



SAINT MARK'S

Order of Service

October 20, 2024
10:30 a.m.

Welcome to Saint Mark's Episcopal Church

The Twenty-Second Sunday after Pentecost

Welcome to Saint Mark's. Whether this is your first visit or you are a member of long standing, it is a joy to have you join in worship this morning.

If this is your first visit, please take a moment and fill out an information card. You can put the bottom portion in the offering plate.

The Episcopal Church welcomes all baptized Christians to receive communion. If receiving communion makes you uncomfortable, please come forward at communion time and cross your arms over your chest to receive a blessing.

Bathrooms are located in the back of the church, next to the chapel.

Reflections on the Sunday Readings

The liturgy today centers on two themes of the Christian message about Jesus. Both are found in today's Gospel: Jesus' messiahship is revealed not in his power but in his life of serving others and his suffering and death, and he calls us to a like ministry of self-giving love.

The Old Testament reading is one of Isaiah's poems of the suffering servant of God. In this passage, from about the sixth century B.C., the growing understanding of suffering as redemptive—implied by the Hebrew Scriptures in the stories of Moses and David, among others—is given its fullest expression. God is intimately involved in the suffering of his faithful servants and gives that suffering redemptive value when it is offered in obedience for the redemption of God's people. This passage, of course, was understood by the earliest Christians as foretelling Jesus' death and resurrection.

Today's passage from the Epistle to the Hebrews expresses the redemptive suffering of Christ as his eternal priestly sacrifice, which replaces the sacrifices of the temple. We are assured that our own suffering and our own self-giving ministry receive redemptive value by virtue of our baptismal union with Jesus' own sacrifice.

We, the people of God, gather to celebrate the Eucharist, which is one aspect of our work. In song, story, Word, and Sacrament, the dying and rising of Jesus and his ministry to us are revealed and made present. We become sharers in his life by our participation, and are prepared and enabled to carry out the other aspect of our work in sacrificial, servant ministry to others.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2007 by Michael W. Merriman. Church Publishing Incorporated, New York.

We gather quietly for a period of meditation and reflection.
Kindly silence all mobile devices.

The Word of God

VOLUNTARY

Praeludium I in C Minor, Op. 37

Felix Mendelssohn (1809–1847)

PROCESSIONAL HYMN 495 *(standing, sung by all)*

“Hail, thou once despised Jesus!”

In Babilone

John Bakewell and Martin Madan

melody from *Oude en Nieuwe Hollandse Boerenliedjes* (1710)



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
2 Pas - chal Lamb, by God ap - point - ed, all our sins on
3 Je - sus, hail! en - throned in glo - ry, there for ev - er
*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;
thee were laid: by al - might - y love a - noint - ed,
to a - bide; all the heaven - ly hosts a - dore thee,
to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
thou hast full a - tone - ment made. All thy peo - ple are for -
seat - ed at thy Fa - ther's side. There for sin - ners thou art
right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it
giv - en through the vir - tue of thy blood: o - pened is the
plead - ing: there thou dost our place pre - pare; ev - er for us
spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name
gate of hea - ven, re - con - ciled are we with God.
in - ter - ced - ing, till in glo - ry we ap - pear.
Sa - vior's mer - its, help to chant Em - man - uel's praise!

Celebrant Blessed be God; Father, Son and Holy Spirit.
People And blessed be God's kingdom, now and forever. Amen.

BCP (Book of Common Prayer), p. 323

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord.

People Amen.

GLORIA IN EXCELSIS (HYMNAL S-277)

David Hurd (b. 1950)

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,
we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God,
4. you take a - way the sin of the world; have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.
6. For you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

THE FIRST LESSON: ISAIAH 53:4-12 (*seated*)

Reader The Spirit is speaking.

People **God's people are listening.**

Reader A reading from the Book of Isaiah.

