

SAINT MARK'S

Order of Service

May 5, 2024
10:30 a.m.

Welcome to Saint Mark's Episcopal Church

The Sixth Sunday of Easter

Welcome to Saint Mark's. Whether this is your first visit or you are a member of long standing, it is a joy to have you join in worship this morning.

If this is your first visit, please take a moment and fill out an information card. You can put the bottom portion in the offering plate.

The Episcopal Church welcomes all baptized Christians to receive communion. If receiving communion makes you uncomfortable, please come forward at communion time and cross your arms over your chest to receive a blessing.

Bathrooms are located in the back of the church, next to the chapel.

Reflections on the Sunday Readings

In the last weeks of Eastertide, our liturgical readings explore the results of the dying and rising of Jesus. Both the Gospel reading and the reading from I John speak of the self-giving love of God, revealed in Jesus' Passover from death to life, as the primary characteristic of our lives in Christ.

In this Sunday's reading from Acts, Peter and some other Jewish Christians were astounded to see Gentiles in the household of Cornelius receive the Holy Spirit just as they had on the Day of Pentecost. Peter's last reservations about welcoming Gentiles into the Church are erased and he and the other joyfully lead them to the waters of Baptism.

This Sunday was once called Rogation Sunday because medieval Christians went in processions (rogating) around the parish praying for the newly planted crops during this week. This is a good time to seek more effective ways to care for our environment and to witness that God's love is not only for humanity but also for the entire creation.

Joined together by God's spirit in baptism, bound up in the dying and rising of Jesus, related by creation to all the earth, we the people of God bring all our lives and one another into the saving love of God in Eucharist.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2007 by Michael W. Merriman. Church Publishing Incorporated, New York.

We gather quietly for a period of meditation and reflection.
Kindly silence all mobile devices.

The Word of God

VOLUNTARY

Prelude in C Major

Samuel Ducommun (1914–1987)

PROCESSIONAL HYMN 390 *(standing, sung by all)*

“Praise to the Lord, the Almighty, the King of creation”

Joachim Neander (1650–1680)

Lobe den Herren

melody from *Erneuerten Gesangbuch* (1665)

1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord; o - ver all things he glo - rious - ly
3 Praise to the Lord, who doth pros - per thy way and de -
4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy
reign - eth: borne as on ea - gle - wings, safe - ly his
fend thee; sure - ly his good - ness and mer - cy shall
dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,
saints he sus - tain - eth. Hast thou not seen how all thou
ev - er at - tend thee; pon - der a - new what the Al -
prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound - ing in glad ad - o - ra - tion.
need - est hath been grant - ed in what he or - dain - eth?
might - y can do, who with his love doth be - friend thee.
peo - ple a - gain; glad - ly for ev - er a - dore him.

SALUTATION FOR BAPTISM

BCP (Book of Common Prayer), p. 299

Celebrant Alleluia, Christ is risen!
People **The Lord is risen indeed, Alleluia!**
Celebrant There is one Body and One Spirit;
People **There is one hope in God's call to us;**
Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

GLORIA IN EXCELSIS (HYMNAL S-278)

William Mathias (1934–1992)

1. Glo-ry to God in the high-est, and
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo-ry. 3. Lord Je-sus Christ,
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a-way the sin of the world: have mer-cy on us;
 5. you are seat-ed at the right hand of the Fa-ther: re-
 ceive our prayer. 6. For
 you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

THE FIRST LESSON: ACTS 10:44–48 *(seated)*

Reader The Spirit is speaking.

People **God's people are listening.**

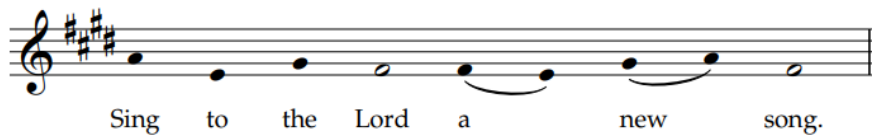
Reader A reading from the Book of Acts.

