



SAINT MARK'S

Order of Service

June 30, 2024
10:30 a.m.

Welcome to Saint Mark's Episcopal Church

The Sixth Sunday after Pentecost

Welcome to Saint Mark's. Whether this is your first visit or you are a member of long standing, it is a joy to have you join in worship this morning.

If this is your first visit, please take a moment and fill out an information card. You can put the bottom portion in the offering plate.

The Episcopal Church welcomes all baptized Christians to receive communion. If receiving communion makes you uncomfortable, please come forward at communion time and cross your arms over your chest to receive a blessing.

Bathrooms are located in the back of the church, next to the chapel.

Reflections on the Sunday Readings

Today's liturgy directs our attention to God's care for the poor and less fortunate. In the Gospel reading we hear the account of Jesus' raising the young daughter of the Jewish official, Jairus. Mark inserts within this story the healing of a woman who had suffered hemorrhages for twelve years. The girl and the woman, by the custom of their times, were both regarded as of little value. But Jesus' compassion extends to them as it does to all people.

In the Wisdom of Solomon we learn that death has no part in God, nor does it belong in this world. We are in God's image and intended for a righteous and eternal existence.

Paul calls on the Corinthians to emulate the generosity of other churches in giving to a collection to aid less fortunate Christians. Jesus, Paul reminds us, became poor for us so that we might become rich; that is, he became human so that our humanity might be raised into the life of God. Thus, for the sake of others, we follow Jesus' example and share our own material goods.

We gather in Eucharist as the People of God, called to be the means by which God makes known the divine compassion for all people. It is the poor and neglected in society for whom God is especially concerned as Jesus demonstrated in healing the sick. We are called and given to the world to minister in God's name.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2007 by Michael W. Merriman. Church Publishing Incorporated, New York.

We gather quietly for a period of meditation and reflection.
Kindly silence all mobile devices.

The Word of God

VOLUNTARY

Prelude on *Schönster Herr Jesu*

Dale Wood (1934–2003)

PROCESSIONAL HYMN 637 (standing, sung by all)

“How firm a foundation, ye saints of the Lord”

Lyons

K. in John Rippon’s *Selection* (1787)

att. Johann Michael Haydn (1737–1806)

1 How firm a foun - da - tion, ye saints of the Lord,
2 “Fear not, I am with thee; O be not dis - mayed!
3 “When through the deep wa - ters I call thee to go,
4 “When through fier - y tri - als thy path - way shall lie,
5 “The soul that to Je - sus hath fled for re - pose,

1 is laid for your faith in his ex - cel - lent word!
2 For I am thy God, and will still give thee aid;
3 the riv - ers of woe shall not thee o - ver - flow;
4 my grace, all suf - fi - cient, shall be thy sup - ply;
5 I will not, I will not de - sert to its foes;

1 What more can he say than to you he hath said,
2 I’ll strength - en thee, help thee, and cause thee to stand,
3 for I will be with thee, thy trou - bles to bless,
4 the flame shall not hurt thee; I on - ly de - sign
5 that soul, though all hell shall en - deav - or to shake,

1 to you that for ref - uge to Je - sus have fled?
2 up - held by my right - eous, om - ni - po - tent hand.
3 and sanc - ti - fy to thee thy deep - est dis - tress.
4 thy dross to con - sume, and thy gold to re - fine.
5 I’ll nev - er, no, nev - er, no, nev - er for - sake.”

*Celebrant
People*

Blessed be God; Father, Son and Holy Spirit.
And blessed be God’s kingdom, now and forever. Amen.

BCP (Book of Common Prayer), p. 323

COLLECT FOR PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord.

People

Amen.

GLORIA IN EXCELSIS (HYMNAL S-280)

Robert Powell (b. 1932)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

THE FIRST LESSON: WISDOM OF SOLOMON 1:13-15;2:23-24 *(seated)*

Reader The Spirit is speaking.

People **God's people are listening.**

Reader A reading from the Wisdom of Solomon.