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 91:9-16 (Stefanie Bester, *cantor*)

Plainsong, Mode 5

The antiphon is sung first by the cantor, then repeated by all, then sung by all following verses 10, 13, and 16.



Show us your sal - va - tion, O Lord.

9 Because you have made the LORD your refuge,
and the Most High your habitation,

10 There shall no evil happen to you,
neither shall any plague come near your dwelling.

ANTIPHON

11 For he shall give his angels charge over you,
to keep you in all your ways.

12 They shall bear you in their hands,
lest you dash your foot against a stone.

13 You shall tread upon the lion and adder;
you shall trample the young lion and the serpent
under your feet.

ANTIPHON

14 Because he is bound to me in love,
therefore will I deliver him;
I will protect him, because he knows my Name.

15 He shall call upon me, and I will answer him;
I am with him in trouble;
I will rescue him and bring him to honor.

16 With long life will I satisfy him,
and show him my salvation.

ANTIPHON

THE SECOND LESSON: HEBREWS 5:1-10 *(seated)*

Reader

A reading from The Letter to the Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

GRADUAL HYMN 477 *(standing, sung by all)*

"All praise to thee, for thou, O King divine"

Engelberg

F. Bland Tucker (1895-1984)

Charles Villiers Stanford (1852-1924)



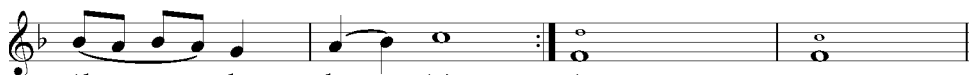
1 All praise to thee, for thou, O King di - vine, _____
2 Thou cam'st to us in low - li - ness of thought; _____
3 Let this mind be in us which was in thee, _____
4 Where - fore, by God's e - ter - nal pur - pose, thou _____
5 Let ev - ery tongue con - fess with one ac - cord _____



1 didst yield the glo - ry that of right was thine, _____
2 by thee the out - cast and the poor were sought; _____
3 who wast a ser - vant that we might be free, _____
4 art high ex - alt - ed o'er all crea - tures now, _____
5 in heaven and earth that Je - sus Christ is Lord; _____



1 that in our dark - ened hearts thy grace might shine. _____
2 and by thy death was God's sal - va - tion wrought. _____
3 hum - bling thy - self to death on Cal - va - ry. _____
4 and given the Name to which all knees shall bow. _____
5 and God the Fa - ther be by all a - dored. _____



Al - le - lu - ia! A - men.

THE GOSPEL: MARK 10:35–45 (*standing*)

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON (*seated*)

The Rev. Vicki Zust

THE NICENE CREED (*standing, said by all*)

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE (*standing or kneeling*)

Leader In peace we pray to you, Lord God.

For all people in their daily life and work;

People **For our families, friends and neighbors, and for those who are alone.**

Leader For this community, the nation and the world;

People **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;
People **For all who proclaim the Gospel, and all who seek the Truth.**

Leader For Michael, our Presiding Bishop, Sean, our Presiding Bishop-elect, Kristin, our Bishop and for all bishops and other ministers.
People **For all who serve God in his Church.**

Leader For the special needs and concerns of this congregation.
We pray for our parish, We especially pray for those on our parish prayer list;
Hear us Lord;
People **For your mercy is great**

Leader We thank you, Lord, for all the blessings of this life. We give thanks for those celebrating birthdays this week, We will exalt you, O God our King;
People **And praise your Name for ever and ever.**

Leader We pray for all who have died that they may have a place in your eternal kingdom, especially those whom the congregation may wish to name.
Lord, let your loving-kindness be upon them;
People **Who put their trust in you.**

THE CONFESSION OF SIN (*standing or kneeling*)

BCP, p. 360

Celebrant Let us confess our sins against God and our neighbor. *Silence may be kept*
People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

THE ABSOLUTION

BCP, p. 360

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
People **Amen.**

THE PEACE (*standing*)

Celebrant The peace of the Lord be always with you.