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Reader The Word of the Lord.

People **Thanks be to God.**

The antiphon is sung first by the cantor, then repeated by all, then sung by all following verses 2, 4, 7, and 10.



1 Sing to the LORD a new song,
for he has done marvelous things.

2 With his right hand and his holy arm
has he won for himself the victory.

ANTIPHON

3 The LORD has made known his victory;
his righteousness has he openly shown in
the sight of the nations.

4 He remembers his mercy and faithfulness to
the house of Israel,
and all the ends of the earth have seen the
victory of our God.

ANTIPHON

5 Shout with joy to the LORD, all you lands;
lift up your voice, rejoice, and sing.

6 Sing to the LORD with the harp,
with the harp and the voice of song.

7 With trumpets and the sound of the horn
shout with joy before the King, the LORD.

ANTIPHON

8 Let the sea make a noise and all that is in it,
the lands and those who dwell therein.

9 Let the rivers clap their hands,
and let the hills ring out with joy before the LORD,
when he comes to judge the earth.

10 In righteousness shall he judge the world
and the peoples with equity.

ANTIPHON

THE SECOND LESSON: I JOHN 5:1-6 (*seated*)

Reader A reading from The First Letter of John.
Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

GRADUAL HYMN 416 (*standing, sung by all*)

“For the beauty of the earth”

Folliot Sandford Pierpoint (1835–1917)

Lucerna Laudoniae

David Evans (1874–1948)

1 For the beau - ty of the earth, for the beau - ty of the skies,
 2 For the beau - ty of each hour of the day and of the night,
 3 For the joy of ear and eye, for the heart and mind's de - light,
 4 For the joy of hu-man love, bro-ther, sis - ter, par - ent, child,
 5 For the Church which ev - er - more lift - eth ho - ly hands a - bove,

1 for the love which from our birth o - ver and a - round us lies,
 2 hill and vale, and tree and flower, sun and moon, and stars of light,
 3 for the mys - tic har - mo - ny link - ing sense to sound and sight,
 4 friends on earth, and friends a - bove, for all gen - tle thoughts and mild,
 5 of - fering up on ev - ery shore thy pure sac - ri - fice of love,

Refrain

Christ our God, to thee we raise this our hymn of grate-ful praise.

6 For each perfect gift of thine
 to the world so freely given,
 faith and hope and love divine,
 peace on earth and joy in heaven,

Refrain

THE GOSPEL: JOHN 15:9–17 (*standing*)

Gospeller

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

Jesus said to his disciples, “As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.”

Gospeller

The Gospel of the Lord.

People

Praise to you, Lord Christ.

THE SERMON (*seated*)

The Rev. Vicki Zust

PRESENTATION AND EXAMINATION OF THE CANDIDATE *(seated)*

BCP, p. 301

Celebrant The Candidate for Holy Baptism will now be presented.
Parents/ Godparents *I present Elliott B. to receive the Sacrament of Baptism.*
Celebrant Will you be responsible for seeing that this child you present is brought up in the Christian faith and life?
Parents/ Godparents *I will, with God's help.*
Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?
Parents/ Godparents *I will, with God's help.*

Then the Celebrant asks the following questions of the parents and godparents who speak on behalf of the child.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
Answer *I renounce them.*
Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
Answer *I renounce them.*
Question Do you renounce all sinful desires that draw you from the love of God?
Answer *I renounce them.*
Question Do you turn to Jesus Christ and accept him as your Savior?
Answer *I do.*
Question Do you put your whole trust in his grace and love?
Answer *I do.*
Question Do you promise to follow and obey him as your Lord?
Answer *I do.*

The Celebrant addresses the congregation, saying

Celebrant Will you who witness these vows do all in your power to support this child in his life in Christ?
People **We will.**
Celebrant Let us join with this child who is committing himself to Christ and renew our own baptismal covenant.