God did not make death, and he does not delight in the death of the living. For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. For righteousness is immortal. For God created us for incorruption, and made us in the image of his own eternity, but through the devil's envy death entered the world, and those who belong to his company experience it.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 30 *(seated, said by all)*

- 1 **I will exalt you, O LORD,
because you have lifted me up
and have not let my enemies triumph over me.**
- 2 **O LORD my God, I cried out to you,
and you restored me to health.**
- 3 **You brought me up, O LORD, from the dead;
you restored my life as I was going down to the grave.**
- 4 **Sing to the LORD, you servants of his;
give thanks for the remembrance of his holiness.**
- 5 **For his wrath endures but the twinkling of an eye,
his favor for a lifetime.**
- 6 **Weeping may spend the night,
but joy comes in the morning.**
- 7 **While I felt secure, I said,
"I shall never be disturbed.
You, LORD, with your favor, made me as strong as
the mountains."**
- 8 **Then you hid your face,
and I was filled with fear.**
- 9 **I cried to you, O LORD;
I pleaded with the LORD, saying,**
- 10 **"What profit is there in my blood, if I go down to the Pit?
will the dust praise you or declare your faithfulness?"**

- 11 Hear, O LORD, and have mercy upon me;
O LORD, be my helper.”
- 12 You have turned my wailing into dancing;
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing;
O LORD my God, I will give you thanks for ever.

THE SECOND LESSON: 2 CORINTHIANS 8:7–15 (*seated*)

Reader

A reading from The Second Letter of Paul to the Corinthians.

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

Reader

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.

GRADUAL HYMN 571 (*standing, sung by all*)

“All who love and serve your city”

Charlestown

Erik Routley (1917–1982)

melody from *The Southern Harmony* (1835)

1 All who love and serve your ci - ty, all who
 2 in your day of loss and sor - row, in your
 3 In your day of wealth and plen - ty, wast - ed
 4 For all days are days of judg - ment, and the
 5 Ris - en Lord! shall yet the ci - ty be the

1 bear its dai - ly stress, all who cry for
 2 day of help - less strife, hon - or, peace and
 3 work and wast - ed play, call to mind the
 4 Lord is wait - ing still, draw - ing near a
 5 ci - ty of de - spair? Come to - day, our

1 peace and jus - tice, all who curse and all who bless,
 2 love re - treat - ing, seek the Lord, who is your life.
 3 word of Je - sus, “I must work while it is day.”
 4 world that spurns him, of - fering peace from Cal - vary’s hill.
 5 Judge, our Glo - ry; be its name, “The Lord is there!”

THE GOSPEL: MARK 5:21–43 (*standing*)

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.” While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON (*seated*)

The Rev. Vicki Zust

THE NICENE CREED (*standing, said by all*)

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, FORM IV *(standing or kneeling)*

BCP, p. 388

Leader Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Additional prayers for Anglican, diocesan and parish cycles of prayer may be added here

Silence

Leader Lord, in your mercy,

People **Hear our prayer.**

Leader Guide the people of this land, and of all nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Additional prayers for those serving in the armed forces may be added here

Silence

Leader Lord, in your mercy,

People **Hear our prayer.**

Leader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Leader Lord, in your mercy,

People **Hear our prayer.**

Leader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Thanksgivings may be added here

Silence

Leader Lord, in your mercy,

People **Hear our prayer.**

Leader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Petitions for those in need may be added here

Silence

Leader Lord, in your mercy,

People **Hear our prayer.**

Leader We commend to your mercy all who have died, those whom the congregation wishes to name, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Leader Lord, in your mercy,

People **Hear our prayer.**

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

People **Amen.**

THE CONFESSION OF SIN *(standing or kneeling)*

BCP, p. 360

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

THE ABSOLUTION

BCP, p. 360

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE *(standing)*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

We greet one another in the name of the Lord.

ANNOUNCEMENTS

The Holy Communion

OFFERTORY

Walk in love as Christ loves us and gave himself for us, an offering and sacrifice to God.

Ushers will pass the offering plates to receive contributions for the ministry of Saint Mark's. You can also give electronically at www.shelbygiving.com/applgiving/saintmarks or by texting "GIVE" to (614)665-6508.

VOLUNTARY

Chorale Prelude on *Hilf Gott, daß mir's gelinge*, BWV 624

Johann Sebastian Bach (1685–1750)

The People stand as a Verger leads a procession of the offering to the altar, which is then prepared for Holy Eucharist.

