

SAINT MARK'S

Order of Service

April 14, 2024
10:30 a.m.

Welcome to Saint Mark's Episcopal Church

The Third Sunday of Easter

Welcome to Saint Mark's. Whether this is your first visit or you are a member of long standing, it is a joy to have you join in worship this morning.

If this is your first visit, please take a moment and fill out an information card. You can put the bottom portion in the offering plate.

The Episcopal Church welcomes all baptized Christians to receive communion. If receiving communion makes you uncomfortable, please come forward at communion time and cross your arms over your chest to receive a blessing.

Bathrooms are located in the back of the church, next to the chapel.

Reflections on the Sunday Readings

On this Third Sunday of Easter, the Gospel reading directs our attention to the Eucharist as our ongoing experience of the resurrection. On the first Easter afternoon Jesus met two of his followers, and as they walked to the village of Emmaus he explained the scriptures concerning his death and resurrection to them. At table with them he said the blessing and broke the bread and they recognized him.

Today's Gospel reading carries that story to its conclusion. Those two disciples are in the midst of telling the others that Jesus was made known to them in the breaking of bread when he appears in their midst. He again explains the scriptures and shares food with them. Thus from the very beginning of the Church's life in the risen Lord, the meal has been the most common way Jesus' resurrection is revealed to his people.

Our reading from Acts today is an account of the manifestation of Christ's presence in and through his followers. Peter and John heal a cripple in the name of Jesus and then Peter proclaims the Gospel of the dying and rising of Jesus. The second reading this Sunday speaks of the forgiveness of sins we have as a result of our life in Christ.

We are a people who through Baptism and Eucharist live in Christ's dying and rising. We meet him again and again in the Breaking of the Bread and acclaim him. "Christ our Passover is sacrificed for us. Therefore let us keep the feast. Alleluia!"

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2007 by Michael W. Merriman. Church Publishing Incorporated, New York.

We gather quietly for a period of meditation and reflection.
Kindly silence all mobile devices.

The Word of God

VOLUNTARY

Alla marcia

Malcolm Archer (b. 1952)

PROCESSIONAL HYMN 193 *(standing, sung by all)*

“That Easter day with joy was bright”

Puer nobis

Latin 5th cent.

adapt. Michael Praetorius (1571–1621)



1 That Eas - ter day with joy was bright, the
2 His ris - en flesh with ra - diance glowed; his
3 O Je - sus, King of gen - tle - ness, do
4 O Lord of all, with us a - bide in
5 All praise, O ris - en Lord, we give to



1 sun shone out with fair - er light, when, to their long - ing
2 wound - ed hands and feet he showed; those scars their sol - emn
3 thou thy - self our hearts pos - sess that we may give thee
4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon
5 thee, who, dead, a - gain dost live; to God the Fa - ther



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.
2 wit - ness gave that Christ was ris - en from the grave.
3 all our days the will - ing tri - bute of our praise.
4 death can wield thine own re - deemed for ev - er shield.
5 e - qual praise, and God the Ho - ly Ghost, we raise.

COLLECT FOR PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS (HYMNAL S-278)

William Mathias (1934–1992)

1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People **Amen.**

THE FIRST LESSON: ACTS 3:12-19 (*seated*)

Reader The Spirit is speaking.

People **God's people are listening.**

Reader A reading from the Book of Acts.

Peter addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made this man walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out."

Reader The Word of the Lord.

People **Thanks be to God.**

The antiphon is sung first by the cantor, then repeated by all, then sung by all following verses 2, 5, and 8.



You have put glad-ness in my heart, O Lord.

1 Answer me when I call, O God, defender of my cause;
you set me free when I am hard-pressed;
have mercy on me and hear my prayer.

2 “You mortals, how long will you dishonor my glory;
how long will you worship dumb idols
and run after false gods?”