THE BAPTISMAL CONVENANT *(standing)*

BCP, p. 304

Celebrant Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**
Celebrant Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**
Celebrant Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**
Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People **I will, with God's help.**
Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**
Celebrant Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**
Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**
Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

PRAYERS FOR THE CANDIDATE (*standing*)

Celebrant Let us now pray for this child who is to receive the Sacrament of new birth.
Leader Deliver him, O Lord, from the way of sin and death.
People **Lord, hear our prayer.**
Leader Open his heart to your grace and truth.
People **Lord, hear our prayer.**
Leader Fill him with your holy and life-giving Spirit.
People **Lord, hear our prayer.**
Leader Keep him in the faith and communion of your holy Church.
People **Lord, hear our prayer.**
Leader Teach him to love others in the power of the Spirit.
People **Lord, hear our prayer.**
Leader Send him into the world in witness to your love.
People **Lord, hear our prayer.**
Leader Bring him to the fullness of your peace and glory.
People **Lord, hear our prayer.**
Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.
People **Amen.**

During the singing of the hymn a vergers leads a procession to the font

HYMN 296 (*standing, sung by all*)

“We know that Christ is raised and dies no more”

Engelberg

John Brownlow Geyer (1932–2020)

Charles Villiers Stanford (1852–1924)

We know that Christ is raised and dies no more.
 We share by wa - ter in his sav - ing death.
 The Fa - ther's splen - dor clothes the Son with life.
 A new cre - a - tion comes to life and grows

Em - braced by death he broke its fear - ful hold;
 Re - born we share with him an Eas - ter life.
 The Spi - rit's pow - er shakes the Church of God.
 as Christ's new bo - dy takes on flesh and blood.

and our de - spair he turned to blaz - ing joy.
 as liv - ing mem - bers of a liv - ing Christ. Al - le -
 Bap - tized we live with God the Three in One.
 The u - ni - verse re - stored and whole will sing:

lu - ia! Al - le - lu - ia! A - men.

THANKSGIVING OVER THE WATER

BCP, p. 306

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Celebrant Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

People **Amen.**

THE BAPTISM

BCP, p. 307

The candidate is presented by name to the Celebrant who then immerses, or pours water upon, the candidate, saying

Celebrant I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

People **Amen.**

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross, saying

Celebrant You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

People **Amen.**

Celebrant Let us welcome the newly baptized.

The Celebrant prays over the candidate

Celebrant Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

People **Amen.**

The candidate is now presented to the congregation

People **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

THE PEACE *(standing)*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

We greet one another in the name of the Lord.

ANNOUNCEMENTS

CANTERBURY CHOIR RECOGNITION

One Year of Service (RSCM Voice for Life Chorister's Companion Book)

Jillian B.
Gabe R.

Two Years of Service (Canterbury Cross Lapel Badge)

Michael B.
Daniel P.
David P.

Three Years of Service (RSCM Shield Lapel Badge)

Betty Grace B.
Veronica W.

Five Years of Service (Pitch Pipe)

Charlotte D.
Gwendolyn W.

Six Years of Service (Stainless Steel RSCM Water Bottle)

Maria B.
Madalyn R.

Seven Years of Service (Bronze RSCM Medal for Loyal Service)

Alex R.

Eight Years of Service (Sterling Silver Canterbury Cross Bookmark)

Elisa B.

Celebrant

O God, whom saints and angels delight to worship in heaven: Be ever present with your servants who seek through art and music to perfect the praises offered by your people on earth; and grant to them even now glimpses of your beauty, and make them worthy at length to behold it unveiled for evermore; through Jesus Christ our Lord.

People

Amen.

The Holy Communion

OFFERTORY

Walk in love as Christ loves us and gave himself for us, an offering and sacrifice to God.

