

SAINT MARK'S

January 22, 2017

10:30 a.m.

The Third Sunday after the Epiphany: Holy Eucharist, Rite II

Welcome to Saint Mark's Episcopal Church.

Guests Whether you are a guest for the first time or a member of many years, we are glad you are here this morning. Guests are cordially invited to sign the guest book located by the front door, or fill out a communication card found in the pews to help us welcome you. Please gather after the 10:30 a.m. service in the Parish Hall (directly in back of our worship space) for refreshments. Saint Mark's is fully accessible, with an elevator located near the bell tower.

Worship This order of service is designed as a guide to today's liturgy. The Hymnal is the blue book in the pew racks; the red book is the Book of Common Prayer (BCP). A hearing assistance device and large print prayer book are available from the ushers. Large print hymns and service music for today's worship also are available from the ushers. This bulletin is also available for download and viewing on portable electronic devices. Access via QR codes posted throughout the Narthex or on the Saint Mark's website at: saintmarkscolumbus.org/bulletin.



Children Young people are invited to participate in Godly Play (age 3 - Kindergarten) or Children's Chapel (grades 1-5), which happen during the first portion of the 10:30 a.m. service and are held in the Education Wing. After experiencing the liturgy in an age appropriate fashion up through the reading of the Gospel, children in Children's Chapel will break into two groups to respond to God's Word. There is a staffed nursery beginning at 9:15 a.m. for children age 3 and under. **First Sundays are special!** Children are encouraged to worship with their parents and experience the children's homily and the singing of the Canterbury Choir.

Reflections on the Sunday Readings

On the Sundays after the Epiphany, the liturgy continues to reveal ways in which Jesus was shown forth to be the Messiah in his ministry. In today's Gospel reading, Jesus calls his first disciples, at least two of whom he had met earlier. Taking them from their work as fishermen, he calls them to fish for people.

Matthew began his account of Jesus calling his Galilean disciples beside the sea by repeating the vision of Isaiah that salvation for all would begin there beside the sea. Therefore, we have as our first reading that passage from Isaiah.

In today's reading from I Corinthians, Paul addresses one of the problems plaguing the church in Corinth: disunity. Here it is the breaking of unity into little cliques each claiming superiority because of who first preached the gospel to them: Paul, or his successor Apollos, or Cephas (Peter), or Christ. Paul appeals to them to overcome their divisions and to be united in Christ.

Jesus' ministry was corporate rather than individual from its beginning. His first act was to gather a community of believers that announced God's plan to the people; united in trust in Jesus. We also are part of that community. Each time we celebrate the Eucharist we are shown forth to be the extension of the incarnation of God's Son into our own time and place.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2007 by Michael W. Merriman. Church Publishing Incorporated, New York.

We gather quietly for a period of meditation and reflection.
Kindly silence all mobile devices.

The Word of God

VOLUNTARY

Introduction and Andante from *Vesper Voluntaries*, Op. 14

Edward Elgar (1857–1934)

PROCESSIONAL HYMN 381 *(standing, sung by all)*

“Thy strong word did cleave the darkness”

Ton-y-Botel

Thomas John Williams (1869–1944)

Celebrant
People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God’s kingdom, now and forever. Amen.

BCP (Book of Common Prayer), p. 355

COLLECT FOR PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord.

People

Amen.

GLORIA IN EXCELSIS (HYMNAL S-280) *(standing, sung by all)*

Robert Powell (b. 1932)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

BCP, p. 211

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

THE FIRST LESSON: ISAIAH 9:1-4 (*seated*)

Reader The Spirit is speaking.

People **God's people are listening.**

Reader A reading from the Book of Isaiah.

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Reader The Word of the Lord.

People **Thanks be to God.**

The antiphon is sung first by the cantor, then repeated by all, and then sung by all after verses 6, 8, 10, and 13.



The Lord is my light and my sal - va - tion.