ANTIPHON

3 Know that the LORD does wonders for the faithful;
when I call upon the LORD, he will hear me.

4 Tremble, then, and do not sin;
speak to your heart in silence upon your bed.

5 Offer the appointed sacrifices
and put your trust in the LORD.

ANTIPHON

6 Many are saying,
“Oh, that we might see better times!”
Lift up the light of your countenance upon us, O LORD.

7 You have put gladness in my heart,
more than when grain and wine and oil increase.

8 I lie down in peace; at once I fall asleep;
for only you, LORD, make me dwell in safety.

ANTIPHON

THE SECOND LESSON: I JOHN 3:1-7 (*seated*)

Reader

A reading from The First Letter of John.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God’s children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Reader

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.

GRADUAL HYMN 195 (*standing, sung by all*)

“Jesus lives! thy terrors now”

Christian Furchtegott Gellert (1715–1769)

Mowsley

Cyril Vincent Taylor (1907–1991)

1 Je - sus lives! thy ter - rors now can no long - er,
 2 Je - sus lives! for us he died; then, a - lone to
 3 Je - sus lives! our hearts know well nought from us his
 4 Je - sus lives! to him the throne o - ver all the

death, ap - pall us; Je - sus lives! by this we know
 Je - sus liv - ing, pure in heart may we a - bide,
 love shall sev - er; life, nor death, nor powers of hell
 world is giv - en: may we go where he has gone,

thou, O grave, canst not en - thrall us. Al - le - lu - ia!
 glo - ry to our Sa - vior giv - ing. Al - le - lu - ia!
 tear us from his keep - ing ev - er. Al - le - lu - ia!
 rest and reign with him in hea - ven. Al - le - lu - ia!

THE GOSPEL: LUKE 24:36b–48 (*standing*)

Gospeller

The Holy Gospel of our Lord Jesus Christ according to Luke.

People

Glory to you, Lord Christ.

Jesus stood among the disciples and said to them, “Peace be with you.” They were startled and terrified, and thought that they were seeing a ghost. He said to them, “Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.”

Gospeller

The Gospel of the Lord.

People

Praise to you, Lord Christ.

THE SERMON (*seated*)

The Rev. Vicki Zust

THE NICENE CREED *(standing, said by all)*

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, FORM III *(standing or kneeling)*

BCP, p. 387

Leader Father, we pray for your holy Catholic Church;

People **That we all may be one.**

Additional petitions for Anglican, Diocesan and parish cycles of prayer may be added here

Leader Grant that every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Leader We pray for Michael our Presiding Bishop; for Kristin our Bishop; for Vicki our Rector, and for all bishops, priests, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

Leader We pray for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Leader Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Leader Give to the departed eternal rest;

People **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others.

Additional petitions for parish birthdays, justice and peace, and parish prayer list may be added here

Silence

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE PEACE *(standing)*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

We greet one another in the name of the Lord.

ANNOUNCEMENTS

The Holy Communion

OFFERTORY

Walk in love as Christ loves us and gave himself for us, an offering and sacrifice to God.

Ushers will pass the offering plates to receive contributions for the ministry of Saint Mark's. You can also give electronically at www.shelbygiving.com/app/giving/saintmarks or by texting "GIVE" to (614)665-6508.

OFFERTORY ANTHEM *(Saint Mark's Choir)*

"See What Love" from *Saint Paul*
Felix Mendelssohn (1809–1847)

See what love hath the Father bestowed on us in His goodness,
that we should be called God's own children.

Text: 1 John 3:1

The People stand as a Verger leads a procession of the offering to the altar, which is then prepared for Holy Eucharist.

THE GREAT THANKSGIVING—PRAYER A *(standing)*

BCP, p. 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (HYMNAL S-128) *(standing, sung by all)*

William Mathias

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The Celebrant continues; the People may stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

People **Christ has died.**
 Christ is risen.
 Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

THE LORD'S PRAYER

BCP, p. 364

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

BCP, p. 364

Celebrant

Alleluia. Christ our Passover is sacrificed for us;

People

Therefore let us keep the feast. Alleluia.

AGNUS DEI (HYMNAL S-165) *(standing or kneeling, sung by all)*

William Mathias



Je - sus, Lamb of God: Have mer - cy



on us. Je - sus, bear - er of our sins: Have mer - cy



on us. Je - sus, re - deem - er of the world: Give us your peace.

