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# SAINT MARK'S

July 8, 2018  
10:30 a.m.

## The Seventh Sunday after Pentecost Holy Eucharist, Rite II

Welcome to Saint Mark's Episcopal Church.

**Guests** Whether you are a guest for the first time or a member of many years, we are glad you are here this morning. Guests are cordially invited to sign the guest book located by the front door, or fill out a communication card found in the pews to help us welcome you. Please gather after the 10:30 a.m. service in the Parish Hall (directly in back of our worship space) for refreshments. Saint Mark's is fully accessible, with an elevator located near the bell tower.

**Worship** This order of service is designed as a guide to today's liturgy. The Hymnal is the blue book in the pew racks; the red book is the Book of Common Prayer (BCP). A hearing assistance device and large print prayer book are available from the ushers. Large print hymns and service music for today's worship also are available from the ushers. This bulletin is also available for download and viewing on portable electronic devices. Access via QR codes posted throughout the Narthex or on the Saint Mark's website at: [saintmarkscolumbus.org/bulletin](http://saintmarkscolumbus.org/bulletin).



**Children** There is a staffed nursery beginning at 9:15 a.m. for children age 3 and under. From September to May young people are invited to either participate in the service with their parents or in Godly Play (age 3 - Kindergarten) or Children's Chapel (grades 1-5), which happen during the first portion of the 10:30 a.m. service and are held in the Center for Formation and Godly Play. After experiencing the liturgy in an age appropriate fashion up through the reading of the Gospel, children in Children's Chapel will break into two groups to respond to God's Word. During the summer months, youth are invited to worship with their parents.

### Reflections on the Sunday Readings

An experience common to all God's messengers in the Bible was the rejection of their ministry and message by their own people. In today's reading from Mark, we hear of Jesus being rejected in his home synagogue, in which he quotes the old saying about prophets among their own people. Then he sends the twelve disciples out preaching to extend his message and ministry, warning them that they also will face rejection.

The first reading parallels this in God's word to Ezekiel, sending him to a stubborn and rebellious people.

Our reading from II Corinthians is the conclusion of this letter in which, having been rejected by some of those in the Corinthian church, and having been provoked to boast of his courage and ministry, Paul then ascribes whatever virtue or success he has had to God working in him.

As we gather in liturgy, we remember that we are a part of that people whose story is the continuation of the biblical story. That story recalls not only our faithfulness, but also our rebellion. Above all, however, it recalls the fact that even at our worst God has nevertheless remained faithful to us and continues to call us into ministry and witness in the world. Will we respond at our best or at our worst? Will we reject the call or will we accept it?

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2007 by Michael W. Merriman. Church Publishing Incorporated, New York.

We gather quietly for a period of meditation and reflection.  
Kindly silence all mobile devices.

# The Word of God

## VOLUNTARY

O, for a heart to praise

George Dyson (1883–1964)

## PROCESSIONAL HYMN 637 *(standing, sung by all)*

“How firm a foundation, ye saints of the Lord”

*Lyons*

att. Johann Michael Haydn (1737–1806)

*Celebrant*  
*People*

Blessed be God: Father, Son, and Holy Spirit.  
And blessed be God’s kingdom, now and forever. Amen.

*BCP (Book of Common Prayer), p. 355*

## COLLECT FOR PURITY

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord.

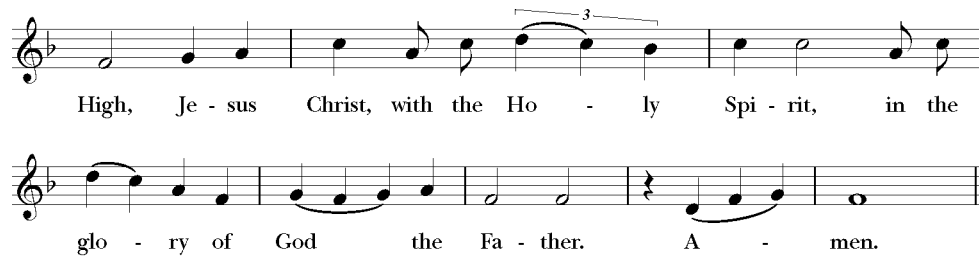
*People*

Amen.

