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# SAINT MARK'S

## Order of Service

April 28, 2024  
10:30 a.m.

### Welcome to Saint Mark's Episcopal Church

### The Fifth Sunday of Easter

Welcome to Saint Mark's. Whether this is your first visit or you are a member of long standing, it is a joy to have you join in worship this morning.

If this is your first visit, please take a moment and fill out an information card. You can put the bottom portion in the offering plate.

The Episcopal Church welcomes all baptized Christians to receive communion. If receiving communion makes you uncomfortable, please come forward at communion time and cross your arms over your chest to receive a blessing.

Bathrooms are located in the back of the church, next to the chapel.

#### Reflections on the Sunday Readings

On the final Sundays of Easter, our attention is directed to the results in our lives of Jesus' dying and rising: the results of Baptism and Eucharist. The Gospel reading today describes our life in Christ. That life is characterized by our love for Jesus as the ground of our faithfulness. We are as intimately bound up in the life of the risen Jesus as the branches of a plant, drawing our new life directly from him.

Like a vine growing new branches, the early Church began to spread beyond Jerusalem almost immediately, bound together in Christ's love and led by the Spirit. In today's reading from Acts, Philip, one of the seven ordained with Stephen, preaches the Gospel to an official of the Queen of Ethiopia. This preaching was prompted by the official's reading of the "Suffering Servant" passage from Isaiah (52:13-53:12). The Ethiopian is converted and baptized on the spot.

Today's reading from First John carries on his theme of our share in God's self-giving love (*agape*). We are to reflect in our own living and ministry that same love which was manifested to us in Jesus' dying and rising. This is the life he shares with us.

We, the People of God, gather in Eucharist to remember and share the story of God's love for us. Our actions in Eucharist are a liturgical expression of self-giving love toward God and others. As we receive Holy Communion, God implants in us Jesus' own life and equips us to extend the divine love to all people in concrete actions of ministry and proclamation.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2007 by Michael W. Merriman. Church Publishing Incorporated, New York.

We gather quietly for a period of meditation and reflection.  
Kindly silence all mobile devices.

# The Word of God

## VOLUNTARY

Voluntary in E Major

Maurice Greene (1695–1755)

## PROCESSIONAL HYMN 379 *(standing, sung by all)*

“God is Love, let heaven adore him”

*Abbot's Leigh*

Timothy Rees (1874–1939)

Cyril Vincent Taylor (1907–1991)

1 God is Love, let heaven a - dore him; God is Love, let  
2 God is Love; and Love en - folds us, all the world in  
3 God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him  
one em - brace; with un - fail - ing grasp God holds us,  
hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun -  
ev - ery child of ev - ery race. And when hu - man hearts are  
guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through  
break - ing un - der sor - row's i - ron rod, then we find that  
nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.  
self - same ach - ing deep with - in the heart of God.  
Love for ev - er o'er the u - ni - verse must reign.

*Celebrant*  
*People*

Alleluia, Christ is risen!  
The Lord is risen indeed, Alleluia!

### COLLECT FOR PURITY

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. **Amen.**

### GLORIA IN EXCELSIS (HYMNAL S-278)

William Mathias (1934–1992)

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For  
you a - lone are the Ho - ly One, you a - lone are the Lord,  
7. you a - lone are the Most High, Je - sus Christ, with the  
Ho - ly Spi - rit, in the glo - ry of  
God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

## THE FIRST LESSON: ACTS 8:26–40 (*seated*)

*Reader* The Spirit is speaking.

*People* **God's people are listening.**

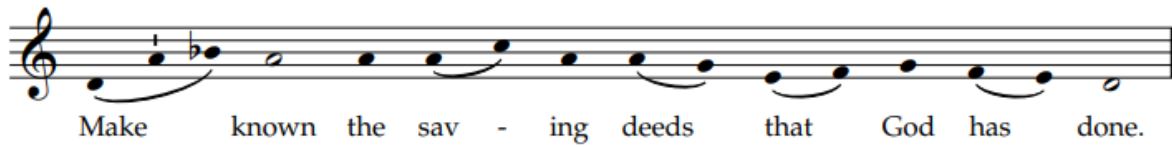
*Reader* A reading from the Book of Acts.

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

The antiphon is sung first by the cantor, then repeated by all, then sung by all following verses 25, 28, and 30.



