



SAINT MARK'S

Order of Service

September 12, 2021
10:30 a.m.

Welcome to Saint Mark's Episcopal Church

The Sixteenth Sunday after Pentecost The Holy Eucharist, Rite II

While indoors, masking is required by all individuals over the age of 2, regardless of vaccination status. Outdoors, masking is optional. See the Saint Mark's COVID-19 Guidelines online at www.saintmarkscolumbus.org/covid-19 for complete details and updates as the pandemic continues to evolve.

Reflections on the Sunday Readings

Today's liturgy is similar in theme to the feast of the Holy Cross (September 14), which always falls near this Sunday of the Church year. The Gospel reading is Peter's acknowledgement of Jesus as the Messiah, which was followed by Jesus' first prediction of his crucifixion and resurrection. Jesus calls his followers to pattern their own lives on his, sharing in the self-giving love which leads to the Cross.

The Old Testament reading from Isaiah is the third of the poems called the "Servant Songs." In them the prophet foresees the servant of God suffering persecution and death for his faithfulness to God, a death which would be redemptive for all people. The first Christians, following Jesus' teaching, understood Isaiah's oracle to have been fulfilled in the dying and rising of Jesus.

The second lesson is again drawn from the Epistle of James, an intensely practical discourse on Christian living. In today's reading, James exhorts us to learn self control, especially in our speaking. The tongue, when disciplined, is used to glorify God, but when undisciplined, can cause hurt and damage.

The People of God enact in song, story, and sacrament their unity with Jesus dying and rising in their midst. In baptism and Eucharist we join him in his death and resurrection. We speak and sing our praise to him in our worship and in our lives of ministry, acceptance, and love for all people.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*.
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We gather quietly for a period of meditation and reflection.
Kindly silence all mobile devices.

The Word of God

VOLUNTARY

Matins and Communion, Op. 58, Nos. 1 and 2

Louis Vierne (1870–1937)

PROCESSIONAL HYMN 446 *(standing, sung by all)*

“Praise to the Holiest in the height”

Newman

John Henry Newman (1801–1890)

Richard Runciman Terry (1865–1938)

1 Praise to the Ho - liest in the height, and in the
2 O lov - ing wis - dom of our God! When all was
3 O wis - est love! that flesh and blood, which did in
4 and that the high - est gift of grace should flesh and
5 Praise to the Ho - liest in the height, and in the

1 depth be praise; in all his words most
2 sin and shame, a sec - ond Ad - am
3 Ad - am fail, should strive a - fresh a -
4 blood re - fine: God's pres - ence and his
5 depth be praise; in all his words most

1 won - der - ful, most sure in all his ways!
2 to the fight and to the res - cue came.
3 gainst the foe, should strive, and should pre - vail;
4 ve - ry self, and es - sence all - di - vine.
5 won - der - ful, most sure in all his ways!

Celebrant
People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

BCP (Book of Common Prayer), p. 355

COLLECT FOR PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord.

People

Amen.

GLORIA IN EXCELSIS (HYMNAL S-278) (standing, sung by all)

William Mathias (1934–1992)

1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy on us;
5. you are seat-ed at the right hand of the Fa-ther: re-
ceive our prayer. 6. For
you a-lone are the Ho-ly One, you a-lone are the Lord,
7. you a-lone are the Most High, Je-sus Christ, with the
Ho-ly Spi-rit, in the glo-ry of
God the Fa-ther. A-men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, because without you we are not able to please you mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

THE FIRST LESSON: ISAIAH 50:4–9a (*seated*)

Reader The Spirit is speaking.

People **God's people are listening.**

Reader A reading from the Book of Isaiah.

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he awakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 116:1–8 (Jacob Conrad, *cantor*)

Plainsong. Mode 2

The antiphon is sung first by the cantor, then repeated by all, then sung by all following verses 2, 4, 6, and 8.



I will walk in the pres-ence of the Lord in the land of the liv - ing.

1 I love the LORD, because he has heard the voice of my supplication,
because he has inclined his ear to me whenever I called upon him.

2 The cords of death entangled me;
the grip of the grave took hold of me;
I came to grief and sorrow.

ANTIPHON

3 Then I called upon the Name of the LORD:
“O LORD, I pray you, save my life.”

4 Gracious is the LORD and righteous;
our God is full of compassion.

ANTIPHON

5 The LORD watches over the innocent;
I was brought very low, and he helped me.

6 Turn again to your rest, O my soul,
for the LORD has treated you well.

ANTIPHON

7 For you have rescued my life from death,
my eyes from tears, and my feet from stumbling.

8 I will walk in the presence of the LORD
in the land of the living.

ANTIPHON

THE SECOND LESSON: JAMES 3:1-12 *(seated)*

Reader

A reading from the Letter of James.

