



SAINT MARK'S

Order of Service

July 14, 2024
10:30 a.m.

Welcome to Saint Mark's Episcopal Church

The Eighth Sunday after Pentecost

Welcome to Saint Mark's. Whether this is your first visit or you are a member of long standing, it is a joy to have you join in worship this morning.

If this is your first visit, please take a moment and fill out an information card. You can put the bottom portion in the offering plate.

The Episcopal Church welcomes all baptized Christians to receive communion. If receiving communion makes you uncomfortable, please come forward at communion time and cross your arms over your chest to receive a blessing.

Bathrooms are located in the back of the church, next to the chapel.

Reflections on the Sunday Readings

Our Gospel reading today is the account of the death of John the Baptist. This well-known story was remembered by the followers of Jesus and John. After this, Jesus' ministry moves ahead with even more urgency, causing rumors that Jesus was John raised from the dead.

Amos, like John, confronted the king of his time because of his disregard for God's law. Like John, Amos' message was rejected by the rulers. He confronts the priest at the King's temple. Amos' uncompromising criticism of disloyalty toward God earns him the royal chaplain's wrath, who contemptuously calls him a prophet, a seer (a vocation not highly esteemed in those days). He denies that he is a prophet. He is a simple man given a message from God, which he must deliver.

Today we begin reading through the Letter to the Ephesians. This beginning portion summarizes the writer's theology of Christ and of our relationship with Christ in the Holy Spirit.

We gather as a people united in God. We, like John and Jesus, are sent into the world with the message of judgment and salvation. We too are called into the ministry of Christ with people in every age and time. Our gathering here is our time to remember who and whose we are and, in that remembering, to be filled once again with the life of Christ. Thus, we go forth proclaiming in our words and our lives the Good News of salvation.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2007 by Michael W. Merriman. Church Publishing Incorporated, New York.

We gather quietly for a period of meditation and reflection.
Kindly silence all mobile devices.

The Word of God

VOLUNTARY

A Fantasy

Thomas Tomkins (1572–1656)

PROCESSIONAL HYMN 565 *(standing, sung by all)*

“He who would valiant be ’gainst all disaster”

Monk’s Gate

Percy Dearmer (1868–1936)

arr. Ralph Vaughan Williams (1872–1958)



He who would val - iant be ’gainst all dis - as - ter,___
Who so be - set him round with dis - mal sto - ries,___
Since, Lord, thou dost de - fend us with thy Spi - rit,___



let him in con - stan - cy fol - low the Mas - ter. ___
do but them - selves con - found, his strength the more is. ___
we know we at the end shall life in - her - it. ___



There’s no dis - cour - age - ment shall make him once re - lent
No foes shall stay his might, though he with gi - ants fight;
Then fan - cies flee a - way; I’ll fear not what men say,



his first a - vowed in - tent to be a pil - grim.
he will make good his right to be a pil - grim.
I’ll la - bor night and day to be a pil - grim.

Celebrant Blessed be God; Father, Son and Holy Spirit.
People **And blessed be God’s kingdom, now and forever. Amen.**

BCP (Book of Common Prayer), p. 323

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord.

People **Amen.**

GLORIA IN EXCELSIS (HYMNAL S-279)

Gerald Near (b. 1942)

1. Glo - ry to God in the high - est, —
— and peace to his peo-ple on earth. 2. Lord God, hea-ven - ly King,
al-might-y God and Fa - ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the
Fa - ther, Lord God, Lamb of God, 4. you take a - way the sin of the
world: have mer - cy on us; 5. you are seat - ed at the
right hand of the Fa - ther: — re - ceive our prayer. 6. For you a -
lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People

Amen.

THE FIRST LESSON: AMOS 7:7-15 (*seated*)

Reader The Spirit is speaking.

People **God's people are listening.**

Reader A reading from the Book of Amos.

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'" And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.'"

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 85:8-13 (*seated, said by all*)

- 8 I will listen to what the LORD God is saying,
for he is speaking peace to his faithful people
and to those who turn their hearts to him.**
- 9 Truly, his salvation is very near to those who fear him,
that his glory may dwell in our land.**
- 10 Mercy and truth have met together;
righteousness and peace have kissed each other.**
- 11 Truth shall spring up from the earth,
and righteousness shall look down from heaven.**
- 12 The LORD will indeed grant prosperity,
and our land will yield its increase.**
- 13 Righteousness shall go before him,
and peace shall be a pathway for his feet.**

THE SECOND LESSON: EPHESIANS 1:3-14 *(seated)*

Reader

A reading from The Letter of Paul to the Ephesians.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Reader

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

GRADUAL HYMN 592 *(standing, sung by all)*

"Teach me, my God and King"

Carlisle

George Herbert (1593-1633)

Charles Lockhart (1745-1815)

1 Teach me, my God and King, in all things thee to see; and
2 All may of thee par - take; noth - ing can be so mean, which
3 A ser - vant with this clause makes drudg - er - y di - vine: who
4 This is the fa - mous stone that turn - eth all to gold; for

what I do in an - y - thing, to do it as for thee.
with this tinc - ture, "for thy sake," will not grow bright and clean.
sweeps a room, as for thy laws, makes that and the ac - tion fine.
that which God doth touch and own can - not for less be told.

