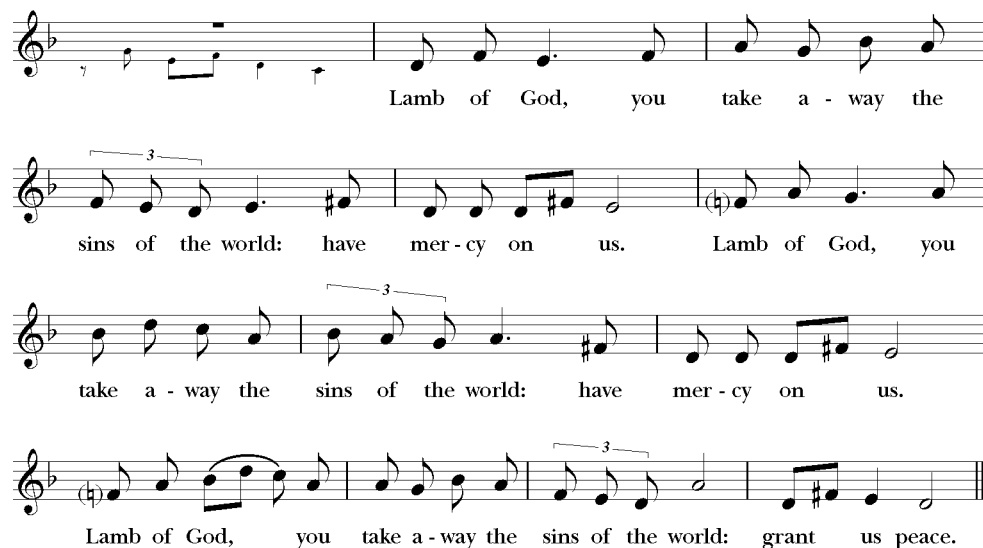
BCP, p. 364

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

AGNUS DEI (HYMNAL S-163) (*standing or kneeling, sung by all*)

Robert Powell



Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Celebrant The Gifts of God for the people of God.

The ushers will direct you to the communion rail. You may stand or kneel at the rail. If you need communion brought to your pew, please let an usher know.

You may receive the bread only or receive the bread and the chalice.

If you are receiving the bread only, please cross your arms over your chest as the chalice comes by.

If you are receiving the chalice, please guide the base of the chalice as you take a sip.

If you are uncomfortable receiving communion, if you come to the rail and cross your arms over your chest, you will receive a blessing.

Please let the priest know if you need a gluten-free wafer.

COMMUNION ANTHEM (*Saint Mark's Choir*)

Like As the Hart
Mark Sirett (b. 1952)

Like as the hart desireth the waterbrooks,
So longeth my soul after thee, O God.
My soul is athirst for God, yea even for the living God,
When shall I come to appear before the presence of God?
My tears have been my meat, day and night,
While they daily say unto me,
Where is your God?
Like as the hart desireth the waterbrooks, O God.

Text: Psalm 42:1–3

Stefanie Bester, *mezzo-soprano*

Commissioned for the Saint Mark's Choir in 2014

COMMUNION HYMN 120 *(standing, sung by all)*

“The sinless one to Jordan came”

George B. Timms (1910–1997)

Solemnis haec festivitas
melody from *Graduale* (1685)



1 The sin - less one to Jor - dan came,
2 Up - ris - ing from the wat - ers there,
3 A - bove him see the heaven - ly Dove,
4 How blest that mis - sion then be - gun
5 O Christ, may we bap - tized from sin,
6 On you may all your peo - ple feed,



1 and in the riv - er shared our stain;
2 the Fa - ther's voice did then de - clare
3 the sign of God the Fa - ther's love,
4 to heal and save a race un - done!
5 go forth with you a world to win:
6 and know you are the Bread in - deed,



1 God's right - eous - ness he thus ful - filled,
2 that Christ, the Son of God, had come
3 now by the Ho - ly Spi - rit shed
4 Straight to the wil - der - ness he goes
5 grant us the Ho - ly Spi - rit's power
6 who gives e - ter - nal life to those



1 and chose the path his Fa - ther willed.
2 to lead his scat - tered peo - ple home.
3 up - on the Son's a - noint - ed head.
4 to wres - tle with his peo - ple's foes.
5 to shield us in temp - ta - tion's hour.
6 that with you died, and with you rose.

POSTCOMMUNION PRAYER *(standing or kneeling)*

BCP, p. 366

Celebrant Let us pray.