24 My praise is of him in the great assembly;  
I will perform my vows in the presence of those who  
worship him.

25 The poor shall eat and be satisfied,  
and those who seek the LORD shall praise him:  
“May your heart live for ever!”

**ANTIPHON**

26 All the ends of the earth shall remember and turn to  
the LORD,  
and all the families of the nations shall bow before him.

27 For kingship belongs to the LORD;  
he rules over the nations.

28 To him alone all who sleep in the earth bow down  
in worship;  
all who go down to the dust fall before him.

**ANTIPHON**

29 My soul shall live for him;  
my descendants shall serve him;  
they shall be known as the LORD’s for ever.

30 They shall come and make known to a people yet unborn  
the saving deeds that he has done.

**ANTIPHON**

**THE SECOND LESSON: I JOHN 4:7–21** (*seated*)

*Reader*

A reading from The First Letter of John.  
Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God’s love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, “I love God,” and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

*Reader*

Hear what the Spirit is saying to God’s people.

*People*

**Thanks be to God.**

**GRADUAL HYMN 581** (*standing, sung by all*)

“Where charity and love prevail”

*Cheshire*

Latin; tr. J. Clifford Evers (1916–1997)

melody and bass from *The Whole Booke of Psalmes* (1592)

1 Where char - i - ty and love pre - vail there God is ev - er found;  
 2 With grate - ful joy and ho - ly fear his char - i - ty we learn;  
 3 For - give we now each o - ther's faults as we our faults con - fess;  
 4 Let strife a - mong us be un - known, let all con - ten - tion cease;  
 5 Let us re - call that in our midst dwells God's be - got - ten Son;

1 brought here to - geth - er by Christ's love by love are we thus bound.  
 2 let us with heart and mind and strength now love him in re - turn.  
 3 and let us love each o - ther well in Chris - tian ho - li - ness.  
 4 be his the glo - ry that we seek, be ours his ho - ly peace.  
 5 as mem - bers of his Bo - dy joined we are in him made one.

6 Love can exclude no race or creed  
 if honored be God's Name;  
 our common life embraces all  
 whose Father is the same.

**THE GOSPEL: JOHN 15:1–8** (*standing*)

*Gospeller*

The Holy Gospel of our Lord Jesus Christ according to John.

*People*

**Glory to you, Lord Christ.**

Jesus said to his disciples, “I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.”

*Gospeller*

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

**THE SERMON** (*seated*)

*The Rev. Vicki Zust*

**THE NICENE CREED** (*standing, said by all*)

*BCP, p. 358*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose

again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**PRAYERS OF THE PEOPLE, FORM III** *(standing or kneeling)*

*BCP, p. 387*

*Leader* Father, we pray for your holy Catholic Church;  
*People* **That we all may be one.**

*Leader* Grant that every member of the Church may truly and humbly serve you;  
*People* **That your Name may be glorified by all people.**

*Leader* We pray for Michael our Presiding Bishop; for Kristin our Bishop; for Vicki our Rector, and for all bishops, priests, and deacons;  
*People* **That they may be faithful ministers of your Word and Sacraments.**

*Leader* We pray for all who govern and hold authority in the nations of the world;  
*People* **That there may be justice and peace on the earth.**

*Leader* Give us grace to do your will in all that we undertake;  
*People* **That our works may find favor in your sight.**

*Leader* Have compassion on those who suffer from any grief or trouble;  
*People* **That they may be delivered from their distress.**

*Leader* Give to the departed eternal rest;  
*People* **Let light perpetual shine upon them.**

*Leader* We praise you for your saints who have entered into joy;  
*People* **May we also come to share in your heavenly kingdom.**

*Leader* Let us pray for our own needs and those of others.

*Additional petitions for Anglican, Diocesan and parish cycles of prayer may be added here*  
*Additional petitions for parish birthdays, justice and peace, and parish prayer list may be added here*  
*Silence*

*Celebrant* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

**THE PEACE** *(standing)*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*We greet one another in the name of the Lord.*

**ANNOUNCEMENTS**

# The Holy Communion

## OFFERTORY

Walk in love as Christ loves us and gave himself for us, an offering and sacrifice to God.

Ushers will pass the offering plates to receive contributions for the ministry of Saint Mark's. You can also give electronically at [www.shelbygiving.com/app/giving/saintmarks](http://www.shelbygiving.com/app/giving/saintmarks) or by texting "GIVE" to (614)665-6508.