THE GOSPEL: MARK 6:14–29 *(standing)*

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON *(seated)*

The Rev. Vicki Zust

THE NICENE CREED *(standing, said by all)*

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, FORM IV *(standing or kneeling)*

BCP, p. 388

- Leader* Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.
Additional prayers for Anglican, diocesan and parish cycles of prayer may be added here
Silence
- Leader* Lord, in your mercy,
People **Hear our prayer.**
- Leader* Guide the people of this land, and of all nations, in the ways of justice and peace; that we may honor one another and serve the common good.
Additional prayers for those serving in the armed forces may be added here
Silence
- Leader* Lord, in your mercy,
People **Hear our prayer.**
- Leader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.
Silence
- Leader* Lord, in your mercy,
People **Hear our prayer.**
- Leader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.
Thanksgivings may be added here
Silence
- Leader* Lord, in your mercy,
People **Hear our prayer.**
- Leader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *Petitions for those in need may be added here*
Silence
- Leader* Lord, in your mercy,
People **Hear our prayer.**
- Leader* We commend to your mercy all who have died, those whom the congregation wishes to name, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.
Silence
- Leader* Lord, in your mercy,
People **Hear our prayer.**
- Celebrant* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.
People **Amen.**

THE CONFESSION OF SIN *(standing or kneeling)*

BCP, p. 360

Celebrant
People

Let us confess our sins against God and our neighbor.

*Silence may be kept***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.****THE ABSOLUTION**

BCP, p. 360

Celebrant

People

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.**THE PEACE** *(standing)**Celebrant*
People

The peace of the Lord be always with you.

And also with you.*We greet one another in the name of the Lord.***ANNOUNCEMENTS**

The Holy Communion

OFFERTORY

Walk in love as Christ loves us and gave himself for us, an offering and sacrifice to God.

*Ushers will pass the offering plates to receive contributions for the ministry of Saint Mark's. You can also give electronically at www.shelbygiving.com/applgiving/saintmarks or by texting "GIVE" to (614)665-6508.***VOLUNTARY**

A Short Voluntary

Benjamin Cosyn (c.1580–1653)

*The People stand as a Verger leads a procession of the offering to the altar, which is then prepared for Holy Eucharist.***THE GREAT THANKSGIVING—PRAYER A** *(standing)*

BCP, p. 361

Celebrant
People
Celebrant
People
Celebrant
People
Celebrant

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (HYMNAL S-131) (*standing, sung by all*)

Gerald Near

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

The Celebrant continues; the People may stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

People **Christ has died.**
 Christ is risen.
 Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

THE LORD'S PRAYER

BCP, p. 364

Celebrant
People

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

BCP, p. 364

Celebrant
People

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

AGNUS DEI (HYMNAL S-166) *(standing or kneeling, sung by all)*

Gerald Near

Je - sus, Lamb of God: Have mer - cy on
us. Je - sus, bear - er of our sins: Have mer - cy on us.
Je - sus, re - deem - er of the world: Give us your peace.

Celebrant

The Gifts of God for the People of God.

The ushers will direct you to the communion rail. You may stand or kneel at the rail. If you need communion brought to your pew, please let an usher know.

You may receive the bread only or receive the bread and the chalice.

If you are receiving the bread only, please cross your arms over your chest as the chalice comes by.

If you are receiving the chalice, please guide the base of the chalice as you take a sip.

If you are uncomfortable receiving communion, if you come to the rail and cross your arms over your chest, you will receive a blessing.

Please let the priest know if you need a gluten-free wafer.

VOLUNTARY

Christe eleison

Girolamo Frescobaldi (1583–1643)

COMMUNION HYMN 300 *(seated, sung by all)*

“Glory, love, and praise, and honor”

Charles Wesley (1707–1788)

Benifold

Francis B. Westbrook (1903–1975)

1 Glo - ry, love, and praise, and hon - or for our food
2 Thank - ful for our ev - ery bless - ing, let us sing
3 He dis - pels our sin and sad - ness, life im - parts,

now be - stowed ren - der we the Do - nor.
Christ the Spring, nev - er, nev - er ceas - ing.
cheers our hearts, fills with food and glad - ness.