People **And also with you.**

We greet one another in the name of the Lord.

ANNOUNCEMENTS

The Holy Communion

OFFERTORY

Walk in love as Christ loves us and gave himself for us, an offering and sacrifice to God.

Ushers will pass the offering plates to receive contributions for the ministry of Saint Mark's. You can also give electronically at www.shelbygiving.com/app/giving/saintmarks or by texting "GIVE" to (614)665-6508.

OFFERTORY ANTHEM (*Saint Mark's Choir*)

Lass', o Herr, mich Hülfe finden

Felix Mendelssohn

Lass', o Herr, mich Hülfe finden,
neig' dich gnädig meinem Fleh'n,
willst gedenken du der sünden,
nimmermehr kann ich besteh'n.

Lord, thy help I seek and pray for,
O, incline to my heart's plea,
If thou shouldst my sins remember,
Never shall I stand with thee.

Soll mein Sorgen ewig dauern?
sollen Feinde spotten mein?
Schwach und hilflos soll ich trauern,
und von dir vergessen sein?

Shall my sorrow leave me never?
Shall my foes deride and jeer?
weak and helpless, grieving ever,
Left alone by thee, most dear?

Lass', o Herr, mich Hülfe finden (etc.)

Lord, thy help I seek and pray for (etc.)

Text: Charles Bayles Broadley (1800/1–1866)

Heather Chute, *alto*

The People stand as a Verger leads a procession of the offering to the altar, which is then prepared for Holy Eucharist.

THE GREAT THANKSGIVING—PRAYER A (*standing*)

BCP, p. 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (HYMNAL S-124) (*standing, sung by all*)

David Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues; the People may stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

People **Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

THE LORD'S PRAYER

BCP, p. 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

BCP, p. 364

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

AGNUS DEI (HYMNAL S-161) *(standing or kneeling, sung by all)*

David Hurd

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Celebrant The Gifts of God for the People of God.

The ushers will direct you to the communion rail. You may stand or kneel at the rail. If you need communion brought to your pew, please let an usher know. You may receive the bread only or receive the bread and the chalice. If you are receiving the bread only, please cross your arms over your chest as the chalice comes by. If you are receiving the chalice, please guide the base of the chalice as you take a sip. If you are uncomfortable receiving communion, if you come to the rail and cross your arms over your chest, you will receive a blessing. Please let the priest know if you need a gluten-free wafer.

COMMUNION ANTHEM (*Saint Mark's Choir*)

Denn er hat seinen Engeln befohlen
Felix Mendelssohn

Denn er hat seinen Engeln befohlen über dir,
daß sie dich behüten auf allen deinen Wegen,
daß sie dich auf den Händen tragen
und deinen Fuß nicht an einen Stein stoßest.

For he has given his angels charge over you,
that they may watch over you on all your way,
that they may bear you in their hands
lest you dash your foot against a stone.

Denn er hat seinen Engeln befohlen über dir,
daß sie dich behüten auf allen deinen Wegen.

For he has given his angels charge over you,
that they may watch over you on all your way.

Text: Psalm 91:11–12

COMMUNION HYMN 571 (*seated, sung by all*)

“All who love and serve your city”
Erik Routley (1917–1982)

Charlestown
melody from *Southern Harmony* (1835)



1 All who love and serve your ci - ty, all who
2 in your day of loss and sor - row, in your
3 In your day of wealth and plen - ty, wast - ed
4 For all days are days of judg - ment, and the
5 Ris - en Lord! shall yet the ci - ty be the



1 bear its dai - ly stress, all who cry for
2 day of help - less strife, hon - or, peace and
3 work and wast - ed play, call to mind the
4 Lord is wait - ing still, draw - ing near a
5 ci - ty of de - spair? Come to - day, our



1 peace and jus - tice, all who curse and all who bless,
2 love re - treat - ing, seek the Lord, who is your life.
3 word of Je - sus, “I must work while it is day.”
4 world that spurns him, of - fering peace from Cal - vary’s hill.
5 Judge, our Glo - ry; be its name, “The Lord is there!”

