

SUNDAY, MARCH 31, 2024

11 A.M.

SAINT MARK'S EPISCOPAL CHURCH

COLUMBUS, OHIO



EASTER SUNDAY

“He is risen!”

Welcome to Saint Mark's Episcopal Church on the Feast of the Lord's Resurrection.

Today the Church completes its three great days of celebrating redemption. Since Maundy Thursday we have been involved in an extended liturgy which will be brought to its conclusion today.

This is the celebration of the Passover of Christ from death to life. It is also the celebration of our own Passover in Holy Baptism in which “we were buried with Christ in his death and raised with him.”

Throughout the fifty days of Easter, the first reading on Sundays is from the Acts of the Apostles. These weekly readings from Acts describe the life of the first Christians and their proclamation of Christ's resurrection. So today we hear a portion of the sermon Peter preached to Cornelius, the first Gentile Christian. The passage from I Corinthians contains Paul's witness to Jesus' resurrection as it was told him by the other apostles. He concludes with his own experience of Jesus' appearance to him.

The Gospel reading from John describes the women going to the tomb and the Lord's appearance to Mary Magdalene.

As we rejoice in our new life in the risen Christ on this day, he comes among us and is made known to us in the Breaking of the Bread. We, like Mary and the other women, are sent forth to tell others of his resurrection.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2007 by Michael W. Merriman. Church Publishing Incorporated, New York.

Solemn Holy Eucharist, Rite II

The Liturgy of the Word

Kindly silence all mobile communication devices during this service.

VOLUNTARY (*Saint Mark's Brass Quartet*)

Canzona per sonare No. 3

O Sons and Daughters of the King

Chorale Prelude on *Christ lag in Todesbanden*

Carillon on *Christ lag in Todesbanden*

Canzon septimi toni No. 2

Giovanni Gabrieli (1557–1612)

arr. Paul Davis

Samuel Scheidt (1587–1654)

Paul Manz (1919–2009)

Giovanni Gabrieli

Mark Grisez, *trumpet*
Heather Hobbs, *trumpet*
Travis Damicone, *horn*
Jack Grimm, *trombone*

PROCESSIONAL HYMN 207 (*standing, sung by all*)

“Jesus Christ is risen today”

Latin, 14th c.; tr. *Lyra Davidica* (1708)

Easter Hymn

Lyra Davidica (1708)

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

COLLECT FOR PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS (HYMNAL S-278)

William Mathias (1934–1992)

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON: ACTS 10:34–43 *(seated)*

Reader

The Spirit is speaking.

People

God's people are listening.

Reader

A reading from the Book of Acts.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader

The Word of the Lord.

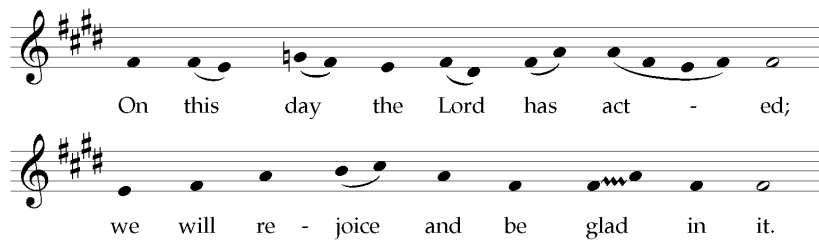
People

Thanks be to God.

PSALM 118:1–2, 14–24 *(Steve Barker, cantor)*

Plainsong, Mode 2

The antiphon is sung first by the cantor, then repeated by all, and then sung by all after verses 14, 16, 18, 20, 22, and 24.



- 1 Give thanks to the LORD, for he is good;
his mercy endures for ever.
- 2 Let Israel now proclaim,
"His mercy endures for ever."
- 14 The LORD is my strength and my song,
and he has become my salvation.
- 15 There is a sound of exultation and victory
in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed!
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"
- 17 I shall not die, but live,
and declare the works of the LORD.
- 18 The LORD has punished me sorely,
but he did not hand me over to death.

ANTIPHON

ANTIPHON

ANTIPHON

19 Open for me the gates of righteousness;
I will enter them;
I will offer thanks to the LORD.

20 “This is the gate of the LORD;
he who is righteous may enter.”