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Reader

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

GRADUAL HYMN 675 *(standing, sung by all)*

“Take up your cross, the Savior said”

Charles William Everest (1814–1877)

Bourbon

melody att. Freeman Lewis (1780–1859)



1 Take up your cross, the Sa - vior said, if
2 Take up your cross, let not its weight fill
3 Take up your cross, heed not the shame, and
4 Take up your cross, then, in his strength, and
5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with
2 your weak spi - rit with a - larm; his strength shall bear your
3 let your fool - ish heart be still; the Lord for you ac -
4 calm - ly ev - ery dan - ger brave: it guides you to a -
5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.
2 spi - rit up, and brace your heart, and nerve your arm.
3 cept - ed death up - on a cross, on Cal - vary's hill.
4 bun - dant life and leads to vic - tory o'er the grave.
5 bear the cross may hope to wear the glo - rious crown.

THE GOSPEL: MARK 8:27–38 *(standing)*

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.” He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON *(seated)*

The Rev. Vicki Zust

THE NICENE CREED *(standing, said by all)*

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, FORM IV *(standing or kneeling)*

BCP, p. 388

Leader Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Additional prayers for Anglican, diocesan and parish cycles of prayer may be added here

Silence

Leader Lord, in your mercy,

People **Hear our prayer.**

Leader Guide the people of this land, and of all nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Additional prayers for those serving in the armed forces may be added here

Silence

Leader Lord, in your mercy,

People **Hear our prayer.**

Leader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*

Leader Lord, in your mercy,
People **Hear our prayer.**

Leader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Thanksgivings may be added here*
Silence

Leader Lord, in your mercy,
People **Hear our prayer.**

Leader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *Petitions for those in need may be added here*
Silence

Leader Lord, in your mercy,
People **Hear our prayer.**

Leader We commend to your mercy all who have died, especially [] and those whom the congregation wishes to name [], that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence*

Leader Lord, in your mercy,
People **Hear our prayer.**

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

CONFESSION OF SIN (*standing or kneeling*) *BCP, p. 360*

Celebrant Let us confess our sins against God and our neighbor. *(Silence may be kept)*

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE (*standing*)

Celebrant The peace of the Lord be always with you.

People **And also with you.**

We greet one another in the name of the Lord.

ANNOUNCEMENTS

BLESSING OF THE BACKPACKS

- Celebrant* Let us give thanks to God our Father for all his gifts so freely bestowed upon us.
For children, teachers, schools and communities, for backpacks, brains and technology.
For minds to think, and hearts to love, and hands to serve, and for the glorious variety of ways we
communicate with each other,
- People* **We thank you, Lord.**
- Celebrant* For health and strength to work, leisure to rest and play,
People **We thank you, Lord.**
- Celebrant* For our daily food and drink, our homes, our families, our friends,
People **We thank you, Lord.**
- Celebrant* For all who seek learning, truth, liberty, and justice,
People **We thank you, Lord.**
- Celebrant* For the beauty and wonder of your creation, in earth and sky and sea,
People **We thank you, Lord.**
- Celebrant* For the blessing of quietness in which we have the time and space to listen and to hear,
People **We thank you, Lord.**
- Celebrant* Let us pray.
Almighty God, you communicate your truth in every generation using many voices: Grant those
who teach and lead calm strength and patient wisdom, that they may teach us to love whatever is
just and true and good. Bless those who learn with open hearts and ears and minds, that they
may find the glory and wonder of your creation in a rich variety of places. Direct those who
speak where many listen and write what many read so that they may do their part in making our
hearts wise, our minds sound and our will loving; to the honor of Jesus Christ our Lord.
- People* **Amen.**
- Celebrant* May the blessing of God Almighty; Father, Son and Holy Spirit be with us all as we discover,
communicate, teach, learn and build loving communities now and in the coming year.
People **Amen.**

The Holy Communion

OFFERTORY

Walk in love as Christ loves us and gave himself for us, an offering and sacrifice to God.

Ushers will pass the offering plates to receive contributions for the ministry of Saint Mark's. You can also give electronically at www.shelbygiving.com/app/giving/saintmarks or by texting "GIVE" to (614)665-6508.

Come down, O Love divine,
Seek thou this soul of mine,
And visit it with thine own ardour glowing;
O Comforter draw near,
Within my heart appear,
And kindle it, thy holy flame bestowing.

O let it freely burn,
Till earthly passions turn
To dust and ashes in its heat consuming;
And let thy glorious light
Shine ever on my sight,
And clothe me round, the while my path illuming.

Let holy charity
Mine outward vesture be,
And lowliness become mine inner clothing:
True lowliness of heart,
Which takes the humbler part,
And o'er its own shortcomings weeps with loathing.

And so the yearning strong,
With which the soul will long,
Shall far outpass the power of human telling;
For none can guess its grace,
Till he become the place
Wherein the Holy Spirit makes his dwelling. Amen.