THE GREAT THANKSGIVING—PRAYER A *(standing)*

BCP, p. 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est._____

The Celebrant continues; the People may stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

People **Christ has died.
 Christ is risen.
 Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

THE LORD'S PRAYER

BCP, p. 364

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

BCP, p. 364

Celebrant

Alleluia. Christ our Passover is sacrificed for us;

People

Therefore let us keep the feast. Alleluia.

AGNUS DEI (HYMNAL S-163) *(standing or kneeling, sung by all)*

Robert Powell

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Celebrant

The Gifts of God for the People of God.

The ushers will direct you to the communion rail. You may stand or kneel at the rail. If you need communion brought to your pew, please let an usher know.

You may receive the bread only or receive the bread and the chalice.

If you are receiving the bread only, please cross your arms over your chest as the chalice comes by.

If you are receiving the chalice, please guide the base of the chalice as you take a sip.

If you are uncomfortable receiving communion, if you come to the rail and cross your arms over your chest, you will receive a blessing.

Please let the priest know if you need a gluten-free wafer.

VOLUNTARY

Élévation, Op. 2

Marcel Dupré (1886–1971)

COMMUNION HYMN 670 (*seated, sung by all*)

“Lord, for ever at thy side”

James Montgomery (1771–1854) and Charles P. Price (1920–1999)

Song 13

Orlando Gibbons (1583–1625)

Unison or harmony

1 Lord, for ev - er at thy side let my place and por - tion be,
 2 When I come be - fore thy Word, qui - et my anx - i - e - ty;
 3 What thy Spi - rit doth re - veal, that may I in faith re - ceive;
 4 Is - rael, now and ev - er - more in the Lord Al - might - y trust;

strip me of the robe of pride, clothe me with hu - mil - i - ty.
 teach me thou a - lone art Lord, let my heart find rest in thee.
 though my doubts I sore - ly feel, thy sure prom - ise I be - lieve.
 him, in all his ways, a - dore, wise, and won - der - ful, and just.

POSTCOMMUNION PRAYER (*standing or kneeling*)

BCP, p. 366

Celebrant

Let us pray.

People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The priest blesses the congregation.

POST-COMMUNION HYMN 594 (*standing, sung by all*)

“God of grace and God of glory”

Harry Emerson Fosdick (1878–1969)

Cwm Rhondda

John Hughes (1873–1932)

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
days, for the liv - ing of these days.
goal, lest we miss thy king - dom's goal.
dore, serv - ing thee whom we a - dore.

THE DISMISSAL

Celebrant

Go in peace to love and serve the Lord.

People

Thanks be to God.

Please remain in your pew until the altar party has reached the back of the nave.

You may remain in your pew during the voluntary if you wish to meditate, pray or enjoy the music.

You are invited to proceed to the parish hall for coffee hour at any point in the voluntary, keeping in mind that those around you may be remaining in their seats for prayer.

VOLUNTARY

Trumpet Tune in B-flat

David N. Johnson (1922–1987)



THIS WEEK AT SAINT MARK'S

Whoever you are, and wherever you may be on the journey of the spirit, Saint Mark's welcomes you.



ALEX WEYMANN PIANO RECITAL

Parishioner Alexander Weymann will present a special piano recital in the church Today at 4 p.m. Alex has been a bass in the Saint Mark's Choir since moving to Columbus in 2017. He was recently accepted to take part in the International Piano Masterclasses this summer at the Karol Syzmanowski Academy of Music in Katowice, Poland. This recital will be an offering of the repertoire that he is preparing for those masterclasses. The program will include works by Ludwig van Beethoven, Frédéric Chopin, Claude Debussy, Franz Liszt, Sergei Rachmaninoff, and Karol Szymanowski. Admission is free. Please join us as we celebrate Alex and wish him well in this great opportunity.

STREET CHURCH

Saint Mark's will be providing the meal for Street Church today.

We are looking for help preparing the meal on the 30th after the 10:30 service.

We are also looking for people to go down to the Street Church site and serve the meal.

FOURTH OF JULY

Saint Mark's has the perfect spot for watching the fireworks on the 4th. We will gather on the Tremont Rd lawn beginning around 7 p.m. We will have a small grill and cook hotdogs, make popcorn and have some lemonade.

Bring your chair or blanket, any food you want to add to the feast. The fireworks start around 10 p.m.