## OFFERTORY ANTHEM *(Saint Mark's Choir)*

*Exsultate Deo*

Alessandro Scarlatti (1660–1725)

Exsultate Deo, adjutori nostro. Alleluia.  
Jubilate Deo Jacob. Alleluia.

Rejoice in God, our strength. Alleluia.  
Shout for joy to the God of Jacob. Alleluia.

Text: Psalm 81:1

*The People stand as a Verger leads a procession of the offering to the altar, which is then prepared for Holy Eucharist.*

## THE GREAT THANKSGIVING—PRAYER A *(standing)*

*BCP, p. 361*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

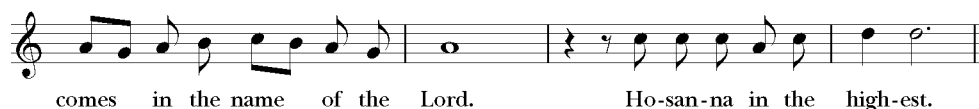
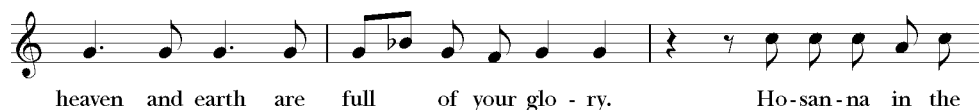
*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS (HYMNAL S-128) *(standing, sung by all)*

William Mathias





*The Celebrant continues; the People may stand or kneel.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*People*            **Christ has died.  
Christ is risen.  
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*            **Amen.**

## **THE LORD'S PRAYER**

*BCP, p. 364*

*Celebrant*        And now, as our Savior Christ has taught us, we are bold to say,

*People*            **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*BCP, p. 364*

*Celebrant*        Alleluia. Christ our Passover is sacrificed for us;

*People*            **Therefore let us keep the feast. Alleluia.**

Je - sus, Lamb of God: Have mer - cy  
 on us. Je - sus, bear - er of our sins: Have mer - cy  
 on us. Je - sus, re - deem - er of the world: Give us your peace.

*Celebrant* The Gifts of God for the People of God.

*The ushers will direct you to the communion rail. You may stand or kneel at the rail. If you need communion brought to your pew, please let an usher know.*

*You may receive the bread only or receive the bread and the chalice.*

*If you are receiving the bread only, please cross your arms over your chest as the chalice comes by.*

*If you are receiving the chalice, please guide the base of the chalice as you take a sip.*

*If you are uncomfortable receiving communion, if you come to the rail and cross your arms over your chest, you will receive a blessing.*

*Please let the priest know if you need a gluten-free wafer.*

**COMMUNION ANTHEM** *(Saint Mark's Choir)*

*Love Bade Me Welcome*  
 Judith Weir (b. 1954)

Love bade me welcome, but my soul drew back,  
 Guilty of dust and sin.  
 But quick-eyed Love, observing me grow slack  
 From my first entrance in,  
 Drew nearer to me, sweetly questioning,  
 If I lacked anything.

“A guest,” I answered, “worthy to be here”;  
 Love said, “You shall be he.”  
 “I, the unkind, ungrateful? Ah, my dear,  
 I cannot look on thee.”  
 Love took my hand and smiling did reply,  
 “Who made the eyes but I?”

“Truth, Lord, but I have marred them; let my shame  
 Go where it doth deserve.”  
 “And know you not,” says Love, “who bore the blame?”  
 “My dear, then will I serve.”  
 “You must sit down,” says Love, “and taste my meat.”  
 So I did sit and eat.

Text: George Herbert (1593–1633)

**COMMUNION HYMN 487** *(standing, sung by all)*

“Come, my Way, my Truth, my Life”

George Herbert

*The Call*

Ralph Vaughan Williams (1872–1958)

1 Come, my Way, my Truth, my Life: such a  
 2 Come, my Light, my Feast, my Strength: such a  
 3 Come, my Joy, my Love, my Heart: such a

way as gives us breath; such a truth as ends all  
 light as shows a feast; such a feast as mends in  
 joy as none can move; such a love as none can

strife; such a life as kill - eth death.  
 length; such a strength as makes his guest.  
 part; such a heart as joys in love.

**POSTCOMMUNION PRAYER** *(standing or kneeling)*

*BCP, p. 366*

*Celebrant*

Let us pray.