Text: Bianco da Siena (d. 1434?); trans. Richard Frederick Littledale (1833–1890)

THE GREAT THANKSGIVING—EUCCHARISTIC PRAYER B (*standing*)

BCP, p. 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (HYMNAL S-128) *(standing, sung by all)*

William Mathias

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

(The Celebrant continues; the people may stand or kneel.)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

Celebrant

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and
People*

**We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mark our patron and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People***AMEN.**

THE LORD'S PRAYER

BCP, p. 364

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

BCP, p. 364

Celebrant

Alleluia. Christ our Passover is sacrificed for us;

People

Therefore let us keep the feast. Alleluia.

AGNUS DEI (HYMNAL S-165) *(standing or kneeling, sung by all)*

William Mathias



Je - sus, Lamb of God: Have mer - cy



on us. Je - sus, bear - er of our sins: Have mer - cy



on us. Je-sus, re-deem-er of the world: Give us your peace.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Everyone who seeks a closer relationship with God through Christ is welcome to receive communion or a blessing. The ushers will guide you as you come forward. If you are not able to come to the altar, please motion to an usher and communion will be brought to you.

COMMUNION ANTHEM *(Saint Mark's Choir and Canterbury Choir)*

A Prayer of St. Richard of Chichester
Leonard J. White (1831–1913)

O holy Jesus,
most merciful redeemer,
friend and brother,
may I know thee more clearly,
love thee more dearly,
and follow thee more nearly. Amen.

Text: Richard of Chichester (1197–1253)

COMMUNION HYMN 623 (*seated, sung by all*)

"O what their joy and their glory must be"

Peter Abelard (1079–1142)

O quanta qualia

harm. John Bacchus Dykes (1823–1876)

1 O what their joy and their glo - ry must be,
 2 Tru - ly "Je - ru - sa - lem" name we that shore,
 3 There, where no trou - bles dis - trac - tion can bring,
 4 Now, in the mean - while, with hearts raised on high,
 5 Low be - fore him with our prais - es we fall,

1 those end - less Sab - baths the bless - ed ones see;
 2 ci - ty of peace that brings joy ev - er - more;
 3 we the sweet an - thems of Zi - on shall sing;
 4 we for that coun - try must yearn and must sigh,
 5 of whom, and in whom, and through whom are all;

1 crown for the val - iant, to wea - ry ones rest:
 2 wish and ful - fill - ment are not sev - ered there,
 3 while for thy grace, Lord, their voic - es of praise
 4 seek - ing Je - ru - sa - lem, dear na - tive land,
 5 of whom, the Fa - ther; and in whom, the Son;

1 God shall be all, and in all ev - er blest.
 2 nor do things prayed for come short of the prayer.
 3 thy bless - ed peo - ple e - ter - nal - ly raise.
 4 through our long ex - ile on Bab - y - lon's strand.
 5 through whom, the Spi - rit, with them ev - er One.

POSTCOMMUNION PRAYER (*standing or kneeling*)

BCP, p. 366

Celebrant

Let us pray.

People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

POST-COMMUNION HYMN 483 (*standing, sung by all*)

“The head that once was crowned with thorns”

St. Magnus

Thomas Kelly (1769–1855)

harm. William Henry Monk (1823–1889)

1 The head that once was crowned with thorns is crowned with glo - ry now;
2 The high - est place that heaven af - fords is his, is his by right,
3 the joy of all who dwell a - bove, the joy of all be - low,
4 To them the cross with all its shame, with all its grace is given;
5 They suf - fer with their Lord be - low, they reign with him a - bove,

1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.
2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;
3 to whom he man - i - fests his love and grants his name to know.
4 their name, an ev - er - last - ing name; their joy, the joy of heaven.
5 their prof - it and their joy to know the mys - tery of his love.

6 The cross he bore is life and health,
though shame and death to him:
his people's hope, his people's wealth,
their everlasting theme.

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

The congregation is asked to remain in the pews until the chancel party has left the nave.

VOLUNTARY

Sortie (Fugue) from *Various Pieces*, Op. 21

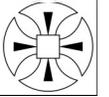
Charles Tournemire (1870–1939)



Following the service we invite you to stay for a ministry fair in the Parish Hall.



A donation for today's altar flowers was generously given by Dorothy Vojvodich in loving memory of Dorothy and Edward Fabay.