## GLORIA IN EXCELSIS (HYMNAL S-280)

Robert J. Powell (b. 1932)

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most



## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

## THE FIRST LESSON: EZEKIEL 2:1-5 (*seated*)

*Reader* The Spirit is speaking.

*People* **God's people are listening.**

*Reader* A Reading from the Book of Ezekiel.

The Lord said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, "Thus says the Lord God." Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## PSALM 123 (*seated, said by all*)

- 1 **To you I lift up my eyes,  
to you enthroned in the heavens.**
- 2 **As the eyes of servants look to the hand of their masters,  
and the eyes of a maid to the hand of her mistress,**
- 3 **So our eyes look to the LORD our God,  
until he show us his mercy.**
- 4 **Have mercy upon us, O LORD, have mercy,  
for we have had more than enough of contempt,**
- 5 **Too much of the scorn of the indolent rich,  
and of the derision of the proud.**

## THE SECOND LESSON: 2 CORINTHIANS 12:2-10 *(seated)*

Reader

A Reading from the Second Letter of Paul to the Corinthians.

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows—was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Reader

Hear what the Spirit is saying to God’s people.

People

**Thanks be to God.**

## GRADUAL HYMN 635 *(standing, sung by all)*

“If thou but trust in God to guide thee”

*Wer nur den lieben Gott*

Georg Neumark (1621–1681)

## THE GOSPEL: MARK 6:1-13 *(standing)*

Gospeller

The Holy Gospel of our Lord Jesus Christ according to Mark.

People

**Glory to you, Lord Christ.**

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.” And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, “Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.” So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

Gospeller

The Gospel of the Lord.

People

**Praise to you, Lord Christ.**

## SERMON *(seated)*

*Paul St. Germain*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE, FORM II** *(standing or kneeling)*

- Leader* I ask your prayers for God's people throughout the world; for our Bishops; for this gathering; and for all ministers and people.  
*(Additional petitions for Anglican, diocesan, and parish cycles of prayer may be added here)*  
Pray for the Church. *Silence*
- Leader* I ask your prayers for peace; for good will among nations; and for the well-being of all people.  
*(Additional petitions for those who work serving in the armed forces may be added here)*  
Pray for justice and peace. *Silence*
- Leader* I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.  
*(Additional petitions for parish prayer list may be added here)*  
Pray for those in any need or trouble. *Silence*
- Leader* I ask your prayers for all who seek God, or a deeper knowledge of God.  
*(Additional petitions may be added here)*  
Pray that they may find and be found by God. *Silence*
- Leader* I ask your prayers for the departed.  
*(Additional petitions may be added here)*  
Pray for those who have died. *Silence*
- Leader* Praise God for those in every generation in whom Christ has been honored, especially those whose birthdays we celebrate today [            ]...  
*(Additional petitions for parish birthdays may be added here)*  
  
Pray that we may have grace to glorify Christ in our own day. *Silence*  
*The Celebrant may add a concluding collect*

**THE CONFESSION OF SIN** *(standing or kneeling)*

BCP, p. 360

*Celebrant*  
*People*

Let us confess our sins against God and our neighbor.

*Silence may be kept***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.****THE ABSOLUTION**

BCP, p. 360

*Celebrant*  
*People*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**Amen.****THE PEACE** *(standing)**Celebrant*  
*People*

The peace of the Lord be always with you.

**And also with you.***We greet one another in the name of the Lord.***ANNOUNCEMENTS**

## The Holy Communion

**OFFERINGS** *(seated)*

We present the offerings of our life and labor to the Lord. Offerings can be placed either directly in the plate, or, if your prefer to give online please visit <http://diosohio.org/saintmarkscolumbus/online-offering/> (or scan the code to the right using your mobile device). An “alternate giving card” is available to place in the plate if you choose to give electronically.

**VOLUNTARY**

First Prelude

Edward Bairstow (1874–1946)

*The People stand as a Verger leads a procession of the offering to the altar, which is then prepared for Holy Eucharist.***THE GREAT THANKSGIVING—PRAYER A** *(standing)*

BCP, p. 361

*Celebrant*  
*People*

The Lord be with you.

**And also with you.***Celebrant*  
*People*

Lift up your hearts.

