



SAINT MARK'S

Order of Service

May 12, 2024
10:30 a.m.

Welcome to Saint Mark's Episcopal Church

The Seventh Sunday of Easter

Welcome to Saint Mark's. Whether this is your first visit or you are a member of long standing, it is a joy to have you join in worship this morning.

If this is your first visit, please take a moment and fill out an information card. You can put the bottom portion in the offering plate.

The Episcopal Church welcomes all baptized Christians to receive communion. If receiving communion makes you uncomfortable, please come forward at communion time and cross your arms over your chest to receive a blessing.

Bathrooms are located in the back of the church, next to the chapel.

Reflections on the Sunday Readings

Today we begin the final week of celebrating the Lord's resurrection. Each Sunday during these fifty days, we have explored some aspect of our baptism into the dying and rising of Jesus. Today's Gospel reading is a portion of Jesus' prayer for his disciples on the night before he died. In that prayer, he asked the Father to unite us with him and to give us the same mission and grace the Father gave to him.

The sense of unity within the fellowship of Jesus' disciples was reflected in the period between his ascension and the day of Pentecost. We hear about the most significant event during that period in the first reading today when, under Peter's leadership, the disciples chose a replacement for Judas.

The reading from i John also reflects the theme of unity between Jesus and the Father, and between Jesus and us.

Our life in Christ is the gift of God in and through the resurrection. That new life by water and the Holy Spirit will be our theme next week when, on the fiftieth day of Easter, we rejoice that we are filled with the Spirit of God.

We gather quietly for a period of meditation and reflection.
Kindly silence all mobile devices.

The Word of God

VOLUNTARY

Chorale Prelude on *Schmücke dich, o liebe Seele*, BWV 654

Johann Sebastian Bach (1685–1750)

PROCESSIONAL HYMN 460 (standing, sung by all)

“Alleluia! sing to Jesus!”

Hyfrydol

William Chatterton Dix (1837–1898)

Rowland Hugh Prichard (1811–1887)

1 Al - le - lu - ia! sing to Je - sus! his the
*2 Al - le - lu - ia! not as or - phans are we
3 Al - le - lu - ia! bread of Hea - ven, Thou on
4 Al - le - lu - ia! King e - ter - nal, thee the
*5 Al - le - lu - ia! sing to Je - sus! his the

1 scap - ter, his the throne; Al - le - lu - ia! his the
2 left in sor - row now; Al - le - lu - ia! he is
3 earth our food, our stay! Al - le - lu - ia! here the
4 Lord of lords we own: Al - le - lu - ia! born of
5 scap - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
2 near us, faith be - lieves, nor ques - tions how; though the
3 sin - ful flee to thee from day to day: In - ter -
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
2 cloud from sight re - ceived him, when the for - ty
3 ces - sor, friend of sin - ners, earth's Re - deem - er,
4 in the veil hast en - tered, robed in flesh, our
5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more?"
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

SALUTATION FOR BAPTISM

BCP (Book of Common Prayer), p. 299

Celebrant Alleluia, Christ is risen!
People **The Lord is risen indeed, Alleluia!**
Celebrant There is one Body and One Spirit;
People **There is one hope in God's call to us;**
Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

GLORIA IN EXCELSIS (HYMNAL S-278)

William Mathias (1934-1992)

1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

People **Amen.**

THE FIRST LESSON: ACTS 1:15–17, 21–26 (*seated*)

Reader The Spirit is speaking.

People **God's people are listening.**

Reader A reading from the Book of Acts.

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

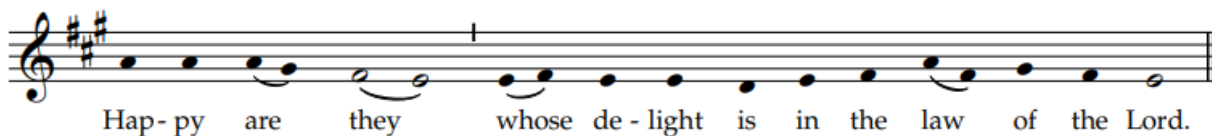
Reader The Word of the Lord.

People **Thanks be to God.**

PSALM I (Jacob Conrad, *cantor*)

Plainsong, Mode 8

The antiphon is sung first by the cantor, then repeated by all, then sung by all following verses 2, 4, and 6.



1 Happy are they who have not walked in the counsel of the wicked,
nor lingered in the way of sinners,
nor sat in the seats of the scornful!