POSTCOMMUNION PRAYER (*standing or kneeling*)

BCP, p. 366

Celebrant
People

Let us pray.
Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The priest blesses the congregation.

POST-COMMUNION HYMN 347 *(standing, sung by all)*

“Go forth for God; go to the world in peace”

John Raphael Peacey (1896–1971)

Litton

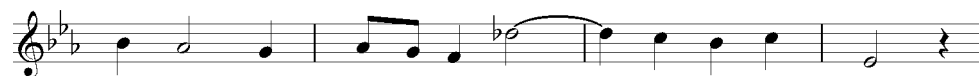
Erik Routley



1 Go forth for God; go _____ to the world in peace;
2 Go forth for God; go _____ to the world in love;
3 Go forth for God; go _____ to the world in strength;
4 Go forth for God; go _____ to the world in joy,



be of good cour - age, armed with heaven - ly grace,
strength - en the faint, give cour - age to the weak;
hold fast the good, be ur - gent for the right;
to serve God's peo - ple ev - ery day and hour,



in God's good Spi - rit dai - ly to in - crease,
help the af - flict - ed; rich - ly from a - bove
ren - der to no one e - vil; Christ at length
and ser - ving Christ, our ev - ery gift em - ploy,



till in his king - dom we _____ be - hold his face.
his love sup - plies the grace _____ and power we seek.
shall o - ver - come all dark - ness with his light.
re - joic - ing in the Ho - ly Spi - rit's power.

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

Please remain in your pew until the altar party has reached the back of the nave. You may remain in your pew during the voluntary if you wish to meditate, pray or enjoy the music. You are invited to proceed to the parish hall for coffee hour at any point in the voluntary, keeping in mind that those around you may be remaining in their seats for prayer.

VOLUNTARY

Fuga I in C Minor, Op. 37

Felix Mendelssohn



THIS WEEK AT SAINT MARK'S

Whoever you are, and wherever you may be on the journey of the spirit, Saint Mark's welcomes you.



TOURIST IN OUR HOMETOWN

Our next tourist in our hometown outing is today.

We are going to the Early Television Museum in Hilliard.

The Early Television Museum is located at 5396 Franklin Street in Hilliard. The Museum features a huge variety of early television sets and materials related to early television. It is a fascinating look at the beginning of television.

We will meet at the Museum at 1 p.m. Anyone who wants can gather for lunch at Center Street Market, which is across the street from the Museum.

Admission to the museum is \$10 for adults \$8 for seniors and \$5 for children under 12.

ELLEN BERNDT & GEORGE KNIGHT WEDDING

George Knight and Ellen Berndt are pleased to announce that the celebration and blessing of their marriage will take place at St. Mark's on Saturday, October 26 at 2:00 P.M. A reception in the Parish Hall will follow the service. All Saint Mark's parishioners are invited to join them to celebrate this special event.

PULPIT SWAP

Clergy from Columbus area congregations are participating in the third annual Regional Pulpit Swap on Sunday, October 27.

The Pulpit swap is a chance for congregations to hear from a different preacher and to help build connections between the congregations in the region.

The Rev. Jason Emerson, rector of Saint Patrick's, Dublin will be at Saint Mark's.

Pastor Vicki will be at Saint Luke's in Granville.

ALL SAINTS' SUNDAY

We will be celebrating the feast of All Saints' on Sunday November 3.

There are lots of things going on:

Stewardship In-gathering

We are asking everyone to prayerfully consider their support for Saint Mark's in 2025 and to either bring their pledge card to church on November 3 (or earlier if you'd like). Pledge cards can be put in the offering plate.

If you would prefer to fill out the on-line pledge card, you can do that here.

Fall Festival:

Between the services will be a bake sale of fall products. After the 10:30 service, the bake sale will continue along with games and a cake walk.