Celebrant

The Gifts of God for the People of God.

The ushers will direct you to the communion rail. You may stand or kneel at the rail. If you need communion brought to your pew, please let an usher know.

You may receive the bread only or receive the bread and the chalice.

If you are receiving the bread only, please cross your arms over your chest as the chalice comes by.

If you are receiving the chalice, please guide the base of the chalice as you take a sip.

If you are uncomfortable receiving communion, if you come to the rail and cross your arms over your chest, you will receive a blessing.

Please let the priest know if you need a gluten-free wafer.

COMMUNION ANTHEM *(Saint Mark's Choir)*

Here, O My Lord, I See Thee Face to Face
Percy W. Whitlock (1903–1946)

Here, O my Lord, I see Thee face to face;
Here faith can touch and handle things unseen;
Here would I grasp with firmer hands Thy grace;
And all my weariness upon Thee lean.

Here would I feed upon the Bread of God;
Here drink with Thee the Royal wine of Heaven;
Here would I lay aside each earthly load,
And taste afresh the calm of sin forgiven.

Text: Horatius Bonar (1808–1889)

COMMUNION HYMN 305 *(standing, sung by all)*

“Come, risen Lord, and deign to be our guest”

George Wallace Briggs (1875–1959)

Rosedale

Leo Sowerby (1895–1968)

1 Come, ris - en Lord, and deign to be our guest; nay,
2 We meet, as in that up - per room they met; thou
3 One bo - dy we, one Bo - dy who par - take, one
4 One with each o - ther, Lord, for one in thee, who

let us be thy guests; the feast is thine;
at the ta - ble, bless - ing, yet dost stand:
Church u - nit - ed in com - mun - ion blest;
art one Sa - vior and one liv - ing Head;

thy - self at thine own board make man - i - fest in
“This is my Bo - dy”; so thou giv - est yet: faith
one Name we bear, one Bread of life we break, with
then o - pen thou our eyes, that we may see; be

thine own Sac - ra - ment of Bread and Wine.
still re - ceives the cup as from thy hand.
all thy saints on earth and saints at rest.
known to us in break - ing of the Bread.

POSTCOMMUNION PRAYER *(standing or kneeling)*

BCP, p. 366

Celebrant

Let us pray.

People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The priest blesses the congregation.

POST-COMMUNION HYMN 492 *(standing, sung by all)*

“Sing, ye faithful, sing with gladness”

Finnian

John Ellerton (1826–1893)

Christopher Dearnley (1930–2000)



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,
2 Sing how he came forth from hea - ven, bowed him - self to
3 So, he tast - ed death for mor - tals, he, of hu - man -
4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - viour
Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,
kind the head, sin - less one, a - mong the sin - ful,
throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your
bore the pain, the cross, the grave, passed with - in the
Prince of life, a - mong the dead; thus he wrought the
till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.
gates of dark - ness, thence his ban - ished ones to save.
full re - demp - tion, and the cap - tor cap - tive led.
newed and per - fect, all things gath - ered in - to one.

THE DISMISSAL

Celebrant Alleluia, Alleluia. Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia, Alleluia.**

Please remain in your pews until the altar party has reached the back of the church. You are then invited to join us in the parish hall for coffee hour. Please be respectful of those who are choosing to listen and pray through the postlude.

VOLUNTARY

March for an Occasion

Alan Viner (b. 1951)

Copyright acknowledgment: *Alla marcia* - Music: Malcolm Archer, © 1995 Kevin Mayhew Ltd. • *Puer nobis* - Words: Church Pension, © 1942 Church Publishing, Inc. • *Gloria in excelsis* (S-278) - Music: William Mathias, © 1976 Oxford University Press • *Monsley* - Music: Cyril Vincent Taylor, © 1985 Hope Publishing Company • *Sanctus* (S-128) - Music: William Mathias, © 1976 Oxford University Press • *Agnus Dei* (S-165) - Music: William Mathias, © 1976 Oxford University Press • *Rosedale* - Words: George Wallace Briggs, © 1933 Oxford University Press; Music: Leo Sowerby, © 1969 H W Gray / Jubilate Music Group • *Finnian* - Music: Christopher Dearnley, © 1966 Oxford University Press • *March for an Occasion* - Music: Alan Viner, © 1995 Kevin Mayhew Ltd. All rights reserved. Reprinted and streamed under OneLicense.net A-717681.



