

SAINT MARK'S

Order of Service

April 21, 2024
10:30 a.m.

Welcome to Saint Mark's Episcopal Church

The Fourth Sunday of Easter

Welcome to Saint Mark's. Whether this is your first visit or you are a member of long standing, it is a joy to have you join in worship this morning.

If this is your first visit, please take a moment and fill out an information card. You can put the bottom portion in the offering plate.

The Episcopal Church welcomes all baptized Christians to receive communion. If receiving communion makes you uncomfortable, please come forward at communion time and cross your arms over your chest to receive a blessing.

Bathrooms are located in the back of the church, next to the chapel.

Reflections on the Sunday Readings

This Sunday of Easter is traditionally called "Good Shepherd Sunday." Each year we hear a part of Jesus' discourse on his relationship to us in the image of the Good Shepherd. The Good Shepherd loves his sheep so much that he lays down his life for them. We are called by him into his life, the life which he has given for us.

Today's reading from the Acts of the Apostles continues the story of the first days of the Church. Peter and the other Apostles are on trial before the rulers of the people because in spite of being commanded to speak no more of Jesus, they had continued to preach and to heal in his name. Today we hear portion of Peter's response.

The reading today from I John tells us that as God's children we are to reveal God's love by living in love with all other people. That love is to be more than a kind feeling. We cannot claim to have God's love if we do not care for the needs of our poor and neglected brothers and sisters. Our identity now comes from God and our lives are to reflect God's own nature and love. How we live reveals our relationship to God.

Thus the description of the Church as the Body of Christ is not merely an analogy. It describes our life together as the embodiment of Christ's love and mercy toward all people. We are not only "the sheep of his pasture," but we are to shepherd all his people in his name.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2007 by Michael W. Merriman. Church Publishing Incorporated, New York.

We gather quietly for a period of meditation and reflection.
Kindly silence all mobile devices.

The Word of God

VOLUNTARY

A Meditation on *Brother James's Air*

Harold Darke (1888–1976)

PROCESSIONAL HYMN 208 (standing, sung by all)

“The strife is o’er, the battle done”

Victory

Latin (1695); tr. Francis Pott (1832–1909)

Giovanni Pierluigi da Palestrina (1525–1594)

Antiphon (at the beginning)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o’er, the bat - tle done, the vic - to -
2 The powers of death have done their worst, but Christ their
*3 The three sad days are quick - ly sped, he ris - es
4 He closed the yawn - ing gates of hell, the bars from
5 Lord! by the stripes which wound - ed thee, from death’s dread

1 ry of life is won; the song of tri - umph
2 le - gions hath dis - persed: let shout of ho - ly
3 glo - rious from the dead: all glo - ry to our
4 heaven’s high por - tals fell; let hymns of praise his
5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
2 joy out - burst. Al - le - lu - ia!
3 ris - en Head! Al - le - lu - ia!
4 tri - umphs tell! Al - le - lu - ia!
5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

Celebrant
People

Alleluia, Christ is Risen!
The Lord is Risen Indeed, Alleluia!

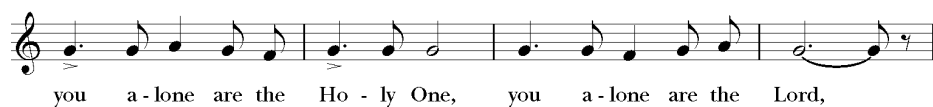
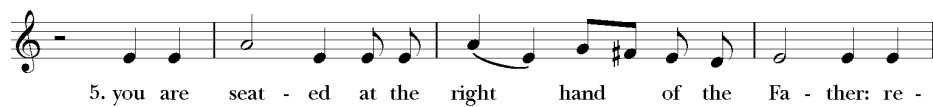
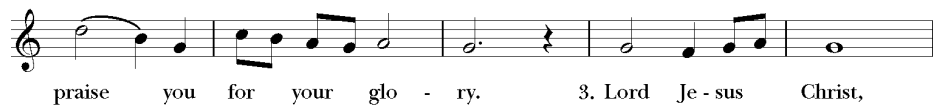
COLLECT FOR PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS (HYMNAL S-278)

William Mathias (1934–1992)



THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

People **Amen.**

THE FIRST LESSON: ACTS 4:5-12 (*seated*)

Reader The Spirit is speaking.

People **God's people are listening.**

Reader A reading from the Book of Acts.