*People*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

**THE BLESSING**

*The priest blesses the congregation.*

**POST-COMMUNION HYMN 457** *(standing, sung by all)*

“Thou art the Way, to thee alone”

George Washington Doane (1799–1859)

*St. James*

Raphael Courteville (fl. c.1675–1735)

1 Thou art the Way, to thee a - lone from sin and death we flee;  
 2 Thou art the Truth, thy word a - lone true wis - dom can im - part;  
 3 Thou art the Life, the rend - ing tomb pro - claims thy con - quering arm;  
 4 Thou art the Way, the Truth, the Life: grant us that way to know,

and all who would the Fa - ther seek, must seek him, Lord, by thee.  
 thou on - ly canst in - form the mind and pu - ri - fy the heart.  
 and those who put their trust in thee nor death nor hell shall harm.  
 that truth to keep, that life to win, whose joys e - ter - nal flow.

## THE DISMISSAL

*Celebrant* Alleluia, Alleluia. Go in peace to love and serve the Lord.

*People* **Thanks be to God. Alleluia, Alleluia.**

*Please remain in your pews until the altar party has reached the back of the church. You are then invited to join us in the parish hall for coffee hour. Please be respectful of those who are choosing to listen and pray through the postlude.*

## VOLUNTARY

*Ertöt uns durch dein Güte* from Cantata No. 22

Johann Sebastian Bach (1685–1750)



## THIS WEEK AT SAINT MARK'S



Whoever you are, and wherever you may be on the journey of the spirit, Saint Mark's welcomes you.

### FORMATION

Adult Formation is looking at the Book of Revelation in April. This session will be today, April 21 and April 28.

Children's Formation is continuing to work on their Apostles' Creed project during April.

### LAST TOUR OF ASIA DINNER

Is Tuesday, April 30. We will gather at 6:30 p.m., note the change of time, at Gogi Korean BBQ at 1138 Bethel Road, near the Refectory.

### CULTURE AND ARTISANS FAIR – MAY 4

Saint Mark's will host the 2024 Culture & Artisans Fair from 10 a.m. to 3 p.m., on Saturday, May 4, on the church lawn. We continue to partner with CRIS (Community Refugee and Immigration Services) and the City of Upper Arlington Community Relations Committee to showcase the artistic creations of individuals new to the United States.

You can help with this event while enjoying a fun day of food, crafts and music. You can find the link to the sign up on the Saint Mark's home page, or sign up in the Parish Hall. See you at the Fair!

### FIRST SUNDAY PROGRAM

The May First Sunday Program will have representatives from U.A. CARES. U.A. CARES, which stands for Community Assistance, Referral and Education Services is a program of the Upper Arlington Fire Division, which provides ongoing health assistance to Upper Arlington residents.

Come and hear more about what is currently covered by the program and share your thoughts and ideas.

Sunday, May 5 from 9:30 to 10:15 in the parish hall.

### YOUTH GROUP

Sunday, May 5, the youth group will be going to Bridge Park in Dublin. We will be having lunch at the North Market and playing games at Pins.

We need a rough head count for this event. Please let Pastor Vicki know ([rector@saintmarkscolumbus.org](mailto:rector@saintmarkscolumbus.org)) if you are planning to attend.

### BROWN BAG SERMON

At the 10:30 a.m. service, on May 5 Pastor Vicki will be doing a Brown Bag sermon.

The way this works is that all children and youth are invited to bring something to put in a brown bag at the front of the church.

Pastor Vicki has to use everything in the bag in her sermon.

There are a few rules:

1. Nothing alive.
2. Nothing sloppy or messy (put your slime in a jar before putting it in the bag)
3. Nothing that will injure Pastor Vicki as she picks it up (like knives)

Look around, be creative and bring something for the bag.

The items put in the bag are returned after the sermon.

### MAY COLLECTION FOR NNEMAP

The Saint Mark's Outreach collection for the month May is band-aids, alcohol wipes, and Neosporin.

Outreach wants to provide first aid kits for NNEMAP. Please consider donating these items so we can make first aid kits for our NNEMAP families.

If you would prefer, please donate \$10 to Outreach and we will purchase these items.

Thank you for your continued support of NNEMAP.

### EPISCOPAL NIGHT AT THE SYMPHONY

Friday evening, May 24, 2024

The Columbus Symphony Orchestra and Chorus Mozart's Mass in C minor at the Ohio Theatre.