Ushers will pass the offering plates to receive contributions for the ministry of Saint Mark's. You can also give electronically at www.shelbygiving.com/app/giving/saintmarks or by texting "GIVE" to (614)665-6508.

Cantate Domino canticum novum,
cantate Domino omnis terra.
Cantate Domino, cantate Domino,
allelu, allelu, alleluia.

Sing unto the Lord a new song:
Sing unto the Lord, all the earth.
Sing unto the Lord, sing unto the Lord,
allelu, allelu, alleluia.

Cantate Domino, benedicite nomine ejus.
Annuntiate inter gentes gloriam tuam.

Sing unto the Lord, bless his name;
Declare his glory among the nations.

Quoniam magnus Dominum,
et laudabilis nimis.

For the Lord is great,
and greatly to be praised:

Cantate Domino, cantate Domino,
allelu, allelu, alleluia.

Sing unto the Lord, sing unto the Lord,
allelu, allelu, alleluia.

Text: Psalm 96:1–4

The People stand as a Verger leads a procession of the offering to the altar, which is then prepared for Holy Eucharist.

THE GREAT THANKSGIVING—PRAYER A (*standing*)

BCP, p. 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (HYMNAL S-128) *(standing, sung by all)*

William Mathias

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

The Celebrant continues; the People may stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

People **Christ has died.**
 Christ is risen.
 Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

THE LORD'S PRAYER

BCP, p. 364

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

BCP, p. 364

Celebrant

Alleluia. Christ our Passover is sacrificed for us;

People

Therefore let us keep the feast. Alleluia.

AGNUS DEI (HYMNAL S-165) *(standing or kneeling, sung by all)*

William Mathias



Celebrant

The Gifts of God for the People of God.

The ushers will direct you to the communion rail. You may stand or kneel at the rail. If you need communion brought to your pew, please let an usher know.

You may receive the bread only or receive the bread and the chalice.

If you are receiving the bread only, please cross your arms over your chest as the chalice comes by.

If you are receiving the chalice, please guide the base of the chalice as you take a sip.

If you are uncomfortable receiving communion, if you come to the rail and cross your arms over your chest, you will receive a blessing.

Please let the priest know if you need a gluten-free wafer.

COMMUNION ANTHEM (*Canterbury Choir*)

Alleluia, Sing to Jesus
Southern Harmony (1835)
arr. Hal H. Hopson (b. 1933)

Alleluia, sing to Jesus,
His the sceptre, his the throne;
Alleluia, his the triumph,
His the victory alone.
Hark, the songs of peaceful Zion
Thunder like a mighty flood:
“Jesus out of every nation
Has redeemed us by his blood.”

Alleluia, not as orphans
Are we left in sorrow now;
Alleluia, he is near us,
Faith believes, nor questions how;
Though the cloud from sight received him
When the forty days wer o’er,
Shall our hearts forget his promise,
“I am with you evermore?”

Alleluia! Bread of angels,
Now on earth our food, our stay;
Alleluia! here the sinful
Flee to you from day to day;
Intercessor, Friend of sinners,
All new life he will restore.
Sing alleluia, alleluia,
Alleluia evermore.

Text: William Chatterton Dix (1837–1898)

COMMUNION HYMN 204 (*standing, sung by all*)

“Now the green blade riseth”

John Macleod Campbell Crum (1872–1958)

Noël nouvelet

medieval French carol



1 Now the green blade ris - eth from the bur - ied grain,
2 In the grave they laid him, Love whom hate had slain,
3 Forth he came at Eas - ter, like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that nev - er he would wake a - gain,
he that for three days in the grave had lain,
thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
laid in the earth like grain that sleeps un - seen:
quick from the dead my ris - en Lord is seen:
fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring - eth green.

POSTCOMMUNION PRAYER (*standing or kneeling*)

BCP, p. 366

Celebrant

Let us pray.

People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The priest blesses the congregation.