2 Their delight is in the law of the LORD,
and they meditate on his law day and night.

ANTIPHON

3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither;
everything they do shall prosper.

4 It is not so with the wicked;
they are like chaff which the wind blows away.

ANTIPHON

5 Therefore the wicked shall not stand upright when
judgment comes,
nor the sinner in the council of the righteous.

6 For the LORD knows the way of the righteous,
but the way of the wicked is doomed.

ANTIPHON

THE SECOND LESSON: I JOHN 5:9–13 (*seated*)

Reader

A reading from The First Letter of John.

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Reader

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

GRADUAL HYMN 483 (*standing, sung by all*)

“The head that once was crowned with thorns”

St. Magnus

Thomas Kelly (1769–1855)

melody *Divine Companion* (1707)

1 The head that once was crowned with thorns is crowned with glo - ry now;
2 The high - est place that heaven af - fords is his, is his by right,
3 the joy of all who dwell a - bove, the joy of all be - low,
4 To them the cross with all its shame, with all its grace is given;
5 They suf - fer with their Lord be - low, they reign with him a - bove,

1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.
2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;
3 to whom he man - i - fests his love and grants his name to know.
4 their name, an ev - er - last - ing name; their joy, the joy of heaven.
5 their prof - it and their joy to know the mys - tery of his love.

6 The cross he bore is life and health,
though shame and death to him:
his people's hope, his people's wealth,
their everlasting theme.

THE GOSPEL: JOHN 17:6-19 *(standing)*

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus prayed for his disciples saying, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON *(seated)*

The Rev. Vicki Zust

PRESENTATION AND EXAMINATION OF THE CANDIDATE *(seated)*

BCP, p. 301

Celebrant The Candidate for Holy Baptism will now be presented.

Parents/ Godparents *I present William P. to receive the Sacrament of Baptism.*

Celebrant Will you be responsible for seeing that this child you present is brought up in the Christian faith and life?

Parents/ Godparents *I will, with God's help.*

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents/ Godparents *I will, with God's help.*

Then the Celebrant asks the following questions of the parents and godparents who speak on behalf of the child.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer *I renounce them.*

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer *I renounce them.*

Question Do you renounce all sinful desires that draw you from the love of God?

Answer *I renounce them.*

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer *I do.*

Question Do you put your whole trust in his grace and love?

Answer *I do.*

Question Do you promise to follow and obey him as your Lord?

Answer *I do.*

The Celebrant addresses the congregation, saying

Celebrant Will you who witness these vows do all in your power to support this child in his life in Christ?

People **We will.**

Celebrant Let us join with this child who is committing himself to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT *(standing)*

BCP, p. 304

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

PRAYERS FOR THE CANDIDATE *(standing)*

BCP, p. 305

Celebrant Let us now pray for this child who is to receive the Sacrament of new birth.

Leader Deliver him, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open his heart to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill him with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep him in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach him to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send him into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring him to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

People **Amen.**

During the singing of the anthem a verger leads a procession to the font.

ANTHEM *(Saint Mark's Choir)*

Vidi aquam

Michael McCarthy (b. 1955)

Vidi aquam egredientem de templo
a latere dextro,
et omnes ad quos pervenit aqua ista
salvi facti sunt.
Confitemini Domino quoniam bonus. Alleluia.

I saw water flowing from the temple
from its right side,
and all those to whom this water came
were made well.
I acknowledge the Lord because he is good. Alleluia.

Vidi aquam (etc.)

I saw water (etc.)

Text: Antiphon during the Asperges during Eastertide

THANKSGIVING OVER THE WATER

BCP, p. 306

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Celebrant Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

People **Amen.**

THE BAPTISM

BCP, p. 307

The candidate is presented by name to the Celebrant who then immerses, or pours water upon, the candidate, saying

Celebrant I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

People **Amen.**

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross, saying

Celebrant You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

People **Amen.**

The Celebrant prays over the candidate

Celebrant Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

People **Amen.**

The candidate is now presented to the congregation

Celebrant Let us welcome the newly baptized.

People **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

THE PEACE (*standing*)

Celebrant The peace of the Lord be always with you.

People **And also with you.**

We greet one another in the name of the Lord.

ANNOUNCEMENTS

The Holy Communion

OFFERTORY

Walk in love as Christ loves us and gave himself for us, an offering and sacrifice to God.