We have a booklet of reflections for the 4th based on the prayers for the nation in the Book of Common Prayer. The booklet is available on the Summer At Saint Mark's page of the website and will be in the arched bookcase in the parish hall later in June.

8 A.M. SERVICE MOVES OUTDOORS NEXT SUNDAY

Beginning next Sunday the 8 a.m. service will move outdoors to the patio in front of the parish hall for the summer. In case of rain we will move back inside.

The 8 a.m. service will be outdoors for all of July and August and return indoors beginning September 1.

SCHOOL SUPPLIES

Beginning next Sunday we will be collecting school supplies for Help Me Grow Vinton County.

We are hoping to fill 200 backpacks for children in the poorest county in Ohio.

There is a list of supplies that you can purchase yourself. You can also donate \$20 either in person or on line (designated for outreach) to fill a backpack with supplies or you can use the Amazon wish list on the front page of the website to have supplies shipped directly to Saint Mark's.

NNEMAP TASTE OF GERMAN VILLAGE

Get ready to tantalize your taste buds at NNEMAP's Taste event on Saturday, July 13th, from 1-4 pm. Presented and held on the grounds of Grange Insurance at the corner of S. High and Frankfort Ave, this event is one you want to attend.

With ticket prices starting at \$75, you get one drink ticket included.

But, if you're a "Fans of NNEMAP" ticket holder for \$150, you'll receive a commemorative t-shirt and two drink tickets. And for couples who want to take advantage of the \$150 ticket, you can purchase four tickets for \$500, saving \$100!

Purchase tickets now on our website at www.nnemappantry.org by clicking on donate to purchase using PayPal.

Bill Karl also has tickets.

UPPER ARLINGTON FARMERS' MARKET

Is held on the sidewalk in front of Saint Mark's on Wednesdays from 3:30 to 6:30 p.m.

Dorset Road is closed on Wednesday afternoons and any cars parked there will need to be moved. Please plan on parking in the Tremont Center lot if you will be at church after noon on Wednesdays.

Saint Mark's opens the building and has a hospitality table during the market. There is a sign up sheet in the parish hall and a SignUpGenius on the website if you want to help with that.



THIS WEEK AT SAINT MARK'S

Whoever you are, and wherever you may be on the journey of the spirit, Saint Mark's welcomes you.



COFFEE HOUR HELP NEEDED

The Coffee Hour after the 10:30 a.m. service is an important part of the Saint Mark's community.

The Coffee Hour is provided by teams of people who serve once a month to make that event happen.

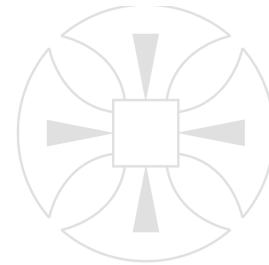
The Coffee Hour hosts, make the coffee and the lemonade & iced tea, set up the tables before the service and clean up. They sometimes bring fruit or cheese and crackers as well.

The hosts are supported by bakers who either make or bring sweet treats for the table. Either making or bringing is fine (or a combination of the two).

We are looking for a few bakers to join our Coffee Hour teams. That will involve bringing some treats on your assigned week.

We are also looking for some Substitute Coffee Hour hosts, who would be willing to step in when the regular team isn't able to be here.

If you are interested in either role, or want to know more, please get in touch with Cindy Anderson [*cindy.anderson@snet.net*](mailto:cindy.anderson@snet.net)

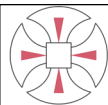


PASTOR VICKI'S SUMMER SCHEDULE

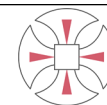
For the remainder of June and most of July, Pastor Vicki will be out of the office on Thursdays as well as Fridays.

FUNERAL HELP

If you are interested in serving at Dale Hartney's funeral on Saturday, August 10th, please sign up on the sign up sheets in the Parish Hall.



A donation to the Flower Guild has been made by Dorothy Vojvodich in loving memory of Walter Vojvodich.



Today's Worship Assistants

Celebrant
The Rev. Vicki Zust

Verger
Dave Yeager

Lectors
Michele Johnson
Norman Jones

Chalice Bearers
Bruce Johnson
Barb Keyes

Director of Music
Matthew Bester

Organist
Michael Schreffler

Acolyte
Veronica W.