THIS WEEK AT SAINT MARK'S



Whoever you are, and wherever you may be on the journey of the spirit, Saint Mark's welcomes you.

FORMATION

Adult Formation is looking at the Book of Revelation in April. This session will be today, April 21 and April 28.

Children's Formation is continuing to work on their Apostles' Creed project during April.

TOUR OF ASIA

The Tour of Asia Without Leaving Bethel Road continues on Tuesday, April 16. We will meet at Min Ga Korean at 6 p.m. Min Ga is located at 800 Bethel Road, this is the strip mall across the street from the Micro Center complex.

CULTURE AND ARTISANS FAIR – MAY 4

Saint Mark's will host the 2024 Culture and Artisans Fair from 10 a.m. to 3 p.m., on Saturday, May 4, on the church lawn. We continue to partner with CRIS (Community Refugee and Immigration Services) and the City of Upper Arlington Community Relations Committee to showcase the artistic creations of individuals new to the United States.

You can help with this event while enjoying a fun day of food, crafts and music. You can find the link to the sign up on the Saint Mark's home page, or sign-up in the Parish Hall. See you at the Fair!

The 7th Episcopal Night at the Symphony

Friday evening, May 24, 2024

The Columbus Symphony Orchestra and Chorus

Mozart's Mass in C minor

Ohio Theatre – 39 E. State Street, Columbus, OH 43215

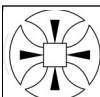
5:30pm – Reception, bar & "heavy" hors d'oeuvres – 4th floor
7:30pm - Performance – Seats in Prime Orchestra

\$60 per person for whole event or \$35 per person for reception only

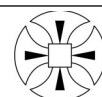
Make checks payable to: Bruce Smith and mail to him at
The Rev. Bruce Smith
627 Yaronia Dr. N.
Columbus, OH 43214

Deadline for reservations is May 10th.





A donation to the Flower Guild has been made by Diane Hartney in thanksgiving for family and friends.



Today's Worship Assistants

Celebrant
The Rev. Vicki Zust

Verger
Dave Yeager

Lectors
Pat Barton
Michele Johnson

Chalice Bearers
Bill Karl
George Reed

Director of Music
Matthew Bester

Organist
Michael Schreffler

Acolyte
Elisa B.

Ushers
Ross Bagby
Michael Bowman
Bill Moll
Jon Weaver
Lynda Weaver

Nursery
Marilyn Karl
Gwendolyn W.