Ushers will pass the offering plates to receive contributions for the ministry of Saint Mark's. You can also give electronically at www.shelbygiving.com/applgiving/saintmarks or by texting "GIVE" to (614)665-6508.

OFFERTORY ANTHEM (*Saint Mark's Choir*)

God Is Gone Up with a Merry Noise
William Croft (1678–1727)

God is gone up with a merry noise,
and the Lord with the sound of the trumpet.
O sing praises unto our God.
O sing praises unto our King.
For God is the King of all the earth.
O sing ye praises with understanding. Amen.

Text: Psalm 47:5–7

Margaret Wells, *soprano*
Stefanie Bester, *mezzo-soprano*
Emelie Bensing, *alto*
Heather Chute, *alto*
Steve Barker, *tenor*
Jacob Conrad, *bass*

The People stand as a Verger leads a procession of the offering to the altar, which is then prepared for Holy Eucharist.

THE GREAT THANKSGIVING—PRAYER A (*standing*)

BCP, p. 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

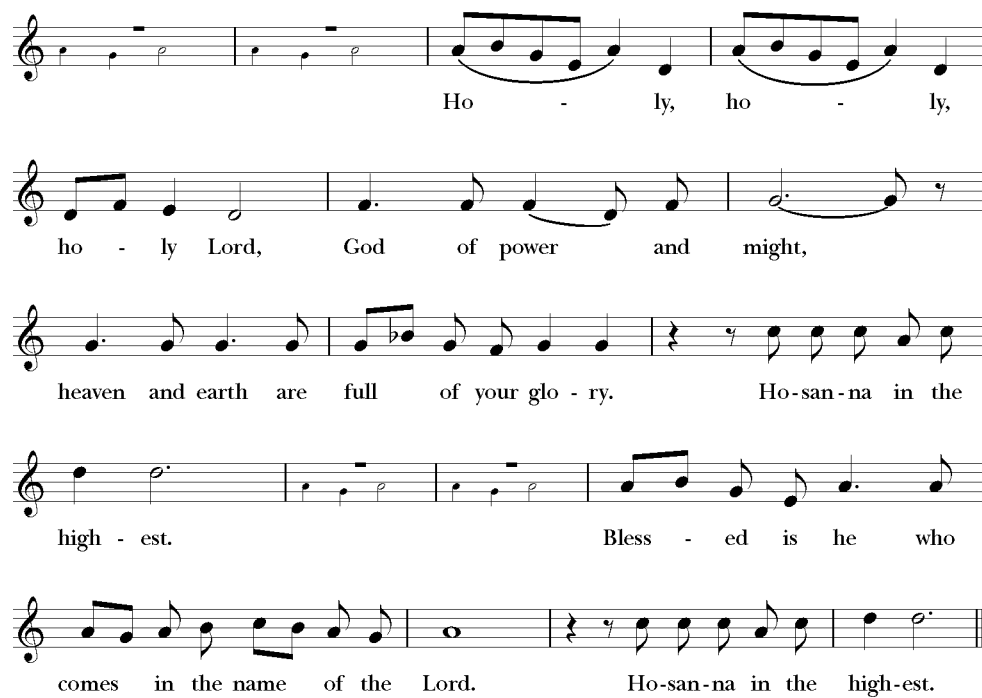
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (HYMNAL S-128) *(standing, sung by all)*

William Mathias



Ho - ly, ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

The Celebrant continues; the People may stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

People **Christ has died.**
 Christ is risen.
 Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

THE LORD'S PRAYER

BCP, p. 364

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

BCP, p. 364

Celebrant

Alleluia. Christ our Passover is sacrificed for us;

People

Therefore let us keep the feast. Alleluia.

AGNUS DEI (HYMNAL S-165) *(standing or kneeling, sung by all)*

William Mathias



Je - sus, Lamb of God: Have mer - cy



on us. Je - sus, bear - er of our sins: Have mer - cy



on us. Je-sus, re-deem-er of the world: Give us your peace.

Celebrant

The Gifts of God for the People of God.

The ushers will direct you to the communion rail. You may stand or kneel at the rail. If you need communion brought to your pew, please let an usher know.

You may receive the bread only or receive the bread and the chalice.

If you are receiving the bread only, please cross your arms over your chest as the chalice comes by.

If you are receiving the chalice, please guide the base of the chalice as you take a sip.