POST-COMMUNION HYMN 347 *(standing, sung by all)*

“Go forth for God; go to the world in peace”

John Raphael Peacey (1896–1971)

Litton

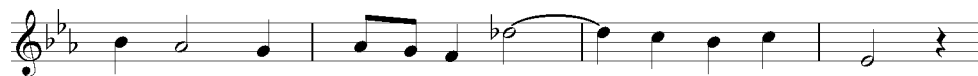
Erik Routley (1917–1982)



1 Go forth for God; go _____ to the world in peace;
2 Go forth for God; go _____ to the world in love;
3 Go forth for God; go _____ to the world in strength;
4 Go forth for God; go _____ to the world in joy,



be of good cour - age, armed with heaven - ly grace,
strength - en the faint, give cour - age to the weak;
hold fast the good, be ur - gent for the right;
to serve God's peo - ple ev - ery day and hour,



in God's good Spi - rit dai - ly to in - crease,
help the af - flict - ed; rich - ly from a - bove
ren - der to no one e - vil; Christ at length
and ser - ving Christ, our ev - ery gift em - ploy,



till in his king - dom we _____ be - hold his face.
his love sup - plies the grace _____ and power we seek.
shall o - ver - come all dark - ness with his light.
re - joic - ing in the Ho - ly Spi - rit's power.

THE DISMISSAL

Celebrant Alleluia, Alleluia. Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia, Alleluia.**

Please remain in your pews until the altar party has reached the back of the church. You are then invited to join us in the parish hall for coffee hour. Please be respectful of those who are choosing to listen and pray through the postlude.

VOLUNTARY

Prelude on *Nun laßt uns Gott dem Herren*

Healey Willan (1880–1968)

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THIS WEEK AT SAINT MARK'S



Whoever you are, and wherever you may be on the journey of the spirit, Saint Mark's welcomes you.

YOUTH GROUP

Today, the youth group will be going to Bridge Park in Dublin. We will be having lunch at the North Market and playing games at Pins.

We need a rough head count for this event.

MAY COLLECTION FOR NNEMAP

The Saint Mark's Outreach collection for the month May is band-aids, alcohol wipes, and Neosporin.

Outreach wants to provide first aid kits for NNEMAP. Please consider donating these items so we can make first aid kits for our NNEMAP families.

If you would prefer, please donate \$10 to Outreach and we will purchase these items.

Thank you for your continued support of NNEMAP.

EPISCOPAL NIGHT AT THE SYMPHONY

Friday evening, May 24, 2024.

The Columbus Symphony Orchestra and Chorus Mozart's Mass in C minor at the Ohio Theatre.

5:30 p.m. – Reception

7:30 p.m. – Performance

\$60 per person for whole event or \$35 per person for reception only.

Make checks payable to: Bruce Smith and mail to him at The Rev. Bruce Smith 627 Yaronia Dr. N. Columbus, OH 43214. Deadline for reservations is May 10th.

UPPER ARLINGTON FARMERS' MARKET

Will be held on the sidewalk in front of Saint Mark's on Wednesdays from 3:30 to 6:30 p.m. beginning on May 15.

Dorset Road will be closed on Wednesday afternoons and any cars parked there will need to be moved. Please plan on parking in the Tremont Center lot if you will be at church after noon on Wednesdays.

Saint Mark's will be opening the building and having a hospitality table during the market. There is a sign up sheet in the parish hall and a SignUpGenius on the website if you want to help with that.

PENTECOST

Pentecost is Sunday, May 19.

Pentecost is one of the major feasts of the Church. It celebrates the descent of the Holy Spirit on the apostles and the beginning of the spread of the Gospel to the world.

It is the custom to wear flame colors, (red, orange and yellow) on Pentecost.

Following the 10:30 a.m. service, we will have our Pentecost Picnic. The Marksmen will be providing wonderful BBQ..

There is a sign up sheet in the parish hall and on the front page of the website for sides and help with set-up and clean up.