**We lift them to the Lord.***Celebrant*  
*People*

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.***Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*A seasonal preface is added here**Celebrant*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

*The Celebrant continues; the people may stand or kneel.*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*People* **Christ has died. Christ is risen. Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People* **AMEN.**

## THE LORD'S PRAYER

BCP, p. 364

*Celebrant*  
*People*

And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

BCP, p. 364

*Celebrant*  
*People*

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

## AGNUS DEI (HYMNAL S-163)

Robert J. Powell

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ lived, died, and rose for you, and feed on him in your hearts by faith, with thanksgiving.

*Everyone who seeks a closer relationship with God through Christ is invited to receive communion. The ushers will guide you as you come forward. If you are not able to come to the altar, please motion to an usher and communion will be brought to you.*

## COMMUNION HYMN 583 (seated, sung by all)

Morning Song

“O holy city, seen of John”

melody att. Elkanah Kelsay Dare (1782–1826)

## POSTCOMMUNION PRAYER (standing or kneeling)

BCP, p. 366

*Celebrant*  
*People*

Let us pray.  
**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## THE BLESSING

*Celebrant*  
*People*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of God's Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.  
**Amen.**



**POSTCOMMUNION HYMN 778 (from Wonder, Love, and Praise)** *(standing, sung by all)*

Nyland

“We are all one in mission”

Finnish folk melody; adapt. and harm. David Evans (1874–1948)

*From the Day of Pentecost to the First Sunday of Advent the chancel party will process to the Narthex during the singing of the hymn. Following the dismissal, the congregation is invited either to depart for fellowship or to sit and listen to the organ voluntary.*

1. We all are one in mis - sion, we all are one in call,  
2. We all are called for ser - vice to wit - ness in God's name.  
3. We all be - hold one vi - sion, a stark re - al - i - ty;  
4. Now let us be u - nit - ed and let our song be heard.

our var - ied gifts u - nit - ed by Christ, the Lord of all.  
Our min - is - tries are dif - f'rent, our pur - pose is the same:  
the stew - ard of sal - va - tion was nailed up - on a tree.  
Now let us be a ves - sel for God's re - deem - ing Word.

A sin - gle, great com - mis - sion com - pels us from a - bove  
to touch the lives of oth - ers by God's sur - pris - ing grace,  
Yet res - ur - rect - ed Jus - tice gives rise that we may share  
We all are one in mis - sion, we all are one in call,

to plan and work to - geth - er that all may know Christ's love.  
so peo - ple of all na - tions may feel God's warm em - brace.  
free re - con - cil - i - a - tion and hope a - mid de - spair.  
our var - ied gifts u - nit - ed by Christ, the Lord of all.

## THE DISMISSAL

*A priest dismisses the congregation.*

*People*            **Thanks be to God.**

## VOLUNTARY

Praeludium in C, BuxWV 137

Dietrich Buxtehude (1637–1707)





A donation to the Flower Guild has been made by Pat Kirkley in thanksgiving for family and in memory of Todd Walker.

The bread and wine of the Holy Eucharist are given to the Glory of God this morning in communion with all who have gone before us in faith

## Today's Worship Assistants

Sam Slee, Verger  
Jay Wilcox, Vestry Person of the Week  
**8:00 a.m.**

**Reader:** David Boop  
**Crucifer/Chalice Bearer:** Martha Lentz

**Usher:** Chuck Sechler

**10:30 a.m.**

**Reader:** Dwight Anstaett (OT) and Ellen Berndt (NT)  
**Prayers of the People:** Karen Gebhart

**Chalice Bearers:** Martha Lentz and Waymon McLeskey  
**Crucifer:**

**Ushers:** Ross Bagby, Anne Davidson, Bill Shillington, and Gloria Wylie  
**Nursery:** Roberta Morton and Lauren O.

**Altar Guild:** Patti Blakey, Amanda Foss, Jean Gabel, Shelia Millard, Lois Sechler, and Sally Taylor  
**Coffee Guild:** Jean Gabel, Ann Getz, Jim Getz, Diane Hartney, and Audrey Trotier  
**Flower Guild:** Cindy Anderson, Anice Ellis, Diane Hartney, Casie Iams, and Jane Krastel