Boun - teous God, we now con - fess thee: God, who thus
Source of all our gifts and gra - ces, Christ we own;
Who him - self for all hath giv - en, us he feeds,

bles - est us, right it is to bless thee.
Christ a - lone calls for all our prais - es.
us he leads to a feast in hea - ven.

POSTCOMMUNION PRAYER *(standing or kneeling)*

BCP, p. 366

Celebrant

Let us pray.

People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The priest blesses the congregation.

POST-COMMUNION HYMN 404 *(standing, sung by all)*

“We will extol you, ever-blessed Lord”

Old 124th

J. Nichol Grieve (1868–1954)

melody from *Pseaumes octante trois de David* (1551)

1 We will ex - tol you, ev - er - bless - ed Lord; your ho - ly
2 Age shall to age pass on the end - less song, tell - ing the
3 You, Lord, are gra - cious, mer - ci - ful to all, close to your

Name for ev - er be a - dored; each day we live our
won - ders which to you be - long, your might - y acts with
chil - dren when on you they call; and slow to an - ger,

psalm to you we raise; you, God and King, are wor - thy of all
joy and fear re - late; praise we your glo - ry while on you we
mer - ci - ful and kind, in your com - pas - sion we your bless - ings

praise, great and un - search - a - ble in all your ways.
wait, glad in the know - ledge of your love so great.
find. We love you with our heart and strength and mind.

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

Please remain in your pew until the altar party has reached the back of the nave.

You may remain in your pew during the voluntary if you wish to meditate, pray or enjoy the music.

You are invited to proceed to the parish hall for coffee hour at any point in the voluntary, keeping in mind that those around you may be remaining in their seats for prayer.

VOLUNTARY

Canzona quarti toni dopo il postcommunio

Girolamo Frescobaldi

Copyright acknowledgment: *Monk's Gate* - Words: Percy Dearmer, © 1906 Oxford University Press • *Gloria in excelsis* (S-279) - Music: Gerald Near, © 1985 Aureole Editions • *Sanctus* (S-131) - Music: Gerald Near, © 1982 Church Publishing, Inc. • *Agnus Dei* (S-166) - Music: Gerald Near, © 1985 Aureole Editions • *Benifold* - Music: Francis B. Westbrook, © 1975 Oxford University Press • *Old 124th* - Music: harm. C. Winfred Douglas, © 1985 Church Publishing, Inc. All rights reserved. Reprinted and streamed under OneLicense.net A-717681.



THIS WEEK AT SAINT MARK'S



Whoever you are, and wherever you may be on the journey of the spirit, Saint Mark's welcomes you.

SCHOOL SUPPLIES

We are collecting school supplies for Help Me Grow Vinton County.

We are hoping to fill 200 backpacks for children in the poorest county in Ohio.

There is a list of supplies that you can purchase yourself. You can also donate \$20 either in person or on line (designated for outreach) to fill a backpack with supplies or you can use the Amazon wish list on the front page of the website to have supplies shipped directly to Saint Mark's.

We will be packing the backpacks on Sunday, July 28 for delivery on Monday, July 29. Please get your supplies to us by next Sunday.

50th Anniversary of the Ordination of Women to the Priesthood

The 50th Anniversary is Monday, July 29.

The Diocese of Southern Ohio's celebration of the Anniversary will be a Eucharist at Saint John's, Worthington on Monday, July 29 at 6:30 p.m.

Everyone is welcome to attend. Bishop Nedi Rivera will celebrate and Bishop Kristin Uffleman White will preach.

HERB GARDEN

The Saint Mark's herb garden is in the wooden planter outside the office door at the end of the ramp.

There are a wide variety of herbs in the garden, all are available for you to harvest. There is a basket with scissors and small bags on the end of the planter. Please help yourself to fresh herbs.

UPPER ARLINGTON FARMERS' MARKET

Is held on the sidewalk in front of Saint Mark's on Wednesdays from 3:30 to 6:30 p.m.

Dorset Road is closed on Wednesday afternoons and any cars parked there will need to be moved. Please plan on parking in the Tremont Center lot if you will be at church after noon on Wednesdays.

Saint Mark's opens the building and has a hospitality table during the market. There is a sign up sheet in the parish hall and a SignUpGenius on the website if you want to help with that.

PASTOR VICKI'S SUMMER SCHEDULE

For the remainder of June and most of July, Pastor Vicki will be out of the office on Thursdays as well as Fridays.



The bread and wine of the Holy Eucharist are given to the Glory of God this morning in communion with all who have gone before us in faith.