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is 'the stone that was rejected by you, the builders; it has become the cornerstone.' There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 23 (Heather Chute, *cantor*)

Plainsong, Mode 6

The antiphon is sung first by the cantor, then repeated by all, then sung by all following verses 2, 4, and 6.



The Lord is my shep - herd; I shall not be in want.

1 The LORD is my shepherd;
I shall not be in want.

2 He makes me lie down in green pastures
and leads me beside still waters.

ANTIPHON

3 He revives my soul
and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death,
I shall fear no evil;
for you are with me;
your rod and your staff, they comfort me.

ANTIPHON

5 You spread a table before me in the presence of those
who trouble me;
you have anointed my head with oil,
and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days
of my life,
and I will dwell in the house of the LORD for ever.

ANTIPHON

THE SECOND LESSON: I JOHN 3:16–24 *(seated)*

Reader

A reading from The First Letter of John.

We know love by this, that he laid down his life for us—and we ought to lay down our lives for one another. How does God’s love abide in anyone who has the world’s goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Reader

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.

GRADUAL HYMN 645 *(standing, sung by all)*

“The King of love my shepherd is”

Henry Williams Baker (1821–1877)

St. Columba

Irish melody



1 The King of love my shep-herd is, whose good-ness
2 Where streams of liv-ing wa-ter flow, my ran-somed
* 3 Per-verse and fool-ish oft I strayed, but yet in
* 4 In death's dark vale I fear no ill with thee, dear
5 Thou spread'st a ta-ble in my sight; thy unc-tion
6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
2 soul he lead-eth, and where the ver-dant
3 love he sought me, and on his shoul-der
4 Lord, be-side me; thy rod and staff my
5 grace be-stow-eth; and oh, what trans-port
6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
2 pas-tures grow, with food ce-les-tial feed-eth.
3 gent-ly laid, and home, re-joic-ing, brought me.
4 com-fort still, thy cross be-fore to guide me.
5 of de-light from thy pure chal-ice flow-eth!
6 sing thy praise with-in thy house for ev-er.

THE GOSPEL: JOHN 10:11-18 *(standing)*

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON *(seated)*

The Rev. Vicki Züst

THE NICENE CREED *(standing, said by all)*

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, FORM III *(standing or kneeling)*

BCP, p. 387

Leader Father, we pray for your holy Catholic Church;

People **That we all may be one.**

Additional petitions for Anglican, Diocesan and parish cycles of prayer may be added here

Leader Grant that every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Leader We pray for Michael our Presiding Bishop; for Kristin our Bishop; for Vicki our Rector, and for all bishops, priests, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

Leader We pray for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Leader Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Leader Give to the departed eternal rest;
People **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others.
Additional petitions for parish birthdays, justice and peace, and parish prayer list may be added here
Silence

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE PEACE *(standing)*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

We greet one another in the name of the Lord.

ANNOUNCEMENTS

The Holy Communion

OFFERTORY

Walk in love as Christ loves us and gave himself for us, an offering and sacrifice to God.

Ushers will pass the offering plates to receive contributions for the ministry of Saint Mark's. You can also give electronically at www.shelbygiving.com/app/giving/saintmarks or by texting "GIVE" to (614)665-6508.

OFFERTORY ANTHEM *(Saint Mark's Choir)*

The Lord Is My Shepherd from *Requiem*
John Rutter (b. 1945)

The Lord is my shepherd;
 therefore can I lack nothing.
He shall feed me in a green pasture,
 and lead me forth beside the waters of comfort.
He shall convert my soul
 and bring me forth in the paths of righteousness for his Name's sake.
Yea, though I walk thro' the valley of the shadow of death, I will fear no evil;
 for thou art with me: thy rod and thy staff comfort me.
Thou shalt prepare a table for me against them that trouble me:
 thou hast anointed my head with oil and my cup shall be full.
But thy loving kindness and mercy shall follow me all the days of my life:
 and I will dwell in the house of the Lord for ever.

Text: Psalm 23

Kelli Lawrence, *oboe*

The People stand as a Verger leads a procession of the offering to the altar, which is then prepared for Holy Eucharist.

THE GREAT THANKSGIVING—PRAYER A *(standing)*

BCP, p. 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (HYMNAL S-128) *(standing, sung by all)*

William Mathias

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The Celebrant continues; the People may stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

People **Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

THE LORD'S PRAYER

BCP, p. 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

BCP, p. 364

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

AGNUS DEI (HYMNAL S-165) *(standing or kneeling, sung by all)*

William Mathias

Je - sus, Lamb of God: Have mer - cy
on us. Je - sus, bear - er of our sins: Have mer - cy
on us. Je - sus, re - deem - er of the world: Give us your peace.