- 1 The LORD is my light and my salvation;
whom then shall I fear?
the LORD is the strength of my life;
of whom then shall I be afraid?
- 5 One thing have I asked of the LORD;
one thing I seek;
that I may dwell in the house of the LORD all the days
of my life;
- 6 To behold the fair beauty of the LORD
and to seek him in his temple. **ANTIPHON**
- 7 For in the day of trouble he shall keep me safe
in his shelter;
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.
- 8 Even now he lifts up my head
above my enemies round about me. **ANTIPHON**
- 9 Therefore I will offer in his dwelling an oblation
with sounds of great gladness;
I will sing and make music to the LORD.
- 10 Hearken to my voice, O LORD, when I call;
have mercy on me and answer me. **ANTIPHON**
- 11 You speak in my heart and say, "Seek my face."
Your face, LORD, will I seek.
- 12 Hide not your face from me,
nor turn away your servant in displeasure.
- 13 You have been my helper;
cast me not away;
do not forsake me, O God of my salvation. **ANTIPHON**

THE SECOND LESSON: I CORINTHIANS 1:10–18 *(seated)*

Reader A reading from the First Letter of Paul to the Corinthians.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

GRADUAL HYMN 529 *(standing, sung by all)*

McKee

"In Christ there is no East or West" African-American spiritual; adapt. Harry T. Burleigh (1866–1949)

THE GOSPEL: MATTHEW 4:12–23 *(standing)*

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON *(seated)*

Joan Maynard

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM II *(standing or kneeling)*

Leader I ask your prayers for God's people throughout the world; for our Bishops; for this gathering; and for all ministers and people.
(Additional petitions for Anglican, diocesan and parish cycles of prayer may be added here)
Pray for the Church. *Silence*

Leader I ask your prayers for peace; for good will among nations; and for the well-being of all people.
(Additional petitions for those who work for justice and peace may be added here)
Pray for justice and peace. *Silence*

Leader I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
(Additional petitions for parish prayer list may be added here)
Pray for those in any need or trouble. *Silence*

Leader I ask your prayers for all who seek God, or a deeper knowledge of God.
(Additional petitions may be added here)
Pray that they may find and be found by God. *Silence*

Leader I ask your prayers for the departed.
(Additional petitions may be added here)
Pray for those who have died. *Silence*

Leader Praise God for those in every generation in whom Christ has been honored, especially those whose birthdays we celebrate today []...
(Additional petitions for parish birthdays may be added here)

Pray that we may have grace to glorify Christ in our own day. *Silence*

O Lord our Governor, whose glory is in all the world: We commend this nation to your merciful care, that, being guided by your Providence, we may dwell secure in your peace. Grant to Donald Trump, the President of the United States, and to all in authority, wisdom and strength to know and to do your will. Fill them with the love of truth and righteousness, and make them ever mindful of their calling to serve all people; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, world without end.

THE CONFESSION OF SIN *(standing or kneeling)*

BCP, p. 360

Deacon or Celebrant
People

Let us confess our sins against God and our neighbor.

*Silence may be kept***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.****THE ABSOLUTION**

BCP, p. 360

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People***Amen.****THE PEACE** *(standing)**Celebrant*

The peace of the Lord be always with you.

*People***And also with you.***We greet one another in the name of the Lord.***ANNOUNCEMENTS****ENRICHMENT TALK***Sally Rechner and Roberta Morton*

The Holy Communion

OFFERINGS *(seated)*

We present the offerings of our life and labor to the Lord. Offerings can be placed either directly in the plate, or, if your prefer to give online please visit <http://saintmarkscolumbus.org/online-offering> (or scan the code to the right using your mobile device).

An "alternate giving card" is available to place in the plate if you choose to give electronically.

**OFFERTORY ANTHEM** *(Saint Mark's Choir)**Light of the World*

Edward Elgar (1857–1934)

Light of the world, we know thy praise
The angels and archangels raise
And all the host of heav'n;
More worthily than our faint hymns,
Whose jarring sound that glory dims,
Which God to thee has giv'n.Nor death, nor hell, nor sin is Lord,
But thou, O Son of God. Thy Word
Is now our sov'reign law.
Therefore we thank thee, and we pray
Thy light may shine unto the perfect day,
On us for evermore.But thou didst not disdain to take
Our low estate, or e'en to make
The tomb thy resting place;
So thou might bring into our night
The dawn of thine eternal light,
To shine upon our face.

Text: Edward Capel-Cure (1853–1943)

The People stand as a Verger leads a procession of the offering to the altar, which is then prepared for Holy Eucharist.

THE GREAT THANKSGIVING—PRAYER C *(standing)*

BCP, p. 369

Celebrant

The Lord be with you.

*People***And also with you.***Celebrant*

Lift up your hearts.

*People***We lift them to the Lord.***Celebrant*

Let us give thanks to the Lord our God.

*People***It is right to give God thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.
People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
People **By his blood, he reconciled us. By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS (HYMNAL S-129) (*standing, sung by all*)

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The celebrant continues; the people may stand or kneel.