Today's Worship Assistants

Celebrant
The Rev. Vicki Zust

Verger
Bill Silliman

Lectors
Anice Ellis
Norman Jones

Chalice Bearers
Norman Jones
Bill Karl

Director of Music
Matthew Bester

Organist
Michael Schreffler

Acolyte
Hudson B.

Ushers
Ross Bagby
Michael Bowman
Bill Moll
Jon Weaver
Lynda Weaver

Nursery
Marilyn Karl
Jackson M.

Flower Guild
Lois Sechler

Altar Guild
Amanda Foss
Jill Hinton
Barb Keyes
Shelia Millard
Lois Sechler

Fellowship/Coffee Guild
Julia Johnson Davis
Julie Moll

Livestream Producer
Mark Drew

Online Assistants
Alex R.
George Reed

This Week at Saint Mark's The Eighth Week of Pentecost: July 14–July 21, 2024

<p>Sun. 7-14</p> <p><i>The Eighth Sunday after Pentecost</i> <i>Preacher: The Rev. Vicki Zust</i></p> <p>8 a.m. Holy Eucharist, Rite I 10:30 a.m. Holy Eucharist, Rite II 8 p.m. AA (Parish Hall)</p>	<p>Thurs. 7-18</p> <p>1 p.m. Knitting and stitching group (Canterbury Center) 6:15 p.m. AA (Parish Hall) 8 p.m. AA (Parish Hall)</p>
<p>Mon. 7-15</p> <p>5:30 p.m. AA Men's Group (Parish Hall) 7 p.m. Sisters in Faith 7 p.m. AA (Parish Hall)</p>	<p>Fri. 7-19</p> <p><i>Rector's Day Off</i> 8 p.m. AA (Parish Hall)</p>
<p>Tues. 7-16</p> <p>9:30 a.m. AI Anon (Parish Hall)</p>	<p>Sat. 7-20</p>
<p>Wed. 7-17</p> <p>10:30 a.m. Spices & Diapers (Parish Hall) 3:30 p.m. UA Farmer's Market (Dorset Road)</p>	<p>Sun. 7-21</p> <p><i>The Ninth Sunday after Pentecost</i> <i>Preacher: The Rev. Vicki Zust</i></p> <p>8 a.m. Holy Eucharist, Rite I 10:30 a.m. Holy Eucharist, Rite II 8 p.m. AA (Parish Hall)</p>

SAINT MARK'S

EPISCOPAL CHURCH



2151 DORSET ROAD • COLUMBUS, OHIO 43221 • (614) 486-9452
info@saintmarkscolumbus.org • www.saintmarkscolumbus.org

Staff:

The Rev. Vicki Zust, *Rector*
Dr. Matthew Bester, *Director of Music*
Michael Schreffler, *Organist*
Gary L. Garber, *Organist-Choirmaster Emeritus*
Dr. Michael Murray, *Organist Emeritus*
Bill Silliman, *Head Verger*
Melanie Jacobs, *Office Manager*

Ministers:

The Entire Saint Mark's Family

Vestry Members:

Cheryl Boop, *Senior Warden*
Kevin Fix, *Junior Warden*
Anna M., *Youth Warden*
Dwight Anstaett
Martha Belury
Steve Brindza
Michael Bowman
Betsy Gillespie
Brenda Hammersley
Bruce Johnson
Norman Jones
Barb Keyes
Ted Meyers
Park Zimpher



Phil Glandon, *Treasurer*

Mission Statement:

As a Christ-centered community, the people of Saint Mark's seek a world in which all people share the joy of loving God and each other by...

- *Celebrating worship together with inspiring words, music and traditions*
- *Serving all of our neighbors*
- *Engaging in fellowship and hospitality*
- *Encouraging people in their lifelong spiritual formation*
- *Being a beacon of Christ's presence in the world*

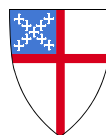
Who We Are:



Part of the Diocese of Southern Ohio, Saint Mark's held its first worship service in 1951 in a converted Methodist church in Grandview. Ground was broken in 1953 for the Parish Hall (now the Education Building) where services were held until the current Nave and Sanctuary was completed in 1958. Office space in an adjacent building was purchased in 1989. Major renovations of the entire facility occurred in 2004 and 2008 creating a campus today that empowers Christ's ministry within and beyond our parish.



Saint Mark's is a member of the Episcopal Church in the United States – a community of 2.4 million members in 114 dioceses in the Americas and abroad. *Episcopal* means a church with bishops. Bishops are the leaders of the church and spiritual descendants of the apostles of Jesus Christ. We are also part of the worldwide Anglican Communion consisting of 82 million members in more than 160 countries. *Anglican* are those churches who trace their history to the Church of England.



Whoever you are, and wherever you may be on the journey of the Spirit,
The Episcopal Church welcomes you.