If you are uncomfortable receiving communion, if you come to the rail and cross your arms over your chest, you will receive a blessing.

Please let the priest know if you need a gluten-free wafer.

COMMUNION ANTHEM *(Saint Mark's Choir)*

I Will Not Leave You Comfortless
Everett Titcomb (1884–1968)

I will not leave you comfotless,
I will come to you yet again. Alleluia.
And your heart shall be joyful. Alleluia.

Text: John 14:18

COMMUNION HYMN 466 (*standing, sung by all*)

“Eternal light, shine in my heart”

Christopher Idle (b. 1938)

Jacob

Jane Manton Marshall (1924–2019)

1 E - ter - nal light, shine in my heart; e - ter - nal
2 E - ter - nal life, raise me from death; e - ter - nal
3 un - til by your most cost - ly grace, in - vit - ed

hope, lift up my eyes; e - ter - nal power, be
bright - ness, help me see; e - ter - nal Spi - rit,
by your ho - ly word, at last I come be -

my sup - port; e - ter - nal wis - dom, make me wise.
give me breath; e - ter - nal Sa - vior come to me:
fore your face to know you, my e - ter - nal God.

POSTCOMMUNION PRAYER (*standing or kneeling*)

BCP, p. 366

Celebrant

Let us pray.

People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The priest blesses the congregation.

POST-COMMUNION HYMN (from Ancient and Modern) *(standing, sung by all)*

“How shall I sing that majesty”

Coe fen

John Mason (c.1645–1694)

Kenneth Naylor (1931–1991)

1. How shall I sing that maj - es - ty which an - gels do — ad -
2. Thy bright-ness un - to them ap - pears, whilst I thy foot - steps
3. En - light - en with faith's light my heart, in - flame it with love's
4. How great a be - ing, Lord, is thine, which doth all be - ings

mire? Let dust in dust and si - lence lie; sing, sing, ye
trace; a sound of God comes to my ears, but they be -
fire; then shall I sing and bear a part with that ce -
keep! Thy knowl-edge is the on - ly line to sound so

heav'n - ly choir. Thou - sands of thou - sands stand a - round thy
hold — thy face. They sing, be - cause thou art their Sun; Lord,
les - tiel choir. I shall, I fear, be dark and cold, with
vast — a deep. Thou art a sea with - out a shore, a

throne, O God most high; _____ ten thou - sand
send a beam on me; _____ for where heaven
all my fire and light; _____ yet when thou
sun with - out a sphere; _____ thy time is

times ten thou - sand sound thy praise; but who — am I?
is but once — be - gun there al - le - lu - ias be.
dost ac - cept — their gold, Lord, treas - ure up — my mite.
now and ev - er - more, thy place is ev' - ry - where.

THE DISMISSAL

Celebrant Alleluia, Alleluia. Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia, Alleluia.**

Please remain in your pews until the altar party has reached the back of the church. You are then invited to join us in the parish hall for coffee hour. Please be respectful of those who are choosing to listen and pray through the postlude.

VOLUNTARY

Postlude on *Schmücke dich, o liebe Seele*

Raymond Haan (b. 1938)

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THIS WEEK AT SAINT MARK'S



Whoever you are, and wherever you may be on the journey of the spirit, Saint Mark's welcomes you.

MAY COLLECTION FOR NNEMAP

The Saint Mark's Outreach collection for the month May is band-aids, alcohol wipes, and Neosporin.

Outreach wants to provide first aid kits for NNEMAP. Please consider donating these items so we can make first aid kits for our NNEMAP families.

If you would prefer, please donate \$10 to Outreach and we will purchase these items.

Thank you for your continued support of NNEMAP.

EVENING KNITTING GROUP

The Evening Knitting Group will meet Monday, May 13 from 6:30 - 8 p.m.

We meet in the Canterbury Center.

You can bring any project you are working on, even if it isn't a knitting project.

UPPER ARLINGTON FARMERS' MARKET

Will be held on the sidewalk in front of Saint Mark's on Wednesdays from 3:30 to 6:30 p.m. beginning on May 15.

Dorset Road will be closed on Wednesday afternoons and any cars parked there will need to be moved. Please plan on parking in the Tremont Center lot if you will be at church after noon on Wednesdays.

Saint Mark's will be opening the building and having a hospitality table during the market. There is a sign up sheet in the parish hall and a SignUpGenius on the website if you want to help with that.