ANTIPHON

21 I will give thanks to you, for you answered me
and have become my salvation.

22 The same stone which the builders rejected
has become the chief cornerstone.

ANTIPHON

23 This is the LORD’s doing,
and it is marvelous in our eyes.

24 On this day the Lord has acted;
we will rejoice and be glad in it.

ANTIPHON

THE SECOND LESSON: I CORINTHIANS 15:1-11 (*seated*)

Reader

A reading from the First Letter of Paul to the Corinthians.

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.


GRADUAL HYMN 203 (*standing, sung by all*)

“Alleluia! O sons and daughters, let us sing”

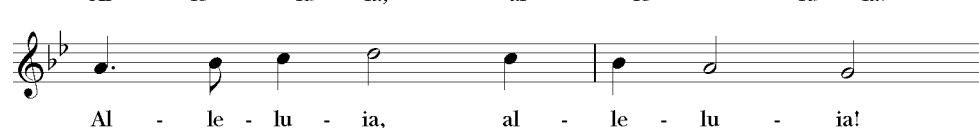
att. Jean Tiserand (15th cent.)

*O filii et filiae*melody from *Airs sur les hymnes sacres, odes et noëls* (1623)


Antiphon (at the beginning)



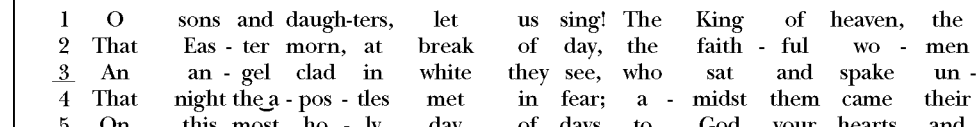
Al - le - lu - ia, al - le - lu - ia!



Al - le - lu - ia, al - le - lu - ia!




1 O sons and daugh-ters, let us sing! The King of heaven, the
 2 That Eas - ter morn, at break of day, the faith - ful wo - men
 3 An an - gel clad in white they see, who sat and spake un -
 4 That night the a - pos - tles met in fear; a - midst them came their
 5 On this most ho - ly day of days, to God your hearts and



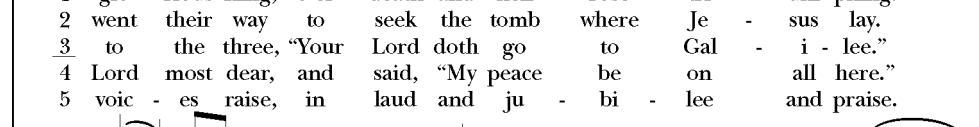
1 glo - rious King, o'er death and hell rose tri - um - phing.
 2 went their way to seek the tomb where Je - sus lay.
 3 to the three, "Your Lord doth go to Gal - i - lee."
 4 Lord most dear, and said, "My peace be on all here."
 5 voic - es raise, in laud and ju - bi - lee and praise.




1 Al - le - lu - ia, al - le - lu - ia!
 2 Al - le - lu - ia, al - le - lu - ia!
 3 Al - le - lu - ia, al - le - lu - ia!
 4 Al - le - lu - ia, al - le - lu - ia!
 5 Al - le - lu - ia, al - le - lu - ia! [Ant.]



Antiphon (at the end)



Al - le - lu - ia, al - le - lu - ia!



Al - le - lu - ia, al - le - lu - ia!

THE GOSPEL: JOHN 20:1-18

Gospeller
People

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Gospeller
People

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON *(seated)*

The Rev. Vicki Zust

THE NICENE CREED *(standing, said by all)*

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM V *(stand or kneel)*

BCP, p. 389

- Leader* In peace, let us pray to the Lord, saying, "Lord, have mercy."
For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.
- People* **Lord, have mercy.**
- Leader* For all bishops and other ministers; and for all the holy people of God, we pray to you, O Lord.
- People* **Lord, have mercy.**
- Leader* For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.
- People* **Lord, have mercy.**
- Leader* For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth.
We pray to you, O Lord.
- People* **Lord, have mercy.**
- Leader* For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples.
We pray to you, O Lord.
- People* **Lord, have mercy.**
- Leader* For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.
- People* **Lord, have mercy.**
- Leader* For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.
- People* **Lord, have mercy.**
- Leader* For this congregation [for those that are present, and for those who are absent], that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.
- People* **Lord, have mercy.**
- Leader* For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health. We pray to you, O Lord.
- People* **Lord, have mercy.**
- Leader* For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.
- People* **Lord, have mercy.**
- Leader* Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.
- People* **To you, O Lord our God.**
Silence
- Celebrant* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strength us to do your will; through Jesus Christ our Lord.
- People* **Amen.**

THE PEACE *(standing)*

- Celebrant* The peace of the Lord be always with you.
- People* **And also with you.**
We greet one another in the name of the Lord.