Today's Worship Assistants

Celebrant
The Rev. Vicki Zust

Vergers
Sam Slee

Lectors
Pat Barton
Anice Ellis

Director of Music
Matthew Bester

Organist
Robert Wisniewski

Saint Mark's Choir
Canterbury Choir

Ushers
Ross Bagby
Jeff Porterfield
Gloria Wylie

Flower Guild
Lois Sechler

Altar Guild
Patti Blakey
Amanda Foss
Jean Gabel
Shelia Millard
Lois Sechler

Livestream Producer
Mark Drew

Online Assistants
Ellen Berndt
Fred D.
Ted Meyers
Peter M.
Alex R.
George Reed
Sam Slee

This Week at Saint Mark's

The Seventeenth Week of Pentecost: Sept. 12 – 19, 2021

Sun. 9-12	<i>The Sixteenth Sunday after Pentecost</i> <i>Preacher: The Rev. Vicki Zust</i> 8 a.m. 9:30 a.m. 10:30 a.m. 8 p.m.	Holy Eucharist, Rite I (Outdoors, In Person*) Adult Formation (Parish Hall) Holy Eucharist, Rite II (Indoors, In Person* and Livestreamed) AA (Parish Hall)	Fri. 9-17	<i>Rector's Day Off</i> 8 p.m. Sat. 9-18	AA (Parish Hall) 9:30 a.m. OA (Parish Hall)
Mon. 9-13	10:30 a.m. 5:30 p.m.	Staff Meeting AA—Men's Group (Parish Hall)	Sun. 9-19	<i>The Seventeenth Sunday after Pentecost</i> <i>Preacher: The Rev. Vicki Zust</i> 8 a.m. 9:30 a.m. 10:30 a.m. 8 p.m.	Holy Eucharist, Rite I (Outdoors, In Person*) Adult Formation (Parish Hall) Church School (Classrooms) Holy Eucharist, Rite II (Indoors, In Person* and Livestreamed) AA (Parish Hall)
Tues. 9-14	9:30 a.m.	AI Anon (Parish Hall)			
Wed. 9-15	10 a.m. 4:30 a.m. 7:45 p.m.	Lemonade & Cookies with The Rev. Vicki (Saint Mark's Patio) Canterbury Choir Rehearsal (Choir Room) The Marksmen**			
Thurs. 9-16	1 p.m. 6:15 & 8 p.m. 7:30 p.m.	Knitting and Stitching Group** AA (Parish Hall) Saint Mark's Choir Rehearsal (Choir Room)			

* Please visit the [Saint Mark's website](#) for the current status of in person gathering and distancing information.

** Meeting information including Zoom meeting links can be found on the [Parish Calendar](#).

SAINT MARK'S

EPISCOPAL CHURCH



2151 DORSET ROAD ▪ COLUMBUS, OHIO 43221 ▪ (614) 486-9452

info@saintmarkscolumbus.org ▪ www.saintmarkscolumbus.org

Staff:

The Rev. Vicki Zust, *Rector*
Dr. Matthew Bester, *Director of Music*
Robert Wisniewski, *Interim Organist*
Gary L. Garber, *Organist-Choirmaster Emeritus*
Dr. Michael Murray, *Organist Emeritus*
Bill Silliman, *Head Verger*
Melanie Jacobs, *Office Manager*

Ministers:

The Entire Saint Mark's Family

Vestry Members:

Mark Drew, *Senior Warden*
Leslie Winters, *Junior Warden*
Henry M., *Youth Warden*
Cheryl Boop
Rachel Dwyer-Markwardt, *Formation*
Anice Ellis, *Search Committee Liaison*
Judith Grant, *Parish Life*
Jay Iams, *Member Connection*
Julia Johnson-Davis
Marilyn Karl, *Member Connection*
Bill Mayr, *Communications*
Irina Reed, *Formation*
Roman Skoracki
Sam Slee
Phil Glandon, *Treasurer*
Barbara Hyre, *Clerk*

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Mission Statement:

As a Christ-centered community, the people of Saint Mark's seek a world in which all people share the joy of loving God and each other by...

- *Celebrating worship together with inspiring words, music and traditions*
- *Serving all of our neighbors*
- *Engaging in fellowship and hospitality*
- *Encouraging people in their lifelong spiritual formation*
- *Being a beacon of Christ's presence in the world*

Who We Are:



Part of the Diocese of Southern Ohio, Saint Mark's held its first worship service in 1951 in a converted Methodist church in Grandview. Ground was broken in 1953 for the Parish Hall (now the Education Building) where services were held until the current Nave and Sanctuary was completed in 1958. Office space in an adjacent building was purchased in 1989. Major renovations of the entire facility occurred in 2004 and 2008 creating a campus today that empowers Christ's ministry within and beyond our parish.



Saint Mark's is a member of the Episcopal Church in the United States – a community of 2.4 million members in 114 dioceses in the Americas and abroad. *Episcopal* means a church with bishops. Bishops are the leaders of the church and spiritual descendants of the apostles of Jesus Christ. We are also part of the worldwide Anglican Communion consisting of 82 million members in more than 160 countries. *Anglican* are those churches who trace their history to the Church of England.



Whoever you are, and wherever you may be on the journey of the Spirit,
The Episcopal Church welcomes you.