Celebrant The Gifts of God for the People of God.

The ushers will direct you to the communion rail. You may stand or kneel at the rail. If you need communion brought to your pew, please let an usher know.

You may receive the bread only or receive the bread and the chalice.

If you are receiving the bread only, please cross your arms over your chest as the chalice comes by.

If you are receiving the chalice, please guide the base of the chalice as you take a sip.

If you are uncomfortable receiving communion, if you come to the rail and cross your arms over your chest, you will receive a blessing.

Please let the priest know if you need a gluten-free wafer.

COMMUNION ANTHEM (*Saint Mark's Choir*)

Draw Us in the Spirit's Tether
Harold W. Friedell (1905–1958)

Draw us in the Spirit's tether;
For when humbly, in thy name,
Two or three are met together,
Thou art in the midst of them:
Alleluia! Alleluia!
Touch we now thy garment's hem.

As the brethren used to gather
In the name of Christ to sup,
Then with thanks to God the Father
Break the bread and bless the cup,
Alleluia! Alleluia!
So knit thou our friendship up.

All our meals and all our living
Make as sacraments of thee,
That by caring, helping, giving,
We may true disciples be.
Alleluia! Alleluia!
We will serve thee faithfully.

Text: Percy Dearmer (1867–1936)

COMMUNION HYMN 343 *(standing, sung by all)*

“Shepherd of souls, refresh and bless”

James Montgomery (1771–1854)

St. Agnes

melody John Bacchus Dykes (1823–1876)

1 Shep - herd of souls, re - fresh and bless thy cho - sen
 2 We would not live by bread a - lone, but by thy
 3 Be known to us in break - ing bread, and do not
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
 word of grace, in strength of which we
 then de - part; Sa - vior, a - bide with
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
 trav - el on to our a - bid - ing - place.
 us, and spread thy ta - ble in our heart.
 heaven - ly wine, be our im - mor - tal food.

POSTCOMMUNION PRAYER *(standing or kneeling)*

BCP, p. 366

Celebrant

Let us pray.

People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The priest blesses the congregation.

POST-COMMUNION HYMN 334 *(standing, sung by all)*

“Praise the Lord, rise up rejoicing”

Howard Charles Adie Gaunt (1902–1983)

Alles ist an Gottes Segen

melody att. Johann Balthasar König (1691–1758)

1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -
2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,
3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -

vo - tion voic - ing; glo - ry be to God on high!
one voice hear - ing, ears at - ten - tive to your word;
lert and liv - ing in your Spi - rit, strong and free.

Christ, your cross and pas - sion shar - ing, by this Eu - cha -
by your Blood new life re - ceiv - ing, in your Bo - dy,
Part - ners in your new cre - a - tion, seek - ing peace in

rist de - clar - ing yours the fi - nal vic - to - ry.
firm be - liev - ing, we are yours, and you the Lord.
ev - ery na - tion, may we faith - ful fol - lowers be.

THE DISMISSAL

Celebrant Alleluia, Alleluia. Go in peace to love and serve the Lord.

People Thanks be to God. Alleluia, Alleluia.

Please remain in your pews until the altar party has reached the back of the church. You are then invited to join us in the parish hall for coffee hour. Please be respectful of those who are choosing to listen and pray through the postlude.

VOLUNTARY

Trumpet Tune in G-flat Major

David N. Johnson (1922–1987)

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THIS WEEK AT SAINT MARK'S



Whoever you are, and wherever you may be on the journey of the spirit, Saint Mark's welcomes you.

FORMATION

Adult Formation is looking at the Book of Revelation in April. This session will be today, April 21 and April 28.

Children's Formation is continuing to work on their Apostles' Creed project during April.

UPPER ARLINGTON CREW FUNDRAISER

The Upper Arlington Crew team will be having a BBQ fundraiser at Saint Mark's next Saturday, April 27. You can pick up a delicious BBQ lunch beginning at 11 a.m. They will serve until they are sold out. Lunch is take out only – drive up, get a great lunch and support some of our youth.

LAST TOUR OF ASIA DINNER

Is Tuesday, April 30. We will gather at 6:30 p.m., note the change of time, at Gogi Korean BBQ at 1138 Bethel Road, near the Refectory.