## This Week at Saint Mark's

The Seventh Week of Pentecost: July 8 - July 15, 2018

<b>Sun.</b> <b>7-8</b>	<i>The Seventh Sunday after Pentecost</i> <i>Preacher: Paul St. Germain</i>	<b>Thurs.</b> <b>7-12</b>	7:00 am 6:15 pm 6:30 pm 8:00 pm	Jr Explorer Club-Summer Camp (Parish Hall) AA (Parish Hall) Women's Respite Planning Committee (Canterbury Center) AA (Parish Hall)
	<b>8:00 am</b> <b>10:30 am</b> 11:30 am 11:30 am 8:00 pm			
	<b>Holy Eucharist, Rite I</b> <b>Holy Eucharist, Rite II</b> Fellowship Hour (Parish Hall) Outreach Meeting (Canterbury Center) AA and AI Anon Groups (Parish Hall)	<b>Fri.</b> <b>7-13</b>	Associate Rector's Day Off 7:00 am 1:00 pm 8:00 pm	Jr Explorer Club-Summer Camp (Parish Hall) Chair Volleyball (Parish Hall) AA and AI Anon Groups (Parish Hall)
<b>Mon.</b> <b>7-9</b>	<i>Rector's Day Off</i> 7:00 am 5:30 pm	<b>Sat.</b> <b>7-14</b>	9:30 am 12:00 noon	OA (Youth Lounge) Altar/Flower Guild Set-Up (Parish Hall)
<b>Tues.</b> <b>7-10</b>	7:00 am 9:30 am 10:30 pm 12:30 pm 6:00 pm	<b>Sun.</b> <b>7-15</b>	<i>The Eighth Sunday after Pentecost</i> <i>Preacher: Paul St. Germain</i> 8:00 am 10:30 am 11:30 am 8:00 pm	<b>Holy Eucharist, Rite I</b> <b>Holy Eucharist, Rite II</b> Fellowship Hour (Parish Hall) AA and AI Anon Groups (Parish Hall)
<b>Wed.</b> <b>7-11</b>	7:00 am 12:00 pm 12:30 pm 5:00 pm			
	Jr Explorer Club-Summer Camp (Parish Hall) <b>Noonday Eucharist</b> Bridge Club (Parish Hall) Stephen Ministry Meeting (Bishop's Library)			



### Today's News:

#### **New Mission Statement**

The Saint Mark's Vestry has adopted a new mission statement:

*As a Christ-centered community, the people of Saint Mark's seek a world in which all people share the joy of loving God and each other by...*

- Celebrating worship together with inspiring words, music and traditions
- Serving all of our neighbors
- Engaging in fellowship and hospitality
- Encouraging people in their lifelong spiritual formation
- Being a beacon of Christ's presence in the world

#### **Children's Formation**

From September through May, children's formation begins Sundays at 10:30 a.m. with Godly Play (ages 3-Kindergarten) and Children's Chapel (grades 1-5) in the Education Wing. The children in Children's Chapel then break into two groups for age appropriate lessons. You can view the complete Sunday Formation Schedule online at [saintmarkscolumbus.org/formation](http://saintmarkscolumbus.org/formation). Sunday School will resume after Labor Day on September 9<sup>th</sup>. If you are interested in learning more or joining our team of teachers or nursery assistants, please contact the parish office ([officemanager@saintmarkscolumbus.org](mailto:officemanager@saintmarkscolumbus.org), 614-486-9452).

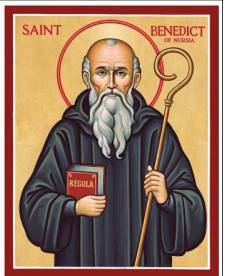
### This Week:

#### **Noonday Eucharist—Wednesday, July 11, Benedict of Nursia**

Every Wednesday at 12 noon in the Church, the Holy Eucharist is celebrated with the laying on of hands for ministry of healing. The service often includes the special commemoration of a person or an occasion from the Episcopal Church's new resource: *Holy Women, Holy Men*.

*"Blessed feasts of blessed martyrs, holy women, holy men, with affection's recollections greet your return again. Worthy deeds they wrought, and wonders, worthy of the Name they bore; we, with meekest praise and sweetest, honor them for evermore."*

Twelfth century Latin text, translated John Mason Neale #238, *The Hymnal* 1982



### Upcoming/Continuing:

#### **Procter Summer Camps**

Procter Camp, located 30 miles from Columbus, is a ministry of the Episcopal Diocese of Southern Ohio. If you are looking for a short weekend getaway where your family can grow in faith, learn, play and sing together, this is the perfect retreat. And you do not have to plan meals or do dishes! Consider joining Associate Rector Christopher at the July or August Family Camp: from July 12-15 or August 1-4. There are also week long overnight camps for children and youth. For more information see the website, [www.proctercenter.org](http://www.proctercenter.org).