5:30 p.m. – Reception

7:30 p.m. – Performance

\$60 per person for whole event or \$35 per person for reception only

Make checks payable to: Bruce Smith and mail to him at The Rev. Bruce Smith 627 Yaronia Dr. N. Columbus, OH 43214. Deadline for reservations is May 10th.



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Whoever you are, and wherever you may be on the journey of the spirit, Saint Mark's welcomes you.

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### UPPER ARLINGTON FARMERS' MARKET

Will be held on the sidewalk in front of Saint Mark's on Wednesdays from 3:30 to 6:30 p.m. beginning on May 15.

Dorset Road will be closed on Wednesday afternoons and any cars parked there will need to be moved. Please plan on parking in the Tremont Center lot if you will be at church after noon on Wednesdays.

Saint Mark's will be opening the building and having a hospitality table during the market. There is a sign up sheet in the parish hall and a SignUpGenius on the website if you want to help with that.

### MEETING ANNOUNCEMENT

Saint Mark's Endowment Fund investments are held at the Columbus Foundation. The Endowment Fund Trustees meet at least twice a year to review those investments. The next meeting is scheduled for Wednesday, May 1, 2024, at 7 p.m. in the Canterbury Center and via Zoom. Contact person: Dot Yeager, [dot-yeager@columbus.rr.com](mailto:dot-yeager@columbus.rr.com).



### CANTERBURY CHOIR EVENSONG MAY 19

At 4 p.m. on Sunday, May 19, the Canterbury Choir will conclude its season with a service of Choral Evensong for the Day of Pentecost. Music will include the stirring Evening Service in C by George Dyson and anthems by Nancy Hill Cobb and Drummond Wolff. Admission is free. Donations will be gratefully received in support of the Gary L. Garber Canterbury Choir Scholarship Fund, which supports choristers' participation in Royal School of Church Music summer camps. A reception will follow. Please join us for this beautiful and uplifting service, and be sure to invite some friends!

### HABITAT FOR HUMANITY

The Habitat for Humanity house that the Northwest Partnership, of which Saint Mark's is a member, has been completed. The house dedication, which is open to all, will be at 9 a.m. Saturday, May 11. The address is 1496 Arlington Ave. in the Linden neighborhood.



A donation to the Flower Guild has been made by Dot and Dave Yeager in loving memory of  
Mona Yeager.