Celebrant And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection, as we await the day of his coming.**

Celebrant Lord God of our Ancestors; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Rachel, and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People **AMEN.**

THE LORD'S PRAYER

BCP, p. 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

BCP, p. 364

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

AGNUS DEI (HYMNAL S-163) *(standing or kneeling, sung by all)*

Robert Powell

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Everyone who seeks a closer relationship with God through Christ is invited to receive communion. The ushers will guide you as you come forward. If you are not able to come to the altar, please motion to an usher and communion will be brought to you.

COMMUNION ANTHEM (*Saint Mark's Choir*)

Surge illuminare
William Byrd (1543–1623)

Surge illuminare, Jerusalem,
quia venit lumen tuum,
et gloria Domini super te orta est.
Alleluia.

Arise, shine, Jerusalem,
for your light has come,
and the glory of the Lord has risen upon you.
Alleluia.

Text: Isaiah 60:1

COMMUNION HYMN 706 (*seated, sung by all*)

“In your mercy, Lord, you called me”

Halton Holgate
William Boyce (1711–1779)

POSTCOMMUNION PRAYER (*standing or kneeling*)

BCP, p. 366

Celebrant

Let us pray.

People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Celebrant

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People

Amen.

POSTCOMMUNION HYMN 542 (*standing, sung by all*)

“Christ is the world’s true Light”

St. Joan
Percy E. B. Collier (1895–?)

THE DISMISSAL

A deacon or priest dismisses the congregation.

People

Thanks be to God.

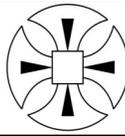
From the First Sunday of Advent to the Day of Pentecost, the chancel party will process out during the playing of the voluntary. Following the dismissal, the congregation is invited either to depart for fellowship or to sit and listen to the organ voluntary.

VOLUNTARY

Cantique, Op. 3, No. 1

Edward Elgar

A donation to the Flower Guild has been made by Gloria Wylie
in loving memory of her husband, Tom, and his best friend,
Tom Boyle.



The bread and wine of the Holy Eucharist are given to the
Glory of God this morning in communion with all who have
gone before us in faith.

Today's Worship Assistants

David Boop, Verger

Dwight Anstaett, Vestry Person of the Week

8:00 a.m.

Reader: Sam Slee

Usher: Steve Brindza

Crucifer/Chalice Bearer: Bill Silliman

10:30 a.m.

Readers: Dwight Anstaett (NT) and Karen Gebhart (OT)

Prayers of the People: Anne Davidson

Chalice Bearers: Joyce Acton and Dianne Silliman

Crucifer: CW H.

Torch Bearers: Henry M. and Cy H.

Ushers: Jill Hinton, Patrick Hreachmack, Bryce Sullivan, Darlene Sullivan

Nursery Care: Mary D. and Marilyn Karl

Altar Guild: Joyce Acton, Marilyn Karl, Darlene Sullivan, Pam Thurston, and Linda Wheeler

Coffee Guild: Ellen Berndt, Barb Keyes, Bill Silliman, and Dianne Silliman

Flower Guild: Anice Ellis, Jane Krastel, Lois Sechler, Margaret Sibbring, and Karen Swartz

This Week at Saint Mark's

The Third Week after the Epiphany: January 22- January 29, 2017

Sun.	<i>The Third Sunday After the Epiphany</i>		Thurs.	9:00 am	Stephen Ministry (<i>Bishop's Library</i>)
1-22	<i>Preacher: Joan Maynard</i>		1-26	9:30 am	Epistle Folding (<i>Canterbury Center</i>)
	8:00 am	Holy Eucharist, Rite I		6:15 pm	AA (<i>Church Building</i>)
	9:30 am	Formation		7:30 pm	Saint Mark's Choir Rehearsal
	10:30 am	Holy Eucharist, Rite II with Saint Mark's Choir		8:00 pm	AA (<i>Church Building</i>)
	11:30 am	Fellowship Hour (<i>Parish Hall</i>)	Fri.	<i>Assistant Rector's Day Off</i>	
	12:00 pm	Youth Group & J2A	1-27	1:00 pm	Chair Volleyball (<i>Parish Hall</i>)
	8:00 pm	AA and AI Anon Groups (<i>Parish Hall</i>)		4:30 pm	Early Music in Columbus Board Meeting (<i>Canterbury Center</i>)
Mon.	<i>Rector's Day Off</i>			8:00 pm	AA and AI Anon Groups (<i>Parish Hall</i>)
1-23	12:00 pm	Epistle Deadline	Sat.	9:30 am	OA (<i>Youth Lounge</i>)
	5:30 pm	AA—Men's Group (<i>Parish Hall</i>)	1-28	12:00 noon	Altar/Flower Guild Set-Up
	7:30 pm	Saint Mark's Monday Night Book Club		7:00 pm	Organ Recital with Tyler Robertson
Tues.	9:30 am	AI Anon (<i>Parish Hall</i>)	Sun.	<i>The Fourth Sunday After the Epiphany</i>	
1-24	10:30 pm	Saint Mark's Staff Meeting and Lunch	1-29	<i>Preacher: Paul St. Germain</i>	
Wed.	12:00 pm	Noonday Eucharist		8:00 am	Holy Eucharist, Rite I
1-25	4:30 pm	Canterbury Choir Rehearsal		9:30 am	Formation
	5:00 pm	Stephen Ministry (<i>Bishop's Library</i>)		10:30 am	Holy Eucharist, Rite II with Saint Mark's Choir
	6:00 pm	Christopher's "Out of Office" Office Hours (<i>Crimson Cup on Lane Ave.</i>)		11:30 am	Fellowship Hour (<i>Parish Hall</i>)
	6:00 pm	Via Media (<i>Canterbury Center</i>)		12:00 pm	Youth Group & J2A
	7:00 pm	AA (<i>Parish Hall</i>)		1:00 pm	Street Church
				8:00 pm	AA and AI Anon Groups (<i>Parish Hall</i>)