ANNOUNCEMENTS *(seated)*

The Holy Communion

OFFERTORY

Walk in love as Christ loves us and gave himself for us, an offering and sacrifice to God.

Ushers will pass the offering plates to receive contributions for the ministry of Saint Mark's. You can also give electronically at www.shelbygiving.com/app/giving/saintmarks or by texting "GIVE" to (614)665-6508.

OFFERTORY ANTHEM *(Saint Mark's Choir)*

Sing Ye to the Lord
Edward Bairstow (1874–1946)

Sing ye to the Lord,
for He hath triumphed gloriously.
Pharaoh's chariots and his host
hath He cast into the sea.

Mighty Victim from the sky,
Hell's fierce powers beneath Thee lie;
Thou hast conquered in the fight,
Thou hast brought us life and light;
Now no more can death appall,
Now no more the grave enthrall,
Thou hast opened Paradise,
And in Thee Thy Saints shall rise.
Alleluia! Amen!

Text: Exodus 15:4, 21 and *Ad regias Agni dapes* (4th century), trans. Robert Campbell (1814–1868)

THE PRESENTATION OF THE OFFERING *(standing)*

THE GREAT THANKSGIVING—PRAYER A *(standing)*

BCP, p. 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

The Celebrant continues; the People may stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

People **Christ has died.
 Christ is risen.
 Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

THE LORD'S PRAYER

BCP, p. 364

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant

Alleluia. Christ our Passover is sacrificed for us;

People

Therefore let us keep the feast. Alleluia.

AGNUS DEI (HYMNAL S-165) *(standing or kneeling, sung by all)*

William Mathias



Celebrant

The Gifts of God for the People of God.

The ushers will direct you to the communion rail. You may stand or kneel at the rail. If you need communion brought to your pew, please let an usher know.

You may receive the bread only or receive the bread and the chalice.

If you are receiving the bread only, please cross your arms over your chest as the chalice comes by.

If you are receiving the chalice, please guide the base of the chalice as you take a sip.

If you are uncomfortable receiving communion, if you come to the rail and cross your arms over your chest, you will receive a blessing.

Please let the priest know if you need a gluten-free wafer.

COMMUNION ANTHEM (*Saint Mark's Choir*)

When Mary Thro' the Garden Went
Charles Villiers Stanford (1852–1924)

When Mary thro' the garden went,
There was no sound of any bird,
And yet, because the night was spent,
The little grasses lightly stirred,
The flowers awoke, the lilies heard.

When Mary thro' the garden went,
The dew lay still on flower and grass,
The waving palms above her sent
Their fragrance out as she did pass.
No light upon their branches was.

When Mary thro' the garden went,
Her eyes, for weeping long, were dim.
The grass beneath her footsteps bent,
The solemn lilies, white and slim,
These also stood and wept for Him.

When Mary thro' the garden went,
She sought, within the garden ground,
One for Whom her heart was rent,
One Who for her sake was bound,
One Who sought and she was found.

Text: Mary Coleridge (1861–1907)

COMMUNION HYMN 174 (*seated, sung by all*)

“At the Lamb’s high feast we sing”

Latin, 1632; tr. Robert Campbell (1814–1868)

Salzburg

harm. Johann Sebastian Bach (1685–1750)

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe;
 thou hast con - quered in the fight, thou hast brought us life and light;
 From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

POSTCOMMUNION PRAYER (*standing or kneeling*)*BCP, p. 366**Celebrant*

Let us pray.

People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING*The priest blesses the congregation.*

POSTCOMMUNION HYMN 210 *(standing, sung by all)*

"The day of resurrection!"

John of Damascus (8th cent.)