Raffle tickets are available for two organic, fresh turkeys from Littleton's Market. Raffle tickets are \$10 each or 3 for \$25. The raffle drawing will be at noon on November 3. The turkeys will be available on Tuesday November 26 (two days before Thanksgiving)

There is a sign up sheet to help with and contribute to the Fall Festival in the parish hall.

All proceeds from the Fall Festival will go to Episcopal Relief and Development to help with rebuilding after Hurricane Helene.

Memorial Garden Service:

At 10 a.m. we will gather in the Memorial Garden to remember those who are interred there.

Youth Group:

Youth Group will meet after the Fall Festival games. We will eat lunch and play a board game mix up marathon.



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Whoever you are, and wherever you may be on the journey of the spirit, Saint Mark's welcomes you.



Choral Evensong:

Concluding our All Saints' Sunday observance, at 4 p.m. the Saint Mark's Choir will lead a service of Solemn Choral Evensong. Music will include the beautiful King's College Evening Service by Joanna Forbes L'Estrange, responses by Philip Radcliffe, and anthems by William H. Harris and Charles Villiers Stanford. Admission is free. Donations will be gratefully received in support of the Special Music Fund at Saint Mark's. Please join us for this beautiful and inspiring service, and be sure to invite some friends!

A reception will follow. There is a signup sheet to help with the reception in the Parish Hall.

ELECTION DAY OF PRAYER AT TRINITY, COLUMBUS

Trinity Episcopal Church, Capital Square, is having a day of prayer on Election Day, November 5. The church will be open from 7 a.m. to 6 p.m. with prayer at the top of each hour. Morning Prayer will be at 8 a.m.; Eucharist at Noon and Night Prayers at 6:30 p.m.

MARIAN CONSORT PERFORMS NOVEMBER 15

The Marian Consort will present a special concert at Saint Mark's on Friday, November 15, at 7:30 p.m. The UK-based chamber choir specializes in music of the Renaissance and Baroque but also performs music by contemporary composers.

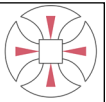
The group is led by its founder, Rory McCleery, who is a Scottish conductor, countertenor, and musicologist. Their program will feature wonderful and rarely performed music from Renaissance Scotland.

Admission is free. Donations will be gratefully received in support of the Special Music Fund at Saint Mark's. This concert is co-sponsored by the Early Music in Columbus concert series.





A donation to the Flower Guild has been made by Liz Richmond in loving memory of her mother,
Marian Morris.



Today's Worship Assistants

Celebrant
The Rev. Vicki Zust

Verger
Bill Silliman

Lectors
Michele Johnson
Ted Meyers

Chalice Bearers
Bruce Johnson
Norman Jones

Director of Music
Matthew Bester

Organist
Michael Schreffler

Saint Mark's Choir

Acolyte
Maria B.

Ushers
Lynn Glandon
Phil Glandon
Bill Karl
Roman Skoracki

Flower Guild
Brenda Hammersley

Altar Guild
Ellen Berndt
Lynn Glandon
Elisa Rheinscheld
Dianne Silliman
Dorothy Vojvodich

Nursery
Julie Moll
Jackson M.

Fellowship/Coffee Guild
Ellen Berndt
Anice Ellis
Bill Karl
Marilyn Karl
Marilyn Smith