#### **You Are Invited on a Journey to Sacred Places This Fall: Holy Land Trip 2018**

We are so pleased to announce that we have achieved enough travelers to finalize plans for the Pilgrimage to the Holy Land October 2nd-14th! We are planning a series of gatherings to prepare for our trip. Please mark your calendars for this important session:

- Sunday, August 26<sup>th</sup> at noon: Understanding our itinerary and the significance of what we will see and experience

There is still room for additional travelers – so if you are interested in participating in this remarkable spiritual and travel experience please let Joyce Acton or Paul St. Germain know!





**Sisters in Faith**

Sisters in Faith is a Saint Mark's Women's group that meets on the third Monday, 7 p.m. to 8:30 p.m. each month September through June. We discuss spiritual growth with the help of a book and our own accumulated questions and wisdom. No question is too small, and we even attempt to think about BIG questions! We are reading Take this Bread by Sarah Miles this summer--to be discussed in September/October, and we are considering A Gospel of Hope by Walter Brueggemann as an inspiration for the rest of the yearly meetings. If you would be interested in joining us in September - or, if you have questions - please speak to Pat Iams, or contact the [parish office](#).

**Saint Mark's Choir Seeks New Members**

The Saint Mark's Choir is looking for new members for the upcoming season, which begins in September. The choir is open to adults and high school-age singers who are able to make a regular commitment on Thursday nights and Sunday mornings. Singers of all voice parts are welcome (particularly tenors and basses!). If you or someone you know may be interested, please contact Matthew Bester ([directorofmusic@saintmarkscolumbus.org](mailto:directorofmusic@saintmarkscolumbus.org); 614-486-9452, ext. 309) to arrange a meeting. Visit <http://music.saintmarkscolumbus.org> for more information.

**Canterbury Choir Looking for New Members**

Do you know a child who likes to sing? A new season for the Canterbury Choir begins in September, and the choir is looking for new members! Open to boys and girls ages 7 to 14, the Canterbury Choir rehearses one afternoon a week and sings for the 10:30 a.m. service on the first Sunday of every month, from September to May. Participation in the choir offers an excellent opportunity for children to learn not only about the basics of singing and music theory but also about the Episcopal faith and its liturgy. The choir is open to all members of the community, regardless of religious affiliation, and there is no cost to participate. No musical background is required. For more information, visit <http://canterburychoir.saintmarkscolumbus.org> or contact Matthew Bester ([directorofmusic@saintmarkscolumbus.org](mailto:directorofmusic@saintmarkscolumbus.org) or 614-486-9452, ext. 309).

Outreach:

**Every Child Deserves a Chance...**

Today we begin our drive to fill 120 book bags for our NNEMAP clients. Stop by the Outreach table and pick up one or more and make a student's first day of school a bright one. Each book bag has a list of needed supplies inside so you will know just what to buy. Want to help but can't shop.... We gladly accept cash donations and we'll do the shopping for you!

**Respite for Women Program**

The Respite for Women program is fast approaching, from July 18 - 21. As in the past we hope to pack 25 Birthday Bags for the women to take home with them. The bags are a complete surprise being presented to them at a Gala Birthday Party/Lunch. It is my pleasure to serve on the planning committee and to help with the collection of the bags. I need to know that we are able to have enough bags to present. Please let me know if you are able to do a bag. Two persons are invited to share responsibility for one bag if you like. The following is a suggested list of items to put in the bags: Tooth paste, toothbrushes, hair product, fancy soaps and bath gels, towels, face cloths, candles, deodorant, flip flops, t-shirts, sun glasses, fancy mugs and/or drinking glasses (plastic), etc. Please get your Birthday Bags to me by Sunday, July 8th. If you have questions, see Anice Ellis.