Ellacombe

harm. William Henry Monk (1823–1889)

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
 2 Our hearts be pure from e - vil, that we may see a - right
 3 Now let the heavens be joy - ful, let earth her song be - gin,

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
 the Lord in rays e - ter - nal of re - sur - rec - tion light;
 the round world keep high tri - umph, and all that is there - in;

From death to life e - ter - nal, from earth un - to the sky,
 and, lis - tening to his ac - cents, may hear so calm and plain,
 let all things seen and un - seen their notes to - geth - er blend,

our Christ hath brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.
 for Christ the Lord is ris - en, our joy that hath no end.

DISMISSAL*Celebrant* Alleluia, alleluia. Go in peace to love and serve the Lord.*People* Thanks be to God. Alleluia, alleluia.

Please remain in your pews until the altar party has reached the back of the church. Please be respectful of those who are choosing to listen and pray through the postlude.

VOLUNTARY

Toccata from Symphony V

Charles-Marie Widor (1844–1937)

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The clergy and staff of Saint Mark's wish you a blessed and joyous Eastertide.

THE ORDER OF PROCESSION

THE VERGER

Bill Silliman

THE THURIFER

Alex R.

THE CRUCIFER

George Reed

THE SAINT MARK'S CHOIR

THE DIRECTOR OF MUSIC

Matthew Bester

THE CHALICE BEARERS

Barb Keyes

George Reed

THE ASSISTING PRIEST

The Rev. Bruce Smith

THE CELEBRANT

The Rev. Vicki Zust

OTHER PARTICIPANTS IN THE SERVICE

ORGANIST

Michael Schreffler

SAINT MARK'S BRASS QUARTET

Mark Grisez, *trumpet*

Heather Hobbs, *trumpet*

Travis Damicone, *horn*

Jack Grimm, *trombone*

LECTORS

Anice Ellis

Jodi Hess

USHERS

Jim Keyes

Lynn Glandon

Phil Glandon

Gloria Wylie



On the cover

“Christ the Savior”

written by the hand of Eugina of Sablino, Russia

Photo by The Rev. Dr. Paul St. Germain

SAINT MARK'S

EPISCOPAL CHURCH



2151 DORSET ROAD • COLUMBUS, OHIO 43221 • (614) 486-9452
info@saintmarkscolumbus.org • www.saintmarkscolumbus.org

Staff:

The Rev. Vicki Zust, *Rector*
Dr. Matthew Bester, *Director of Music*
Michael Schreffler, *Organist*
Gary L. Garber, *Organist-Choirmaster Emeritus*
Dr. Michael Murray, *Organist Emeritus*
Bill Silliman, *Head Verger*
Melanie Jacobs, *Office Manager*

Ministers:

The Entire Saint Mark's Family

Vestry Members:

Cheryl Boop, *Senior Warden*
Kevin Fix, *Junior Warden*
Anna M., *Youth Warden*
Dwight Anstaett
Martha Belury
Michael Bowman
Steve Brindza
Betsy Gillespie
Brenda Hammersley
Bruce Johnson
Norman Jones
Barb Keyes
Ted Meyers
Park Zimpher



Phil Glandon, *Treasurer*

Mission Statement:

As a Christ-centered community, the people of Saint Mark's seek a world in which all people share the joy of loving God and each other by...

- *Celebrating worship together with inspiring words, music and traditions*
- *Serving all of our neighbors*
- *Engaging in fellowship and hospitality*
- *Encouraging people in their lifelong spiritual formation*
- *Being a beacon of Christ's presence in the world*

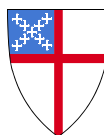
Who We Are:



Part of the Diocese of Southern Ohio, Saint Mark's held its first worship service in 1951 in a converted Methodist church in Grandview. Ground was broken in 1953 for the Parish Hall (now the Education Building) where services were held until the current Nave and Sanctuary was completed in 1958. Office space in an adjacent building was purchased in 1989. Major renovations of the entire facility occurred in 2004 and 2008 creating a campus today that empowers Christ's ministry within and beyond our parish.



Saint Mark's is a member of the Episcopal Church in the United States – a community of 2.4 million members in 114 dioceses in the Americas and abroad. *Episcopal* means a church with bishops. Bishops are the leaders of the church and spiritual descendants of the apostles of Jesus Christ. We are also part of the worldwide Anglican Communion consisting of 82 million members in more than 160 countries. *Anglican* are those churches who trace their history to the Church of England.



Whoever you are, and wherever you may be on the journey of the Spirit,
The Episcopal Church welcomes you.