People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The priest blesses the congregation.

POST-COMMUNION HYMN 121 *(standing, sung by all)*

“Christ, when for us you were baptized”

Caithness

F. Bland Tucker (1895–1984)

melody from *The Psalmes of David in Prose and Meeter* (1635)

1 Christ, when for us you were bap - tized, God's Spi - rit on you came,
2 God called you his be - lov - ed Son, called you his ser - vant true,
3 Straight - way and stead-fast un - til death you then o - beyed his call
4 Bap - tize us with your Spi - rit, Lord, your cross on us be signed,

as peace - ful as a dove and yet as ur - gent as a flame.
sent you his king - dom to pro - claim, his ho - ly will to do.
free - ly as Son of Man to serve and give your life for all.
that, like - wise in God's ser - vice we may per - fect free - dom find.

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

Please remain in your pews until the altar party gets to the back of the church. You may then head to the parish hall for coffee hour or on with your day. Please be respectful of those who wish to listen and pray through the postlude.

VOLUNTARY

Prélude from *Suite Médiévale*

Jean Langlais



THIS WEEK AT SAINT MARK'S



Whoever you are, and wherever you may be on the journey of the spirit, Saint Mark's welcomes you.

JANUARY ADULT FORMATION

In January the Adult Formation group will be looking at the stories of women in the Bible.

The January session will meet on January 12, 19 and 26. Adult Formation meets on Sunday mornings at 9:30 a.m. in the parish hall.

TOURIST IN OUR HOMETOWN

The next Tourist in our Hometown visit is to the Anti-Saloon League Museum in Westerville.

The Anti-Saloon League was one of the major organizations who campaigned for the prohibition of the sale of alcohol. Their work culminated in the passage of a Constitutional amendment outlawing the sale of alcohol in the United States. They also were a force in reshaping the postal service because of all of the mailing that they did. The Anti-Saloon League had its headquarters in Westerville.

The Museum is located at the Westerville Public Library, 126 S. State Street in Westerville. We will meet at the Museum at 11 a.m. on Saturday, January 18 and explore the museum. There are a lot of restaurants in uptown Westerville if people want to grab lunch after exploring the museum.

PUB THEOLOGY

Pub Theology at 7 p.m. on the third Tuesday of the month. For a beverage, snack and conversation about God, the world, the church and any other topics you bring with you.

The January gathering is Tuesday, January 21. We will be meeting at the Somewhere in Particular Brewery on Dierker Road between Henderson and Bethel Roads.

Pastor Vicki comes with some topics of conversation, but bring your own thoughts, questions or topics.

ANNUAL REPORTS

The Annual Meeting will be Sunday, February 9. If you are part of a ministry or activity at Saint Mark's, please submit your Annual Report by January 26.

You can email your annual report to communications@saintmarkscolumbus.org

JANUARY OUTREACH SUMMIT

The next Outreach Summit will be held Sunday, January 26 following the 10:30 service.

Agenda topics will include an update on our current outreach projects, new volunteer opportunities, and the 2025 Outreach budget.

DALE HARTNEY FOUNTAIN

Dale Hartney was a long time member of Saint Mark's and a long time coach of track and cross country in Upper Arlington.

A group of Upper Arlington alumni, who ran on teams that Dale coached, have secured the permission of the city to install a water fountain at the Miller Park Library, where Dale often had his runners turn around on their runs, in Dale's honor. They are looking to raise \$7,500 to complete the project.

The Upper Arlington Community Foundation has agreed to be the keeper of the funds raised. If you would like to learn more or make a donation, you can go to www.hartneyfountain.com





A donation to the Flower Guild has been made by The Rev. Bruce Smith in loving memory of his father Alan Leslie Smith.



Today's Worship Assistants

Celebrant
The Rev. Vicki Zust

Verger
Bill Silliman

Lectors
Jodi Hess
Ted Meyers

Chalice Bearers
Bill Karl
John Wilson

Director of Music
Matthew Bester

Organist
Michael Schreffler

Saint Mark's Choir

Acolyte
Elisa B.

Ushers
Ross Bagby
Michael Bowman
Bill Moll
Lynda Weaver

Altar Guild
Amanda Foss
Barb Keyes
Shelia Millard
Lois Sechler

Flower Guild
Lois Sechler

Nursery Assistants

Elizabeth Anstaett
Gwendolyn W.