Ushers
Beth Hylton
Nnedi Obianagha
Leslie Winters
Gloria Wylie

Nursery
Jackson M.
Julie Moll

Flower Guild
Brenda Hammersley

Altar Guild
Amanda Foss
Jill Hinton
Marilyn Karl
Barb Keyes
Gloria Wylie

Fellowship/Coffee Guild
Cindy Anderson
Megan Bowman

Livestream Producer
Mark Drew

Online Assistants
Alex R.
George Reed

This Week at Saint Mark's The Sixth Week of Pentecost: June 30–July 7, 2024

Sun. 6-30	<i>The Sixth Sunday after Pentecost</i> Preacher: <i>The Rev. Vicki Zust</i>		Thurs. 7-4	6:15 p.m. AA (Parish Hall) 8 p.m. AA (Parish Hall)
	8 a.m.	Holy Eucharist, Rite I		
	10:30 a.m.	Holy Eucharist, Rite II		
	4 p.m.	Alex Weymann Piano Recital	Fri. 7-5	<i>Rector's Day Off</i> 8 p.m. AA (Parish Hall)
	8 p.m.	AA (Parish Hall)		
Mon. 7-1	5:30 p.m. 7 p.m.	AA Men's Group (Parish Hall) AA (Parish Hall)	Sat. 7-6	
Tues. 7-2	9:30 a.m. 1:30 p.m.	AI Anon (Parish Hall) Columbus Area Clergy Meeting	Sun. 7-7	<i>The Seventh Sunday after Pentecost</i> Preacher: <i>The Rev. Vicki Zust</i>
				8 a.m. Holy Eucharist, Rite I
				10:30 a.m. Holy Eucharist, Rite II
				12 p.m. Youth Group
				8 p.m. AA (Parish Hall)
Wed. 7-3	3:30 p.m.	UA Farmer's Market (Dorset Road)		

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SAINT MARK'S

EPISCOPAL CHURCH



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info@saintmarkscolumbus.org • www.saintmarkscolumbus.org

Staff:

The Rev. Vicki Zust, *Rector*
Dr. Matthew Bester, *Director of Music*
Michael Schreffler, *Organist*
Gary L. Garber, *Organist-Choirmaster Emeritus*
Dr. Michael Murray, *Organist Emeritus*
Bill Silliman, *Head Verger*
Melanie Jacobs, *Office Manager*

Ministers:

The Entire Saint Mark's Family

Vestry Members:

Cheryl Boop, *Senior Warden*
Kevin Fix, *Junior Warden*
Anna M., *Youth Warden*
Dwight Anstaett
Martha Belury
Steve Brindza
Michael Bowman
Betsy Gillespie
Brenda Hammersley
Bruce Johnson
Norman Jones
Barb Keyes
Ted Meyers
Park Zimpher



Phil Glandon, *Treasurer*

Mission Statement:

As a Christ-centered community, the people of Saint Mark's seek a world in which all people share the joy of loving God and each other by...

- *Celebrating worship together with inspiring words, music and traditions*
- *Serving all of our neighbors*
- *Engaging in fellowship and hospitality*
- *Encouraging people in their lifelong spiritual formation*
- *Being a beacon of Christ's presence in the world*

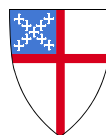
Who We Are:



Part of the Diocese of Southern Ohio, Saint Mark's held its first worship service in 1951 in a converted Methodist church in Grandview. Ground was broken in 1953 for the Parish Hall (now the Education Building) where services were held until the current Nave and Sanctuary was completed in 1958. Office space in an adjacent building was purchased in 1989. Major renovations of the entire facility occurred in 2004 and 2008 creating a campus today that empowers Christ's ministry within and beyond our parish.



Saint Mark's is a member of the Episcopal Church in the United States – a community of 2.4 million members in 114 dioceses in the Americas and abroad. *Episcopal* means a church with bishops. Bishops are the leaders of the church and spiritual descendants of the apostles of Jesus Christ. We are also part of the worldwide Anglican Communion consisting of 82 million members in more than 160 countries. *Anglican* are those churches who trace their history to the Church of England.



Whoever you are, and wherever you may be on the journey of the Spirit,
The Episcopal Church welcomes you.