Livestream Producer
Mark Drew

Online Assistants
Alex R.
George Reed

This Week at Saint Mark's

The Twenty-Second Week of Pentecost: October 20 – 27, 2024

| | | | |
|------------------------------|--|--|--|
| Sun. 10-20 | <i>The Twenty-Second Sunday after Pentecost</i> <i>Preacher: The Rev. Vicki Zust</i> 8 a.m. Holy Eucharist, Rite I 9:30 a.m. Adult Formation 10:30 a.m. Holy Eucharist, Rite II with music by the Saint Mark's Choir 12:30 p.m. Tourist in Our Hometown: Early Television Museum 8 p.m. AA (Parish Hall) | Wed. 10-23 8:30 a.m. 3:30 p.m. 4:30 p.m. 6 p.m. | UAPL (Canterbury Center) UA Farmer's Market (Dorset Road) Canterbury Choir Rehearsal The Marksmen |
| Mon. 10-21 | 10:30 a.m. Staff Meeting (Canterbury Center) 5:30 p.m. AA Men's Group (Parish Hall) 7 p.m. AA (Parish Hall) 7 p.m. Sisters in Faith (Canterbury Center) | Thurs. 10-24 6:15 p.m. 7:30 p.m. 8 p.m. | AA (Parish Hall) Saint Mark's Choir Rehearsal AA (Parish Hall) |
| Tues. 10-22 | 9:30 a.m. Al Anon (Parish Hall) 1:30 p.m. Columbus Clergy Bible Study (Canterbury Center) 5:30 p.m. Cub Scouts 7 p.m. Migration Ministries (Zoom) | Fri. 10-25 <i>Rector's Day Off</i> 8 p.m. | AA (Parish Hall) |
| | | Sat. 10-26 2 p.m. | Berndt/Knight Wedding |
| | | Sun. 10-27 | <i>The Twenty-Third Sunday after Pentecost</i> <i>Preacher: The Rev. Jason Emerson</i> 8 a.m. Holy Eucharist, Rite I 10:30 a.m. Holy Eucharist, Rite II with music by the Saint Mark's Choir 8 p.m. AA (Parish Hall) |

SAINT MARK'S

EPISCOPAL CHURCH



2151 DORSET ROAD • COLUMBUS, OHIO 43221 • (614) 486-9452
info@saintmarkscolumbus.org • www.saintmarkscolumbus.org

Staff:

The Rev. Vicki Zust, *Rector*
Dr. Matthew Bester, *Director of Music*
Michael Schreffler, *Organist*
Gary L. Garber, *Organist-Choirmaster Emeritus*
Bill Silliman, *Head Verger*
Melanie Jacobs, *Office Manager*

Ministers:

The Entire Saint Mark's Family

Vestry Members:

Cheryl Boop, *Senior Warden*
Kevin Fix, *Junior Warden*
Anna M., *Youth Warden*
Dwight Anstaett
Martha Belury
Steve Brindza
Michael Bowman
Betsy Gillespie
Brenda Hammersley
Bruce Johnson
Norman Jones
Barb Keyes
Ted Meyers
Park Zimpher



Phil Glandon, *Treasurer*

Mission Statement:

As a Christ-centered community, the people of Saint Mark's seek a world in which all people share the joy of loving God and each other by...

- *Celebrating worship together with inspiring words, music and traditions*
- *Serving all of our neighbors*
- *Engaging in fellowship and hospitality*
- *Encouraging people in their lifelong spiritual formation*
- *Being a beacon of Christ's presence in the world*

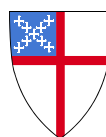
Who We Are:



Part of the Diocese of Southern Ohio, Saint Mark's held its first worship service in 1951 in a converted Methodist church in Grandview. Ground was broken in 1953 for the Parish Hall (now the Education Building) where services were held until the current Nave and Sanctuary was completed in 1958. Office space in an adjacent building was purchased in 1989. Major renovations of the entire facility occurred in 2004 and 2008 creating a campus today that empowers Christ's ministry within and beyond our parish.



Saint Mark's is a member of the Episcopal Church in the United States – a community of 2.4 million members in 114 dioceses in the Americas and abroad. *Episcopal* means a church with bishops. Bishops are the leaders of the church and spiritual descendants of the apostles of Jesus Christ. We are also part of the worldwide Anglican Communion consisting of 82 million members in more than 160 countries. *Anglican* are those churches who trace their history to the Church of England.



Whoever you are, and wherever you may be on the journey of the Spirit,
The Episcopal Church welcomes you.