PENTECOST

Pentecost is Sunday, May 19. Pentecost is one of the major feasts of the Church. It celebrates the descent of the Holy Spirit on the apostles and the beginning of the spread of the Gospel to the world.

It is the custom to wear flame colors, (red, orange and yellow) on Pentecost.

Following the 10:30 a.m. service, we will have our Pentecost Picnic. The Marksmen will be providing wonderful BBQ..

There is a sign up sheet in the parish hall and on the front page of the website for sides and help with set-up and clean up.

Plan on joining in the celebration and coming back at 4 p.m. for the Canterbury Choir's Evensong.

CANTERBURY CHOIR EVENSONG

The Canterbury Choir will conclude its season with a service of Choral Evensong for the Day of Pentecost on Sunday, May 19 at 4 p.m.

Music will include the stirring Evening Service in C by George Dyson and anthems by Nancy Hill Cobb and Drummond Wolff. Admission is free. Donations will be gratefully received in support of the Gary L. Garber Canterbury Choir Scholarship Fund, which supports choristers' participation in Royal School of Church Music summer camps.

A reception will follow. Please join us for this beautiful and uplifting service, and be sure to invite some friends!



THIS WEEK AT SAINT MARK'S



Whoever you are, and wherever you may be on the journey of the spirit, Saint Mark's welcomes you.

CHORAL MATINS

Sunday, May 26 at the 10:30 a.m. service, the Saint Mark's Choir will conclude its season with a special service of Choral Matins with Holy Eucharist.

Choral Matins, or sung Morning Prayer, is the morning counterpart to Choral Evensong, alternating prayers, readings and inspiring music. We are pairing Matins with a celebration of the Eucharist.

Music will include the stirring Collegium Regale Morning Service by Herbert Howells, responses by Joanna Forbes L'Estrange, and anthems by Giovanni Croce and John Stainer.

Please join us as we recognize the choir for its hard work this program year.

SUPPER GROUP

The final meeting of the Supper Group for this season will be Saturday June 1 at 5:30 p.m. in the Parish Hall.

Please join us for fun and fellowship.

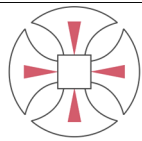
For more information, please don't hesitate to contact Gloria Wylie at 614-738-1716 or gawylie@att.net

COMBINED JUNE & JULY EPISTLE

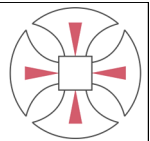
We will be doing a combined June and July Epistle this year. The deadline for the combined issue is May 15. Send your items to communications@saintmarkscolumbus.org

If you have a yard sign for the Culture and Artisans Fair, please return it to the parish hall. We are hoping to reuse them next year.





A donation to the Flower Guild has been made by Marilyn Smith and family in loving memory of her parents; Grace and Carson Richards; Carol Zubovich in celebration of Mother's Day and in loving memory of her mother, Joan Wenrick.



Today's Worship Assistants

<p>Celebrant The Rev. Vicki Zust</p> <p>Verger Alex R.</p> <p>Lectors Norman Jones John Wilson</p> <p>Chalice Bearers Bill Karl George Reed</p> <p>Director of Music Matthew Bester</p> <p>Organist Michael Schreffler</p> <p>Saint Mark's Choir</p>	<p>Acolyte Emma M.</p> <p>Ushers Ross Bagby Michael Bowman Bill Moll Jon Weaver Lynda Weaver</p> <p>Nursery Matilda D. Marilyn Karl</p> <p>Altar Guild Amanda Foss Jill Hinton Barb Keyes Shelia Millard Lois Sechler</p>	<p>Flower Guild Cindy Anderson</p> <p>Fellowship/Coffee Guild Julia Johnson Davis Julie Moll</p> <p>Livestream Producer Mark Drew</p> <p>Online Assistants Alex R. George Reed</p>
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This Week at Saint Mark's The Seventh Week of Easter: May 12 –19, 2024