Plan on joining in the celebration and coming back at 4 p.m. for the Canterbury Choir's Evensong.

CANTERBURY CHOIR EVENSONG

The Canterbury Choir will conclude its season with a service of Choral Evensong for the Day of Pentecost on Sunday, May 19 at 4 p.m.

Music will include the stirring Evening Service in C by George Dyson and anthems by Nancy Hill Cobb and Drummond Wolff. Admission is free. Donations will be gratefully received in support of the Gary L. Garber Canterbury Choir Scholarship Fund, which supports choristers' participation in Royal School of Church Music summer camps.

A reception will follow. Please join us for this beautiful and uplifting service, and be sure to invite some friends!

SUPPER GROUP

Our final meeting for this season will be on Saturday, June 1st in the Parish Hall at 5:30 p.m. Please join us for fun and fellowship. For more information, please don't hesitate to contact Gloria Wylie at 614-738-1716 or gawylie@att.net.



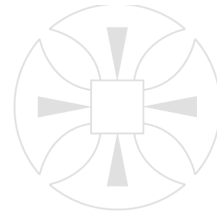
THIS WEEK AT SAINT MARK'S



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CHORAL MATINS ON MAY 26

The morning of Sunday, May 26 (Trinity Sunday), the Saint Mark's Choir will conclude its season leading a special service of Choral Matins with Holy Eucharist, in place of the usual 10:30 a.m. service of Holy Eucharist. Choral Matins, or Morning Prayer, is the morning counterpart to Choral Evensong, alternating prayers, readings, and inspiring music. The service can stand alone or proceed directly to the Offertory and Communion of a regular service of Holy Eucharist, which is how we will be doing it that morning. Music will include the stirring Collegium Regale Morning Service by Herbert Howells, responses by Joanna Forbes L'Estrange, and anthems by Giovanni Croce and John Stainer. Please join us as we recognize the choir for its hard work throughout the program year.





A donation to the Flower Guild has been made by Linda and Collin Wheeler in loving memory of
Collin Thomas Warren.



Today's Worship Assistants

<p>Celebrant The Rev. Vicki Zust</p> <p>Verger George Reed</p> <p>Lectors Jodi Hess Alex R.</p> <p>Chalice Bearers Barb Keyes Bruce Johnson</p> <p>Director of Music Matthew Bester</p> <p>Organist Michael Schreffler</p> <p>Canterbury Choir</p>	<p>Acolyte Alexander S.</p> <p>Ushers Jim Keyes David Markwardt Bruce Warthman Dot Yeager</p> <p>Nursery TBD</p> <p>Altar Guild Brenda Hammersley Barbara Hyre Elaine Spayde Gloria Wylie Dot Yeager</p>	<p>Flower Guild Barb Keyes</p> <p>Fellowship/Coffee Guild Cindy Anderson Roberta Morton Audrey Trotier</p> <p>Livestream Producer Mark Drew</p> <p>Online Assistants Alex R. George Reed</p>
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This Week at Saint Mark's