## Today's Worship Assistants

**Celebrant**  
The Rev. Vicki Zust

**Verger**  
George Reed

**Lectors**  
Ted Meyers  
Norman Jones

**Chalice Bearers**  
Bruce Johnson  
Michele Johnson

**Director of Music**  
Matthew Bester

**Organist**  
Michael Schreffler

**Acolyte**  
Alex R.

**Ushers**  
Dwight Anstaett  
Jill Hinton  
Beth Hylton  
Nnedi Obianagha

**Nursery**  
Julie Moll  
Jackson M.

**Altar Guild**  
Joyce Acton  
Marilyn Karl  
Mary Saefkow  
Linda Wheeler

**Flower Guild**  
Lois Sechler

**Fellowship/Coffee Guild**  
Regan Bohnert  
Beth Hylton  
Barb Keyes  
Dianne Silliman

**Livestream Producer**  
Mark Drew

**Online Assistants**  
Alex R.  
George Reed

### Saint Mark's Choir

## This Week at Saint Mark's The Fifth Week of Easter: April 28 - May 5, 2024

|                             |   |   |   |   |
|-----------------------------|---|---|---|---|
| <b>Sun.</b><br><b>4-28</b>  | <i>The Fifth Sunday after Easter</i><br><i>Preacher: The Rev. Vicki Zust</i><br><b>8 a.m.</b><br>9:30 a.m.<br>10:30 a.m.<br><b>10:30 a.m.</b><br><br>8 p.m. | <b>Holy Eucharist, Rite I</b><br>Adult Formation<br>Children's Formation<br><b>Holy Eucharist, Rite II with music by the Saint Mark's Choir</b><br>AA (Parish Hall) | <b>Wed.</b><br><b>5-1</b><br>4:30 p.m.<br>7 p.m.<br><br><b>Thurs.</b><br><b>5-2</b><br><br>1 p.m.<br><br>6:15 p.m.<br>7:30 p.m.<br>8 p.m.   | Canterbury Choir Rehearsal (Church)<br>Endowment Trustees Meeting<br><br><br>Knitting and Stitching Group (Canterbury Center)<br>AA (Parish Hall)<br>Saint Mark's Choir Rehearsal<br>AA (Parish Hall) |
| <b>Mon.</b><br><b>4-29</b>  | 10:30 a.m.<br>5:30 p.m.<br>7 p.m.   | Staff Meeting<br>AA Men's Group (Parish Hall)<br>AA   | <b>Fri.</b><br><b>5-3</b><br><i>Rector's Day Off</i><br>8 p.m.  | AA (Parish Hall)  |
| <b>Tues.</b><br><b>4-30</b> | 9:30 a.m.<br>11 a.m.<br><br>1:30 p.m.<br><br>6 p.m.<br>6:30 p.m.  | AI Anon (Parish Hall)<br>AI Anon Small Group (Canterbury Center)<br>Columbus Area Clergy Meeting (Canterbury Center)<br>Tour of Asia<br>Cub Scouts (Parish Hall)    | <b>Sat.</b><br><b>5-4</b><br>10 a.m.  | Artisans Fair   |
|                             |   |   | <b>Sun.</b><br><b>5-5</b><br><i>The Sixth Sunday after Easter</i><br><i>Preacher: The Rev. Vicki Zust</i><br><b>8 a.m.</b><br>9:30 a.m.<br><b>10:30 a.m.</b><br><br>12 p.m.<br>8 p.m. | <b>Holy Eucharist, Rite I</b><br>First Sunday Program<br><b>Holy Eucharist, Rite II with music by the Canterbury Choir</b><br>Youth Group<br>AA (Parish Hall)   |

Please visit [www.SaintMarksColumbus.org](http://www.SaintMarksColumbus.org) for the current status of in person gathering and distancing information.  
Meeting information including Zoom meeting links can be found on the Parish Calendar [www.saintmarkscolumbus.org/calendar](http://www.saintmarkscolumbus.org/calendar).

# SAINT MARK'S

EPISCOPAL CHURCH



2151 DORSET ROAD • COLUMBUS, OHIO 43221 • (614) 486-9452  
[info@saintmarkscolumbus.org](mailto:info@saintmarkscolumbus.org) • [www.saintmarkscolumbus.org](http://www.saintmarkscolumbus.org)

## Staff:

The Rev. Vicki Zust, *Rector*  
Dr. Matthew Bester, *Director of Music*  
Michael Schreffler, *Organist*  
Gary L. Garber, *Organist-Choirmaster Emeritus*  
Dr. Michael Murray, *Organist Emeritus*  
Bill Silliman, *Head Verger*  
Melanie Jacobs, *Office Manager*

## Ministers:

The Entire Saint Mark's Family

## Vestry Members:

Cheryl Boop, *Senior Warden*  
Kevin Fix, *Junior Warden*  
Anna M., *Youth Warden*  
Dwight Anstaett  
Martha Belury  
Steve Brindza  
Michael Bowman  
Betsy Gillespie  
Brenda Hammersley  
Bruce Johnson  
Norman Jones  
Barb Keyes  
Ted Meyers  
Park Zimpher



Phil Glandon, *Treasurer*

## Mission Statement:

*As a Christ-centered community, the people of Saint Mark's seek a world in which all people share the joy of loving God and each other by...*

- *Celebrating worship together with inspiring words, music and traditions*
- *Serving all of our neighbors*
- *Engaging in fellowship and hospitality*
- *Encouraging people in their lifelong spiritual formation*
- *Being a beacon of Christ's presence in the world*

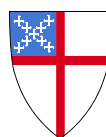
## Who We Are:



Part of the Diocese of Southern Ohio, Saint Mark's held its first worship service in 1951 in a converted Methodist church in Grandview. Ground was broken in 1953 for the Parish Hall (now the Education Building) where services were held until the current Nave and Sanctuary was completed in 1958. Office space in an adjacent building was purchased in 1989. Major renovations of the entire facility occurred in 2004 and 2008 creating a campus today that empowers Christ's ministry within and beyond our parish.



Saint Mark's is a member of the Episcopal Church in the United States – a community of 2.4 million members in 114 dioceses in the Americas and abroad. *Episcopal* means a church with bishops. Bishops are the leaders of the church and spiritual descendants of the apostles of Jesus Christ. We are also part of the worldwide Anglican Communion consisting of 82 million members in more than 160 countries. *Anglican* are those churches who trace their history to the Church of England.



Whoever you are, and wherever you may be on the journey of the Spirit,  
**The Episcopal Church welcomes you.**