Altar Guild
Amanda Foss
Jill Hinton
Shelia Millard
Lois Sechler

Flower Guild
Brenda Hammersley

Fellowship/Coffee Guild
Julia Davis
Julie Moll

Livestream Producer
Mark Drew

Online Assistants
Alex R.
George Reed

Saint Mark's Choir

This Week at Saint Mark's The Third Week of Easter: April 14 - 21, 2024

<p>Sun. 4-14</p> <p><i>The Third Sunday after Easter</i> <i>Preacher: The Rev. Vicki Zust</i></p> <p>8 a.m. 9:30 a.m. 10:30 a.m. 10:30 a.m.</p> <p>3 p.m. 8 p.m.</p>	<p>Holy Eucharist, Rite I Adult Formation Children's Formation</p> <p>Holy Eucharist, Rite II with music by the Saint Mark's Choir LancasterChorale Rehearsal AA (Parish Hall)</p>	<p>Wed. 4-17</p> <p>4:30 p.m.</p>	<p>Canterbury Choir Rehearsal (Church)</p>
<p>Mon. 4-15</p> <p>10:30 a.m. 5:30 p.m. 7 p.m. 7 p.m.</p>	<p>Staff Meeting AA Men's Group (Parish Hall) Sisters in Faith (Canterbury Center) AA</p>	<p>Thurs. 4-18</p> <p>1 p.m. 5:30 p.m. 6:15 p.m. 7:30 p.m. 8 p.m.</p>	<p>Knitting and Stitching Group Stephen Ministers Meeting AA (Parish Hall) Saint Mark's Choir Rehearsal AA (Parish Hall)</p>
<p>Tues. 4-16</p> <p>9:30 a.m. 1:30 p.m.</p> <p>6 p.m. 6:30 p.m. 7 p.m.</p>	<p>Al Anon (Parish Hall) Columbus Area Clergy Meeting (Canterbury Center) Tour of Asia Cub Scouts (Parish Hall) LancasterChorale Rehearsal (Church)</p>	<p>Fri. 4-19</p> <p><i>Rector's Day Off</i> 4:30 p.m. 7 p.m. 8 p.m.</p>	<p>Early Music in Columbus Board Meeting LancasterChorale Rehearsal AA (Parish Hall)</p>
<p>Sun. 4-21</p> <p>9:30 a.m. 10:30 a.m. 10:30 a.m.</p> <p>11:30 a.m. 8 p.m.</p>	<p>Holy Eucharist, Rite I Adult Formation Children's Formation</p> <p>Holy Eucharist, Rite II with music by the Saint Mark's Choir Stephen Ministers Meeting AA (Parish Hall)</p>	<p>Sat. 4-20</p> <p>9 a.m.</p>	<p>Regional Vestry Day</p>

Please visit www.SaintMarksColumbus.org for the current status of in person gathering and distancing information.
Meeting information including Zoom meeting links can be found on the Parish Calendar www.saintmarkscolumbus.org/calendar.

SAINT MARK'S

EPISCOPAL CHURCH



2151 DORSET ROAD • COLUMBUS, OHIO 43221 • (614) 486-9452
info@saintmarkscolumbus.org • www.saintmarkscolumbus.org

Staff:

The Rev. Vicki Zust, *Rector*
Dr. Matthew Bester, *Director of Music*
Michael Schreffler, *Organist*
Gary L. Garber, *Organist-Choirmaster Emeritus*
Dr. Michael Murray, *Organist Emeritus*
Bill Silliman, *Head Verger*
Melanie Jacobs, *Office Manager*

Ministers:

The Entire Saint Mark's Family

Vestry Members:

Cheryl Boop, *Senior Warden*
Kevin Fix, *Junior Warden*
Anna M., *Youth Warden*
Dwight Anstaett
Martha Belury
Steve Brindza
Michael Bowman
Betsy Gillespie
Brenda Hammersley
Bruce Johnson
Norman Jones
Barb Keyes
Ted Meyers
Park Zimpher



Phil Glandon, *Treasurer*

Mission Statement:

As a Christ-centered community, the people of Saint Mark's seek a world in which all people share the joy of loving God and each other by...

- *Celebrating worship together with inspiring words, music and traditions*
- *Serving all of our neighbors*
- *Engaging in fellowship and hospitality*
- *Encouraging people in their lifelong spiritual formation*
- *Being a beacon of Christ's presence in the world*

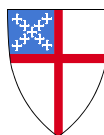
Who We Are:



Part of the Diocese of Southern Ohio, Saint Mark's held its first worship service in 1951 in a converted Methodist church in Grandview. Ground was broken in 1953 for the Parish Hall (now the Education Building) where services were held until the current Nave and Sanctuary was completed in 1958. Office space in an adjacent building was purchased in 1989. Major renovations of the entire facility occurred in 2004 and 2008 creating a campus today that empowers Christ's ministry within and beyond our parish.



Saint Mark's is a member of the Episcopal Church in the United States – a community of 2.4 million members in 114 dioceses in the Americas and abroad. *Episcopal* means a church with bishops. Bishops are the leaders of the church and spiritual descendants of the apostles of Jesus Christ. We are also part of the worldwide Anglican Communion consisting of 82 million members in more than 160 countries. *Anglican* are those churches who trace their history to the Church of England.



Whoever you are, and wherever you may be on the journey of the Spirit,
The Episcopal Church welcomes you.