The Sixth Week of Easter: May 5 –12, 2024

<p>Sun. 5-5</p>	<p><i>The Sixth Sunday after Easter</i> <i>Preacher: The Rev. Vicki Zust</i></p> <p>8 a.m. Holy Eucharist, Rite I 9:30 a.m. First Sunday Program 10:30 a.m. Holy Eucharist, Rite II with music by the Canterbury Choir</p> <p>12 p.m. Youth Group 8 p.m. AA (Parish Hall)</p>	<p>Thurs. 5-9</p> <p>6:15 p.m. AA (Parish Hall) 7:30 p.m. Saint Mark's Choir Rehearsal 8 p.m. AA (Parish Hall)</p>	<p>Fri. 5-10</p> <p><i>Rector's Day Off</i> 9 a.m. Early Music in Columbus Meeting (Canterbury Center) 11:30 a.m. Phillip Ryan Memorial Service 8 p.m. AA (Parish Hall)</p>
<p>Mon. 5-6</p>	<p>10:30 a.m. Staff Meeting 5:30 p.m. AA Men's Group (Parish Hall) 7 p.m. AA</p>	<p>Sat. 5-11</p>	
<p>Tues. 5-7</p>	<p>9:30 a.m. AI Anon (Parish Hall) 1:30 p.m. Columbus Area Clergy Meeting (Canterbury Center) 6:30 p.m. Cub Scouts (Parish Hall) 7:30 p.m. Vestry Meeting (Canterbury Center)</p>	<p>Sun. 5-12</p>	<p><i>The Seventh Sunday after Easter</i> <i>Preacher: The Rev. Vicki Zust</i></p> <p>8 a.m. Holy Eucharist, Rite I 9:30 a.m. Adult Formation 10:30 a.m. Children's Formation 10:30 a.m. Holy Eucharist, Rite II with music by the Saint Mark's Choir 8 p.m. AA (Parish Hall)</p>
<p>Wed. 5-8</p>	<p>10:30 a.m. Spices & Diapers (Parish Hall) 4:30 p.m. Canterbury Choir Rehearsal (Church)</p>		

Please visit www.SaintMarksColumbus.org for the current status of in person gathering and distancing information.
Meeting information including Zoom meeting links can be found on the Parish Calendar www.saintmarkscolumbus.org/calendar.

SAINT MARK'S

EPISCOPAL CHURCH



2151 DORSET ROAD • COLUMBUS, OHIO 43221 • (614) 486-9452
info@saintmarkscolumbus.org • www.saintmarkscolumbus.org

Staff:

The Rev. Vicki Zust, *Rector*
Dr. Matthew Bester, *Director of Music*
Michael Schreffler, *Organist*
Gary L. Garber, *Organist-Choirmaster Emeritus*
Dr. Michael Murray, *Organist Emeritus*
Bill Silliman, *Head Verger*
Melanie Jacobs, *Office Manager*

Ministers:

The Entire Saint Mark's Family

Vestry Members:

Cheryl Boop, *Senior Warden*
Kevin Fix, *Junior Warden*
Anna M., *Youth Warden*
Dwight Anstaett
Martha Belury
Steve Brindza
Michael Bowman
Betsy Gillespie
Brenda Hammersley
Bruce Johnson
Norman Jones
Barb Keyes
Ted Meyers
Park Zimpher



Phil Glandon, *Treasurer*

Mission Statement:

As a Christ-centered community, the people of Saint Mark's seek a world in which all people share the joy of loving God and each other by...

- *Celebrating worship together with inspiring words, music and traditions*
- *Serving all of our neighbors*
- *Engaging in fellowship and hospitality*
- *Encouraging people in their lifelong spiritual formation*
- *Being a beacon of Christ's presence in the world*

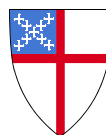
Who We Are:



Part of the Diocese of Southern Ohio, Saint Mark's held its first worship service in 1951 in a converted Methodist church in Grandview. Ground was broken in 1953 for the Parish Hall (now the Education Building) where services were held until the current Nave and Sanctuary was completed in 1958. Office space in an adjacent building was purchased in 1989. Major renovations of the entire facility occurred in 2004 and 2008 creating a campus today that empowers Christ's ministry within and beyond our parish.



Saint Mark's is a member of the Episcopal Church in the United States – a community of 2.4 million members in 114 dioceses in the Americas and abroad. *Episcopal* means a church with bishops. Bishops are the leaders of the church and spiritual descendants of the apostles of Jesus Christ. We are also part of the worldwide Anglican Communion consisting of 82 million members in more than 160 countries. *Anglican* are those churches who trace their history to the Church of England.



Whoever you are, and wherever you may be on the journey of the Spirit,
The Episcopal Church welcomes you.