CULTURE AND ARTISANS FAIR – MAY 4

Saint Mark's will host the 2024 Culture & Artisans Fair from 10 a.m. to 3 p.m., on Saturday, May 4, on the church lawn. We continue to partner with CRIS (Community Refugee and Immigration Services) and the City of Upper Arlington Community Relations Committee to showcase the artistic creations of individuals new to the United States.

You can help with this event while enjoying a fun day of food, crafts and music. You can find the link to the sign up on the Saint Mark's home page, or sign-up in the Parish Hall. See you at the Fair!

FIRST SUNDAY PROGRAM

The May First Sunday Program will have representatives from U.A. CARES. U.A. CARES, which stands for Community Assistance, Referral and Education Services is a program of the Upper Arlington Fire Division, which provides ongoing health assistance to Upper Arlington residents.

Come and hear more about what is currently covered by the program and share your thoughts and ideas.

Sunday, May 5 from 9:30 to 10:15 in the parish hall.

YOUTH GROUP

Sunday, May 5, the youth group will be going to Bridge Park in Dublin. We will be having lunch at the North Market and playing games at Pins.

We need a rough head count for this event.

Please let Pastor Vicki know

(rector@saintmarkscolumbus.org) if you are planning to attend.

BROWN BAG SERMON

At the 10:30 a.m. service, on May 5 Pastor Vicki will be doing a Brown Bag sermon.

The way this works is that all children and youth are invited to bring something to put in a brown bag at the front of the church.

Pastor Vicki has to use everything in the bag in her sermon.

There are a few rules:

1. Nothing alive.
2. Nothing sloppy or messy (put your slime in a jar before putting it in the bag)
3. Nothing that will injure Pastor Vicki as she picks it up (like knives)

Look around, be creative and bring something for the bag.

The items put in the bag are returned after the sermon.

MAY COLLECTION FOR NNEMAP

The Saint Mark's Outreach collection for the month May is band-aids, alcohol wipes, and Neosporin.

Outreach wants to provide first aid kits for NNEMAP. Please consider donating these items so we can make first aid kits for our NNEMAP families.

If you would prefer, please donate \$10 to Outreach and we will purchase these items.

Thank you for your continued support of NNEMAP.



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EPISCOPAL NIGHT AT THE SYMPHONY

Friday evening, May 24, 2024.

The Columbus Symphony Orchestra and Chorus Mozart's Mass in C minor at the Ohio Theatre.

5:30pm – Reception

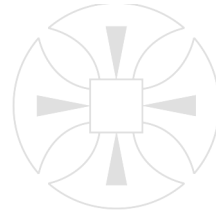
7:30pm - Performance

\$60 per person for whole event or \$35 per person for reception only

Make checks payable to: Bruce Smith and mail to him at The Rev. Bruce Smith 627 Yaronia Dr. N. Columbus, OH 43214 Deadline for reservations is May 10th.

MAY SUPPER GROUP

Supper Group for May has been canceled due to the Artisan Fair and will meet again on *June 1st*. For more information please contact Gloria Wylie at 614-738-1716 or gawylie@att.net.





A donation to the Flower Guild has been made by Barb and Jim Keyes in honor of the 50th birthday of Nathan Sheets.



Today's Worship Assistants

<p>Celebrant The Rev. Vicki Zust</p> <p>Verger Alex Reed</p> <p>Lectors Nnedi Obianagha Marilyn Smith</p> <p>Chalice Bearers Barb Keyes Irina Reed</p> <p>Director of Music Matthew Bester</p> <p>Organist Michael Schreffler</p>	<p>Acolyte Hudson B.</p> <p>Ushers Lynn Glandon Phil Glandon Bill Karl Roman Skoracki</p> <p>Nursery Charlotte D. Roberta Morton</p> <p>Altar Guild Ellen Berndt Lynn Glandon Elisa Rheinscheld Dianne Silliman Dorothy Vojvodich</p>	<p>Flower Guild Leslie Winters</p> <p>Fellowship/Coffee Guild Ellen Berndt Anice Ellis Bill Karl Marilyn Karl Marilyn Smith</p> <p>Livestream Producer Mark Drew</p> <p>Online Assistants Alex R. George Reed</p>
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Saint Mark's Choir