<p>Sun. 5-12</p>	<p><i>The Seventh Sunday after Easter</i> <i>Preacher: The Rev. Vicki Zust</i></p> <p>8 a.m. Holy Eucharist, Rite I Adult Formation</p> <p>9:30 a.m. Children's Formation</p> <p>10:30 a.m. Holy Eucharist, Rite II with music by the Saint Mark's Choir</p> <p>8 p.m. AA (Parish Hall)</p>	<p>Thurs. 5-16</p>		<p>1 p.m. Knitting and Stitching Group</p> <p>5:30 p.m. Stephen Ministers Meeting</p> <p>6:15 p.m. AA (Parish Hall)</p> <p>7:30 p.m. Saint Mark's Choir Rehearsal</p> <p>8 p.m. AA (Parish Hall)</p>
<p>Mon. 5-13</p>	<p>10:30 a.m. Staff Meeting</p> <p>5:30 p.m. AA Men's Group (Parish Hall)</p> <p>6:30 p.m. Evening Knitting Group</p> <p>7 p.m. AA</p>	<p>Fri. 5-17</p>		<p><i>Rector's Day Off</i></p> <p>8 p.m. AA (Parish Hall)</p>
<p>Tues. 5-14</p>	<p>9:30 a.m. Al Anon (Parish Hall)</p> <p>1:30 p.m. Columbus Area Clergy Meeting (Canterbury Center)</p> <p>6:15 p.m. Contemplative Prayer</p> <p>6:30 p.m. Cub Scouts (Parish Hall)</p>	<p>Sat. 5-18</p>		<p>10 a.m. Altar Guild Brunch</p>
<p>Wed. 5-15</p>	<p>4:30 p.m. Canterbury Choir Rehearsal (Church)</p>	<p>Sun. 5-19</p>		<p><i>Day of Pentecost</i> <i>Preacher: The Rev. Vicki Zust</i></p> <p>8 a.m. Holy Eucharist, Rite I Adult Formation</p> <p>9:30 a.m. Children's Formation</p> <p>10:30 a.m. Holy Eucharist, Rite II with music by the Saint Mark's Choir</p> <p>4 p.m. Choral Evensong, with music by the Canterbury Choir</p> <p>8 p.m. AA (Parish Hall)</p>

Please visit www.SaintMarksColumbus.org for the current status of in person gathering and distancing information.
Meeting information including Zoom meeting links can be found on the Parish Calendar www.saintmarkscolumbus.org/calendar.

SAINT MARK'S

EPISCOPAL CHURCH



2151 DORSET ROAD • COLUMBUS, OHIO 43221 • (614) 486-9452
info@saintmarkscolumbus.org • www.saintmarkscolumbus.org

Staff:

The Rev. Vicki Zust, *Rector*
Dr. Matthew Bester, *Director of Music*
Michael Schreffler, *Organist*
Gary L. Garber, *Organist-Choirmaster Emeritus*
Dr. Michael Murray, *Organist Emeritus*
Bill Silliman, *Head Verger*
Melanie Jacobs, *Office Manager*

Ministers:

The Entire Saint Mark's Family

Vestry Members:

Cheryl Boop, *Senior Warden*
Kevin Fix, *Junior Warden*
Anna M., *Youth Warden*
Dwight Anstaett
Martha Belury
Steve Brindza
Michael Bowman
Betsy Gillespie
Brenda Hammersley
Bruce Johnson
Norman Jones
Barb Keyes
Ted Meyers
Park Zimpher



Phil Glandon, *Treasurer*

Mission Statement:

As a Christ-centered community, the people of Saint Mark's seek a world in which all people share the joy of loving God and each other by...

- *Celebrating worship together with inspiring words, music and traditions*
- *Serving all of our neighbors*
- *Engaging in fellowship and hospitality*
- *Encouraging people in their lifelong spiritual formation*
- *Being a beacon of Christ's presence in the world*

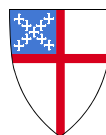
Who We Are:



Part of the Diocese of Southern Ohio, Saint Mark's held its first worship service in 1951 in a converted Methodist church in Grandview. Ground was broken in 1953 for the Parish Hall (now the Education Building) where services were held until the current Nave and Sanctuary was completed in 1958. Office space in an adjacent building was purchased in 1989. Major renovations of the entire facility occurred in 2004 and 2008 creating a campus today that empowers Christ's ministry within and beyond our parish.



Saint Mark's is a member of the Episcopal Church in the United States – a community of 2.4 million members in 114 dioceses in the Americas and abroad. *Episcopal* means a church with bishops. Bishops are the leaders of the church and spiritual descendants of the apostles of Jesus Christ. We are also part of the worldwide Anglican Communion consisting of 82 million members in more than 160 countries. *Anglican* are those churches who trace their history to the Church of England.



Whoever you are, and wherever you may be on the journey of the Spirit,
The Episcopal Church welcomes you.