SAINT MARK'S

EPISCOPAL CHURCH



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Saint Mark's celebrates Holy Eucharist on Sundays at 8 a.m. and 10:30 a.m. and Wednesdays at 12 noon.

Staff:

The Rev. Paul St. Germain, *Rector*
The Rev. Christopher C. Richardson, *Assistant Rector*
The Rev. Dr. Mary Lynn Dell, *Priest Associate*
The Rev. Michael Ellis, *Affiliate Priest*
The Rev. Joan Maynard, *Deacon*
Dr. Matthew Bester, *Director of Music*
Tyler W. Robertson, *Organist & Assistant Director of Music*
Gary L. Garber, *Organist-Choirmaster Emeritus*
Dr. Michael Murray, *Organist Emeritus*
Bill Silliman, *Head Verger*
Bill Ryan, *Campus Manager*
Melanie Jacobs, *Office Manager*

Ministers:

The Entire Saint Mark's Family

Vestry Members:

Craig Zimpher, *Senior Warden*
Jill Hinton, *Junior Warden*
Mary D., *Youth Warden*
Dwight Anstaett, *Onboarding/Welcoming*
John Olmstead, *Onboarding/Welcoming*
Karen Gebhart, *Hospitality*
Joanne Drew, *Hospitality*
Robbie Hurley, *Communications*
Bruce Johnson, *Communications*
Leslie Winters, *Outreach*
Ted Meyers, *Enrichment Groups*
Scott Milburn, *Stewardship*
Laura Skoracki, *Stewardship*
Cathy Utgard, *Formation*
Seth Wymer, *Formation*
Dot Yeager, *Treasurer*
Barbara Hyre, *Clerk*

Mission Statement:

Saint Mark's seeks to be a Christ-centered congregation where people can come to understand and strengthen their relationships with God. We want everyone to feel included, to be nurtured spiritually and for our worship together to be a bond for Christian education and fellowship. As a caring community we strive to be faithful stewards of God's gifts, ministering to one another both within and beyond the parish.

PLEASE RECYCLE THIS BULLETIN AT HOME
OR IN THE BLUE RECYCLING BINS IN THE PARISH HALL.

CONNECT WITH SAINT MARK'S!



SMARTPHONE GREETING
FROM SAINT MARK'S



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FOLLOW US ON TWITTER:
@saintmarkscols

Who We Are:



Part of the Diocese of Southern Ohio, Saint Mark's held its first worship service in 1951 in a converted Methodist church in Grandview. Ground was broken in 1953 for the Parish Hall (now the Education Building) where services were held until the current Nave and Sanctuary was completed in 1958. Office space in an adjacent building was purchased in 1989. Major renovations of the entire facility occurred in 2004 and 2008 creating a campus today that empowers Christ's ministry within and beyond our parish.



Saint Mark's is a member of the Episcopal Church in the United States – a community of 2.4 million members in 114 dioceses in the Americas and abroad. *Episcopal* means a church with bishops. Bishops are the leaders of the church and spiritual descendants of the apostles of Jesus Christ. We are also part of the worldwide Anglican Communion consisting of 82 million members in more than 160 countries. *Anglican* are those churches who trace their history to the Church of England.



Whoever you are, and wherever you may be on the journey of the Spirit,
The Episcopal Church welcomes you.