This Week at Saint Mark's
The Fourth Week of Easter: April 21 - 28, 2024

<p>Sun. 4-21 <i>The Fourth Sunday after Easter</i> <i>Preacher: The Rev. Vicki Zust</i></p> <p>8 a.m. Holy Eucharist, Rite I Adult Formation</p> <p>9:30 a.m. Children's Formation</p> <p>10:30 a.m. Holy Eucharist, Rite II with music by the Saint Mark's Choir</p> <p>11:30 a.m. Stephen Ministers Meeting</p> <p>8 p.m. AA (Parish Hall)</p> <p>Mon. 4-22</p> <p>10:30 a.m. Staff Meeting</p> <p>5:30 p.m. AA Men's Group (Parish Hall)</p> <p>7 p.m. AA</p> <p>7:30 p.m. Monday Night Book Group (Canterbury Center)</p> <p>Tues. 4-23</p> <p>9:30 a.m. AI Anon (Parish Hall)</p> <p>1:30 p.m. Columbus Area Clergy Meeting (Canterbury Center)</p> <p>6:30 p.m. Cub Scouts (Parish Hall)</p>	<p>Wed. 4-24 4:30 p.m. Canterbury Choir Rehearsal (Church)</p> <p>6 p.m. The Marksmen</p> <p>Thurs. 4-25</p> <p>6:15 p.m. AA (Parish Hall)</p> <p>7:30 p.m. Saint Mark's Choir Rehearsal</p> <p>8 p.m. AA (Parish Hall)</p> <p>Fri. 4-26 <i>Rector's Day Off</i></p> <p>8 p.m. AA (Parish Hall)</p> <p>Sat. 4-27 11 a.m. UA Crew BBQ Fundraiser</p> <p>Sun. 4-28 <i>The Fifth Sunday after Easter</i> <i>Preacher: The Rev. Vicki Zust</i></p> <p>8 a.m. Holy Eucharist, Rite I Adult Formation</p> <p>9:30 a.m. Children's Formation</p> <p>10:30 a.m. Holy Eucharist, Rite II with music by the Saint Mark's Choir</p> <p>8 p.m. AA (Parish Hall)</p>
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Please visit www.SaintMarksColumbus.org for the current status of in person gathering and distancing information. Meeting information including Zoom meeting links can be found on the Parish Calendar www.saintmarkscolumbus.org/calendar.

SAINT MARK'S

EPISCOPAL CHURCH



2151 DORSET ROAD • COLUMBUS, OHIO 43221 • (614) 486-9452
info@saintmarkscolumbus.org • www.saintmarkscolumbus.org

Staff:

The Rev. Vicki Zust, *Rector*
Dr. Matthew Bester, *Director of Music*
Michael Schreffler, *Organist*
Gary L. Garber, *Organist-Choirmaster Emeritus*
Dr. Michael Murray, *Organist Emeritus*
Bill Silliman, *Head Verger*
Melanie Jacobs, *Office Manager*

Ministers:

The Entire Saint Mark's Family

Vestry Members:

Cheryl Boop, *Senior Warden*
Kevin Fix, *Junior Warden*
Anna M., *Youth Warden*
Dwight Anstaett
Martha Belury
Steve Brindza
Michael Bowman
Betsy Gillespie
Brenda Hammersley
Bruce Johnson
Norman Jones
Barb Keyes
Ted Meyers
Park Zimpher



Phil Glandon, *Treasurer*

Mission Statement:

As a Christ-centered community, the people of Saint Mark's seek a world in which all people share the joy of loving God and each other by...

- *Celebrating worship together with inspiring words, music and traditions*
- *Serving all of our neighbors*
- *Engaging in fellowship and hospitality*
- *Encouraging people in their lifelong spiritual formation*
- *Being a beacon of Christ's presence in the world*

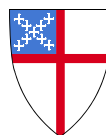
Who We Are:



Part of the Diocese of Southern Ohio, Saint Mark's held its first worship service in 1951 in a converted Methodist church in Grandview. Ground was broken in 1953 for the Parish Hall (now the Education Building) where services were held until the current Nave and Sanctuary was completed in 1958. Office space in an adjacent building was purchased in 1989. Major renovations of the entire facility occurred in 2004 and 2008 creating a campus today that empowers Christ's ministry within and beyond our parish.



Saint Mark's is a member of the Episcopal Church in the United States – a community of 2.4 million members in 114 dioceses in the Americas and abroad. *Episcopal* means a church with bishops. Bishops are the leaders of the church and spiritual descendants of the apostles of Jesus Christ. We are also part of the worldwide Anglican Communion consisting of 82 million members in more than 160 countries. *Anglican* are those churches who trace their history to the Church of England.



Whoever you are, and wherever you may be on the journey of the Spirit,
The Episcopal Church welcomes you.