Fellowship/Coffee Guild

Julia Johnson Davis
Jodi Hess
Julie Moll

Livestream Producer

Mark Drew

Online Assistants

Alex R.
George Reed

This Week at Saint Mark's The First Week after the Epiphany: January 12-19, 2025

Sun. 1-12	<i>The First Sunday after the Epiphany</i> <i>Preacher: The Rev. Vicki Zust</i> 8 a.m. Holy Eucharist, Rite I 9:30 a.m. Adult Formation 10:30 a.m. Holy Eucharist, Rite II with music by the Saint Mark's Choir 8 p.m. AA (Parish Hall)	Thurs. 1-16	1 p.m. Knitting Group 6:15 p.m. AA (Parish Hall) 7:30 p.m. Saint Mark's Choir Rehearsal 8 p.m. AA (Parish Hall)
Mon. 1-13	10:30 a.m. Staff Meeting 5:30 p.m. AA—Men's Group (Parish Hall) 6:30 p.m. Evening Knitting Group 7 p.m. AA (Parish Hall)	Fri. 1-17	<i>Rector's Day Off</i> 8 p.m. AA (Parish Hall)
Tues. 1-14	9:30 a.m. AI Anon (Parish Hall) 1:30 p.m. Columbus Clergy Bible Study (Canterbury Center) 5:30 p.m. Cub Scouts (Parish Hall) 6:15 p.m. Contemplative Prayer (Bishop's Library)	Sat. 1-18	10:30 a.m. Tourist in Our Hometown: Anti-Saloon League Museum
Wed. 1-15	8:30 a.m. UAPL (Canterbury Center) 4:30 p.m. Canterbury Choir Rehearsal	Sun. 1-19	<i>The Second Sunday after the Epiphany</i> <i>Preacher: The Rev. Vicki Zust</i> 8 a.m. Holy Eucharist, Rite I 9:30 a.m. Adult Formation 10:30 a.m. Holy Eucharist, Rite II with music by the Saint Mark's Choir 12 p.m. Stephen Ministers Meeting (Canterbury Center) 8 p.m. AA (Parish Hall)

Please visit www.SaintMarksColumbus.org for the current status of in person gathering and distancing information. Meeting information including Zoom meeting links can be found on the Parish Calendar www.saintmarkscolumbus.org/calendar.

SAINT MARK'S

EPISCOPAL CHURCH



2151 DORSET ROAD • COLUMBUS, OHIO 43221 • (614) 486-9452
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Staff:

The Rev. Vicki Zust, *Rector*
Dr. Matthew Bester, *Director of Music*
Michael Schreffler, *Organist*
Gary L. Garber, *Organist-Choirmaster Emeritus*
Bill Silliman, *Head Verger*
Melanie Jacobs, *Office Manager*

Ministers:

The Entire Saint Mark's Family

Vestry Members:

Cheryl Boop, *Senior Warden*
Kevin Fix, *Junior Warden*
Anna M., *Youth Warden*
Dwight Anstaett
Martha Belury
Steve Brindza
Michael Bowman
Betsy Gillespie
Brenda Hammersley
Bruce Johnson
Norman Jones
Barb Keyes
Ted Meyers
Park Zimpher



Phil Glandon, *Treasurer*

Mission Statement:

As a Christ-centered community, the people of Saint Mark's seek a world in which all people share the joy of loving God and each other by...

- *Celebrating worship together with inspiring words, music and traditions*
- *Serving all of our neighbors*
- *Engaging in fellowship and hospitality*
- *Encouraging people in their lifelong spiritual formation*
- *Being a beacon of Christ's presence in the world*

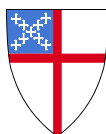
Who We Are:



Part of the Diocese of Southern Ohio, Saint Mark's held its first worship service in 1951 in a converted Methodist church in Grandview. Ground was broken in 1953 for the Parish Hall (now the Education Building) where services were held until the current Nave and Sanctuary was completed in 1958. Office space in an adjacent building was purchased in 1989. Major renovations of the entire facility occurred in 2004 and 2008 creating a campus today that empowers Christ's ministry within and beyond our parish.



Saint Mark's is a member of the Episcopal Church in the United States – a community of 2.4 million members in 114 dioceses in the Americas and abroad. *Episcopal* means a church with bishops. Bishops are the leaders of the church and spiritual descendants of the apostles of Jesus Christ. We are also part of the worldwide Anglican Communion consisting of 82 million members in more than 160 countries. *Anglican* are those churches who trace their history to the Church of England.



Whoever you are, and wherever you may be on the journey of the Spirit,
The Episcopal Church welcomes you.