**Street Church**

Saint Mark's will be providing a meal for St. John's Town Street Ministry, Street Church on Sunday, July 29<sup>th</sup>. Volunteers will make sandwiches after the 10:30 a.m. service that day. Volunteers are also needed to help serve the lunch that afternoon. Please contact the parish office ([officemanager@saintmarkscolumbus.org](mailto:officemanager@saintmarkscolumbus.org)) if you are interested in helping with this important ministry.



**Partners-in-Ministry-in-Liberia (PIMIL)**

PIMIL's 9th Annual International Luncheon & Silent Auction Fundraiser will be Saturday, July 21<sup>st</sup> at St. Philip Episcopal Church (166 Woodland Ave., Columbus) from 12:30p.m. to 3:30p.m. Proceeds benefit the education of Liberian children including Ebola orphans. Tickets are \$15 for adults and children over 12. For tickets or more information please contact Abby Flemister, PIMIL Director, 614-891-2960 or visit [www.PIMIL.org](http://www.PIMIL.org).

# SAINT MARK'S

EPISCOPAL CHURCH



2151 DORSET ROAD • COLUMBUS, OHIO 43221

PHONE (614) 486-9452 • FAX (614) 486-4023

info@saintmarkscolumbus.org • www.saintmarkscolumbus.org

Saint Mark's celebrates Holy Eucharist on Sundays at 8 a.m. and 10:30 a.m. and Wednesdays at 12 noon.

## Staff:

The Rev. Dr. Paul St. Germain, *Rector*  
The Rev. Christopher C. Richardson, *Assistant Rector*  
The Rev. Dr. Mary Lynn Dell, *Priest Associate*  
The Rev. Michael Ellis, *Affiliate Priest*  
Dr. Matthew Bester, *Director of Music*  
Tyler W. Robertson, *Organist & Assistant Director of Music*  
Gary L. Garber, *Organist-Choirmaster Emeritus*  
Dr. Michael Murray, *Organist Emeritus*  
Bill Silliman, *Head Verger*  
Bill Ryan, *Campus Manager*  
Melanie Jacobs, *Office Manager*

## Ministers:

The Entire Saint Mark's Family

## Vestry Members:

Dot Yeager, *Senior Warden*  
Scott Milburn, *Junior Warden*  
Bex Barker, *Formation*  
Ellen Berndt, *Stewardship*  
David Boop, *Onboarding*  
Joanne Drew, *Hospitality*  
Julie Moll, *Hospitality*  
Bruce Johnson, *Communications*  
Bryce Sullivan, *Communications*  
Laura Skoracki, *Formation*  
Pam Thurston, *Outreach*  
Jay Wilcox, *Stewardship*  
Leslie Winters, *Outreach*  
Phil Glandon, *Treasurer*  
Barbara Hyre, *Clerk*

## Mission Statement:

*As a Christ-centered community, the people of Saint Mark's seek a world in which all people share the joy of loving God and each other by...*

- *Celebrating worship together with inspiring words, music and traditions*
- *Serving all of our neighbors*
- *Engaging in fellowship and hospitality*
- *Encouraging people in their lifelong spiritual formation*
- *Being a beacon of Christ's presence in the world*

PLEASE RECYCLE THIS BULLETIN AT HOME  
OR IN THE BLUE RECYCLING BINS IN THE PARISH HALL.

CONNECT WITH SAINT MARK'S!



SMARTPHONE GREETING  
FROM SAINT MARK'S



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@saintmarkscols

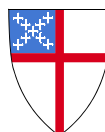
## Who We Are:



Part of the Diocese of Southern Ohio, Saint Mark's held its first worship service in 1951 in a converted Methodist church in Grandview. Ground was broken in 1953 for the Parish Hall (now the Education Building) where services were held until the current Nave and Sanctuary was completed in 1958. Office space in an adjacent building was purchased in 1989. Major renovations of the entire facility occurred in 2004 and 2008 creating a campus today that empowers Christ's ministry within and beyond our parish.



Saint Mark's is a member of the Episcopal Church in the United States – a community of 2.4 million members in 114 dioceses in the Americas and abroad. *Episcopal* means a church with bishops. Bishops are the leaders of the church and spiritual descendants of the apostles of Jesus Christ. We are also part of the worldwide Anglican Communion consisting of 82 million members in more than 160 countries. *Anglican* are those churches who trace their history to the Church of England.



Whoever you are, and wherever you may be on the journey of the Spirit,  
**The Episcopal Church welcomes you.**